#### THE

# JONSON NTHOLOGY.

1617-1637 A.D.

#### EDITED BY

FESSOR EDWARD ARBER, F.S.A., FELLOW OF KING'S COLLEGE, LONDON, ETC.

'A thing of beauty is a joy for ever; Its loveliness increases.'

KEATS.

#### LONDON:

HENRY FROWDE,

UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C. NEW YORK: 91 & 93 FIFTH AVENUE.

1899.

## THE JONSON ANTHOLOGY.

1617-1637 A.D.

### BRITISH ANTHOLOGIES.

		. D
I.	THE DUNBAR ANTHOLOGY .	1401-1508 A
11	THE SURREY AND WYATT ANTHOLOGY	1509-1547 A
III.	THE SPENSER ANTHOLOGY	1509-1547 A D.
	THE SHAKESPEARE ANTHOLOGY	1592-1616 A
√v.	THE JONSON ANTHOLOGY	1617-1637 A
	THE MILION ANTHOLOGY .	1592-1616 A D 1617-1637 A D 1638-1674 A D
VII.	THE DRYDEY ANTHOLOGY .	1675-1700 A
VIII.	THE POPE ANTHOLOGY	1701-1744 b.
IX.	THE GOLDSMITH ANTHOLOGY	1745-1774 D
Х.	THE COWPER ANTHOLOGY	1775-1800

## CONTENTS.

. 9						PAGE
XANDER, Earl of STIRLING (1567 1					•	90-93
ionymous Poems 28, 31 3	3, 54	58,	84-86	, 112	, і	43, 11
1	62 16	5, 21	10, 24	2, 25	6,	263-269
<b>Ю</b> N (1570-1638); Sir Robert .	•	•				107-113
DN, Viscount ST. ALBANS (1561-162	:6) , I	RAN	CIS			105, 106
E (? –1653); WILLIAM .			•	22,	23,	296 <b>, 297</b>
MONT, Bart. (1583-1627); Sir JOH	`	•				123-126
(? –1652) ; Richard						157
<b>စိ</b> N (1577-1640); ROLLLI						119~122
see CARLW; T.						
T.—see CARY; Hon. T.						
11 EW (1598-1639); THOM 15 .						211-225
artwright (1611–1643); William						243-253
ARY (c. 1630); Hon. THOMAS .						169-191
ORBET, Bishop of NORWICH (1582 16	35);	Rici	IARD			150-156
OWLEY (1618-1667); ABRAHAM .						257-262
AVENANT (1606-1668); Sn WILLIAM						146, 147
CKER (1570-1641); THOMAS .						168, 169
ONNE, Dean of St. Paul's, London (1	573-1	631)	; Joi	IN		94-97
PRAYTON (1563-1631); MICHAEL .						37 <b>-53</b>
RUMMOND, of Hawthornden (1585-16.	19);	WILL	IAM			59, 60
LETCHER (1579-1625); JOHN .						61-67
ORD (1586-1639); JOHN						166-169
ORD, and THOMAS DECKER; JOHN	-					168, 169

#### Contents.

DOLDHIN (16 0-1642) . SIDNEY					5	•	_
DOLPHIN (16.0-1643); SIDNEY.		• •	•	•	•	•	20
ABINGTON (1605-1654); WILLIAM		•	•	•	•	•	ΙĊ
HAGTHORPE (c. 1622); JOHN.		•	•	•	•	•	
HANNAY (? -1629); PATRICK		•		•	•	•	9
HERBERT, Lord HERBERT of Chirbu			1648)	; En	WAR	D	29
HERBERT (1593-1633); Rev. GEOR			•			•	170
HERBERT, Earl of PEMBROKE (1586		30);	Wili	LIAM	•	•	115
HERRICK (1591-1671) · Rev. ROPEI	чr	•	•	•	•		27C
HOLYDAY (*593-1661); BARTLN	•	•		•	•		3
JASON, Poet Laurente (1573-1637)	; BE	CN.	•	•	<b>†</b>		
Jordan (1612-1685); Thomas	•		•	• 20		•	254,
Massinger (1583-1640); Philip					•		
MATTHEWS (1577-1655); Sir Toby	[ <i>To</i>	BIAS	:]				
MILTON (1608-1674); JOHN .							133-
PARKER (? -1656); MARTIN .							226-2
QUARLES (1592-1644): FRANCIS							158-1
RALEGH (1552-1618); Sir WALTER							•
RANDOLPH (1605 1635); THOMAS							230-2
ROWLEY (? -1633); SAMUEL .							1
ROWLEY (1585-1642); WILLIAM							103, 1
SHIRLEY (1596-1666; JAMIS.							192-10
SIRODE, D.D. (1602-1645); Rev. V							238-2
SUCKLING (1609-1642); Sir John							272- 20
						Ī	102 10
WLBSIER, and WILLIAM ROWLEY;							103, 10
	-					•	68-8
WOTTON (1568-1639); Sir HENRY					•	٠,	128-1
WROATH (c. 1619); Lady MARY	•	•			•	•	87-8
with the start of	•	•	•	•	•	•	0/-/
FIRST LINES AND NOTES							301-3
GLOSSARY AND INDEX .							306-3

#### THE

## JONSON ANTHOLOGY.

1617-1637 A.D.

O, no not wanton with those eyes!

Lest I be sick with seeing:

Nor cast them down, but let them rise!

Lest shame destroy their being.

O, be not angry with those fires!

For then their threats will kill me:

Nor look too kind on my desires!

For then my hopes will spill me.

O, do not steep them in thy tears!
For so will sorrow slay me:
Nor spread them, as distract with fears!
Mine own enough betray me!

#### THE

## JONSON

### ANTHOLOGY.

1617-1637 A.D.

- O, no not wanton with those eyes!

  Lest I be sick with seeing:

  Nor cast them down, but let them rise!

  Lest shame destroy their being.
- O, be not angry with those fires!

  For then their threats will kill me:

  Nor look too kind on my desires!

  For then my hopes will spill me.
- O, do not steep them in thy tears!

  For so will sorrow slay me:

  Nor spread them, as distract with fears!

  Mine own enough betray me!

## TO THE LADIES OF THE COURT.

Come, noble Nymphs! and do not hide The joys, for which you so provide! If not to mingle with us men; What do you here? Go home again! Your dressings do confess, By what we see, so curious arts, Of Pallas' and Arachne's arts, That you could mean no less!

Why do you wear the silkworm's to 'ls, Or glory in the shell-fish spoils, Or strive to show the grains of ord That you have gathered long before, Whereof to make a stock

To graft the green em'rald on;
Or any better watered stone,
Or ruby of the rock?

Why do you smell of ambergris,
Whereof was formed Neptune's niece,
The Queen of Love; unless you can,
Like sea-born Venus, love a man?

Try! Put yourselves unto 't! [mee
Your looks, your smiles, and thoughts that

Ambrosian hands, and silver feet,

Do promise you will do 't!

Spring all the Graces of the Age;
And all the Loves of Time!
Bring all the pleasures of the Stage;
And relishes of Rhyme!
Add all the softnesses of Courts;
The looks, the laughters, and the sports!
And mingle all their sweets and salts;
That none may say, 'The Triumph halts!'

#### AGAINST JEALOUSY.

Wretched and foolish Jealousy!

How cam'st thou thus to enter me?

I ne'er was of thy kind!

Nor have I yet the narrow mind

To vent that poor desire,

That others should not warm them at my fire!

I wish the sun should shine

On all men's fruits and flowers, as well as mine!

But, under the disguise of Love,
Thou say'st, Thou only cam'st to prove
What my affections were!
Think'st thou, That Love is helped by fear!
Go, get thee quickly forth!
ove's sickness, and his noted want of worth,
Seek doubting men to please:
I ne'er will owe my health to a disease!

Cramped for ever!
Still may Syllables jar with Time!
Still may Reason war with Rhyme!
Resting never!

May his Sense, when it would meet
The cold tumour in his Feet,
Grow unsounder!
And his title be long, 'Fool!'
That in rearing such a School,
Was the Founder!

# [PREFIXED TO EDWARD FILMER'S FRENCH COURT AIRS, 1629.]

What charming Peals are these,
That, while they bind the senses, do so please!
They are the Marriage Rites
Of two, the choicest pair, of Man's delights,
Music and Poesy!
French Air and English Verse here wedded lie!

Who did this knot compose,

Again hath brought the Lily to the Rose; And, with their chained dance,

Re-celebrates the joyful Match with France! 'They are a School to win

The fair French Daughter to learn English in; And, graced with her Song,

To make the language sweet upon her tongue!

ST NYMPH. THUS, thus, begin the yearly rites
Are due to PAN, on these bright nights!
His morn now riseth; and invites
To sports, to dances, and delights!
All envious, and profane, away!
This is the Shepherds' Holiday!

WD Nympii. Strew, strew the glad and smiling ground
With every flower! yet not confound
The primrose drop, the Spring's own spouse!
Bright day's eyes! and the lips of cows!
The garden star, the queen of May!
The rose! to crown the Holiday.

Now red, now pale, as Lovers use:

And, in your death, go out as well

As when you lived, unto the smell!

That from your odour, all may say,

'This is the Shepherds' Holiday!'

### IN THE PERSON OF WOMANKIND.

#### A SONG APOLOGETIC.

Men! if you love us; play no more
The fools, or tyrants, with your friends!
To make us still sing o'er and o'er
Our own false praises, for your ends.
We have both wits and fancies too;
And, if we must, let's sing of you!

Nor do we doubt but that we can,
If we would search with care and pain,
Find some one good, in some one man;
So, going through all your strain,
We shall, at last, of parcels make
One good enough for a Song's sake!

And as a cunning Painter takes,
In any curious piece you see,
More pleasure while the thing he makes,
Than when 'tis made: why, so will we!
And having pleased our art; we'll try
To make a new! and hang that by.

#### ANOTHER,

IN DEFENCE OF THEIR INCONSTANCY.

Hang up those dull and envious fools!

That talk abroad of Woman's Change.

We were not bred to sit on stools;

Our proper virtue is to range!

Take that away; you take our lives!

We are no Women then: but Wives!

Such as in valour would excel,
Do change, though Man; and often fight!
Which we, in Love, must do as well;
If ever we will love aright!
The frequent varying of the deed
Is that which doth perfection breed!

Nor is 't Inconstancy, to change

For what is better! or to make,

By searching, what before was strange,

Familiar, for the use's sake!

The good from bad is not descried,

But as 'tis often vexed and tried!

And this profession of a Store
In Love, doth not alone help forth
Our pleasure; but preserves us more
From being forsaken, than doth Worth!
For were the worthiest woman cursed
To love one man; he'd leave her first

To the old, long life and treasure!

To the young, all health and pleasure!

To the fair, their face

With eternal grace!

And the foul, to be loved at leisure!

To the witty, all clear mirrors!

To the foolish, their dark errors!

To the loving sprite,

A secure delight!

To the jealous, their own false terrors!

### A CELEBRATION OF CHARIS.

### I. HIS EXCUSE FOR LOVING.

Less your laughter, that I love! Though I now write fifty years; I have had, and have, my peers!

Poets, though divine, are men; Some have loved, as old again! And it is not always face, Clothes, or fortune, gives the grace; Or the feature, or the youth: But the language, and the truth, With the ardour, and the Passion, Gives the Lover weight and fashion!

If you then will read the Story, First prepare you, to be sorry That you never knew till now, Either Whom to love! or How! But be glad as soon, with me, When you know, that this is she, Of whose beauty, it was sung, 'She shall make the old man young! Keep the middle age at stay! And let nothing high decay! Till she be the reason why All the World for love may die!'

### II. HOW HE SAW HER.

I beheld her on a day,
When her look outfle
And her dressing did oc
All the pride, the fields the

Far I was from being stupid! For I ran, and called on CUPID.

'Love, if thou wilt ever see
Mark of glory, come with me!
Where 's thy quiver? Bend thy bow!
Here 's a shaft! Thou art too slow!'

And, withal, I did untie
Every cloud about his eye:
But he had not gained his sight
Sooner than he lost his might,
Or his courage; for away
Straight he ran, and durst not stry!
Letting bow and arrow fall:
Nor for any threat, or call,
Could be brought once back to look.

I, foolhardy, there uptook
Both the arrow he had quit,
And the bow; with thought to hit
This my object: but she threw
Such a lightning, as I drew,
At my face, that took my sight
And my motion from me quite.
So that there I stood a stone,
Mocked of all: and called of one

(Which with grief and wrath I heard), 'Cupid's statue with a beard; Or else one that played his ape, In a HERCULES his shape!'

#### III. WHAT HE SUFFERED.

After many scorns like these, Which the prouder Beauties please; She content was to restore Eyes and limbs, to hurt me more! And would, on conditions, be Reconciled to Love and me:

First, that I must, kneeling, yield Both the bow and shaft I held Unto her: which Love might take At her hand, with oath to make Me the scope of his next draught, Aimèd with that selfsame shaft.

He no sooner heard the law; But the arrow home did draw, And (to gain her by his Art) Left it sticking in my heart,

Which when she beheld to bleed, She repented of the deed; And would fain have changed the fate: But the pity comes too late!

Loser-like, now, all my wreak Is, that I have leave to speak!

And, in either Prose or Song,
To revenge me, where the!
Which how dexteroust
Hear! and make example

#### IV. HER TRIUMPH.

See the Chariot at hand here of LOVE;
Wherein my Lady rideth!
Each that draws is a swan, or a dove;
And well the Car Love guideth!
As she goes, all hearts do duty
Unto her beauty;

And, enamoured, do wish, so they might

But enjoy such a sight,

That they still were to run by her side, [ride!

Through swords, through seas; whither she would

Do but look on her eyes! They do light All that Love's World compriseth!

Do but look on her hair! It is bright As Love's star, when it riseth!

Do but mark! Her forehead 's smoother Than words that soothe her!

And from her archèd brows, such a grace

· Sheds itself, through the face,

As alone there triumphs, to the life, All the gain, all the good, of th' Elements' strife!

Have you seen but a bright lily grow, Before rude hands have touched it?

Have you marked but the fall o' the snow
Before the soil hath smutched it?
Have you felt the wool of beaver,
Or swan's down, ever?
Or have smelt o' the bud o' the briar,
Or the 'nard in the fire?
Or have tasted the bag of the bee?
O, so white! O, so soft! O, so sweet! is she.

#### V. HIS DISCOURSE WITH CUPID.

Noblest Charis! you that are Both my fortune and my star! And do govern more my blood Than the various Moon, the flood! Hear, what late discourse of you, Love and I have had; and true! 'Mongst my Muses, finding me; Where he chanced your name to see Set. and to this softer strain.

'Sure,' said he, 'if I have brain,
This, here sung, can be no other,
By description, but my mother!
So hath Homer praised her hair!
So, Anacreon drawn the Air
Of her face; and made to rise,
Just about her sparkling eyes,
Both her brows, bent like my bow!
By her looks, I do her know;
Which you call, my shafts! And see,
Such my mother's blushes be!

And the bath, your Verse discloses In her cheeks, of milk and roses: Such as oft I wanton in! And, above her even chin, Have you placed the bank of kisses; Where, you say, men gather blisses! Ripened with a breath more sweet Than when flowers and west winds meet. Nay, her white and polished neck, With the lace that doth it deck. Is my mother's! Hearts of slain Lovers made into a chain! And between each rising breast, Lies the valley called, My nest; Where I sit and proin my wings After flight; and put new stings To my shafts! Her very name, With my mother's, is the same!' 'I confess all!' I replied. 'And the glass hangs by her side, And the girdle 'bout her waist, All is VENUS; save unchaste! 'But, alas, thou seest the least Of her good; who is the best Of her sex! But couldst thou, Love! Call to mind the Forms that strove For the Apple, and those three Make in one; the same were she! For this Beauty yet doth hide Something more than thou hast spied!

Outward grace weak love beguiles! She is Venus, when she smiles! But she 's Juno, when she walks! And Minerya, when she talks!'

#### VI. CLAIMING A SECOND KISS BY DESERT.

CHARIS! guess, and do not miss! Since I drew a morning kiss From your lips, and sucked an air Thence, as sweet as you are fair; What my Muse and I have done!

Whether we have lost, or won? If, by us, the odds were laid, That the Bride, allowed a Maid, Looked not half so fresh and fair (With th' advantage of her hair And her jewels) to the view Of th' assembly, as did you!

Or that you did sit, or walk,
You were more the eye and talk
Of the Court to-day, than all
Else that glistered in Whitehall!
So as those that had your sight,
Wished the Bride were changed to-night!
And did think such rites were due
To no other Grace but you!

Or if you did move to-night In the dances, with what spite

Of your peers you were beheld! That, at every motion, swelled So to see a Lady tread, As might all the Graces lead: And was worthy, being so seen, To be envied of the Queen.

Or if you would yet have stayed;
Whether any would upbraid
To himself, his loss of time!
Or have charged his sight of crime;
To have left all sight, for you!
Guess of these which is the true?
And if such a Verse as this
May not claim another kiss?

## VII. BEGGING ANOTHER, ON COLOUR OF MENDING THE FORMER.

For Love's sake, kiss me once again!
I long, and should not beg in vain!
Here 's none to spy, or see!
Why do you doubt, or stay?
I'll taste as lightly as the bee!
That doth but touch his flower, and flies away.

Once more! and, faith! I will be gone!

Can he that loves, ask less than one?

Nay, you may err in this;

And all your bounty wrong!

This could be called but half a kiss!

What w' are but once to do; we should do long.

I will but mend the last; and tell
Where, How, it would have relished well!
Join lip to lip, and try!
Each 'suck the other's breath!
And whilst our tongues perplexèd lie;
Let who will, think us dead; or wish our death!

#### VIII. URGING HER OF A PROMISE.

Charis, one day, in discourse Had of Love, and of his force, Lightly promised she would tell, What a man she could love well. And that promise set on fire All that heard her, with desire.

With the rest, I long expected When the work would be effected; But we find that cold delay, And excuse spun every day, As, until she tell her one, We all fear she loveth none!

'Therefore, CHARIS, you must do 't!, For I will so urge you to 't, You shall neither eat, nor sleep, No! nor forth your window peep With your emissary eye, To fetch in, the Forms go by;

And pronounce, Which band, or lace, Better fits him, than his face.

'Nay, I will not let you sit
'Fore your idol Glass a whit!
To say over every purl
There, or to reform a curl:
Or with Secretary Sis
To consult, If fucus this
Be as good, as was the last?
'All your sweet of life is past.

'All your sweet of life is past, Make account! unless you can, And that quickly, speak your Man!'

## IX. HER MAN, DESCRIBED BY HER OWN DICTAMEN.

'Of your trouble, BEN! to ease me; I will tell what Man would please me! 'I would have him, if I could.

Noble, or of greater blood!
Titles, I confess, do take me!
And a woman, GOD did make me!

'French, to boot, at least in fashion; And his manners of that nation.

'Young I'ld have him too, and fair; Yet a Man! with crispèd Hair (Cast in a thousand snares and rings, For Love's fingers and his wings)

19

Chestnut colour; or, more slack, Gold upon a ground of black.

'VENUS' and MINERVA's Eyes; For he must look wanton-wise!

'Eyebrows bent like Cupid's bow! Front, an ample field of snow! Even Nose, and Cheek withal Smooth as is the billiard ball! Chin as woolly as the peach; And his Lip should kissing teach! Till he cherished too much beard, And made Love, or me, afeared.

'He would have a Hand as soft
As the down; and shew it oft!
Skin as smooth as any rush;
And so thin, to see a blush
Rising through it, ere it came.
All his blood should be aflame!
Quickly fired, as in beginners
In Love's School; and yet no sinners.

'Twere too long to speak of all!
What we, harmony do call,
In a body, should be there!
Well he should his clothes, too, wear;
Yet no tailor help to make him!
Dressed, you still for Man should take him!
And not think h' had eat a stake;
Or were set up in a brake!

'Valiant, he should be as fire! Shewing danger more than ire.

## Ben Jonson,

Bounteous, as the clouds to earth! And as honest as his birth!

'All his actions to be such,
As to do nothing too much!
Nor o'erpraise; nor yet condemn!
Nor outvalue; nor contemn!
Nor do wrongs; nor wrongs receive!
Nor tie knots; nor knots unweave!
And from baseness to be free,
As he durst love Truth and me!

'Such a Man, with every part, I could give my very heart!
But, of one if short he came;
I can rest me where I am!'

## Jonson and Basse.

#### ON THE PORTRAIT OF SHAKESPEARE,

This figure, that thou here seest put, It was for gentle Shakespeare cut! Wherein the Graver had a strife With Nature, to outdo the life.

O, could he but have drawn his Wit As well in brass, as he hath hit His Face! the Print would then surpass All that was ever writ in brass.

But since he cannot; Reader, look Not on his Picture; but his Book!

#### WILLIAM BASSE.

ON THE DEATH OF

WILLIAM SHAKESPEARE,

who died in April, anno Domini 1616.

Renowned Spenser, lie a thought more nigh To learned Chaucer! and, rare Beaumont, lie A little nearer Spenser! to make room For Shakespeare in your threefold, fourfold, tomb. To lodge all four in one bed, make a shift Until Doomsday! for hardly will a fifth Betwixt this day and that, by Fates be slain: For whom your curtains may be drawn again! If your precedency in death do bar

A fourth place in your sacred sepulchre;

## Basse and Jonson.

Under this sacred marble of thine own,
Sleep, rare Tragedian! Shakespeare! sleep alone
Thy unmolested peace, in an unshared cave!
Possess as Lord, not tenant, of thy grave!
That unto us and others, it may be
Honour hereafter to be laid by thee.

## BEN JONSON.

TO THE MEMORY OF MY BELOVED, THE AUTHOR,

MASTER IVILLIAM SHAKESPEARE;

AND WHAT HE HATH LEFT US.

To draw no envy, SHAKESPEARE! on thy Name, Am I thus ample to thy Book and fame; While I confess thy Writings to be such As neither Man, nor Muse, can praise too much! 'Tis true! and all men's suffrage! But these ways Were not the paths, I meant unto thy praise!

For silliest Ignorance on these may light; Which, when it sounds at best, 's but Echo's right! Or blind Affection, which doth ne'er advance The truth; but gropes, and urgeth all by chance! Or 'crafty Malice might pretend this praise; And think to ruin, where it seemed to raise! These are, as some infamous bawd, or whore, Should praise a Matron! What could hurt her more?

But thou art proof against them: and, indeed, Above th' ill fortune of them; or the need!

I therefore will begin. Soul of the Age! The applause, delight, and wonder, of our Stage! My Shakespeare, rise! I will not lodge thee by Chaucer, or Spenser; or bid Beaumont lie A little further, to make thee a room! Thou art a Monument, without a tomb! And art alive still, while thy Book doth live; And we have wits to read, and praise to give.

That I not mix thee so, my brain excuses; I mean, with great, but disproportioned, Muses: For, if I thought my judgement were of years, I should commit thee, surely, with thy peers! And tell, how far thou didst our Lyly outshine; Or sporting Kyd, or Marlow's mighty line.

And though thou hadst small Latin, and less Greek; From thence, to honour thee, I would not seek For names: but call forth thund'ring ÆSCHYLUS, EURIPIDES, and SOPHOCLES to us! PACCUVIUS, ACCIUS, him of Cordova dead, To life again! to hear thy Buskin tread And shake a Stage! Or when thy Sock was on, Leave thee alone! for the comparison Of all that insolent Greece, or haughty Rome, Sent forth; or since did, from their ashes come.

Triumph, my Britain! Thou hast one to show, To whom all Scenes of Europe homage owe.

## Ben Jonson, 1

He was not of an Age; but for all Time! And all the Muses still were in their prime, When, like Apollo, he came forth to warm Our ears; or, like a MERCURY, to charm.

Nature herself was proud of his designs; And joyed to wear the dressing of his lines! Which were so richly spun, and woven so fit; As, since, she will vouchsafe no other Wit! The merry Greek, tart Aristophianes, Neat Terence, witty Plautus, now not please! But antiquated and deserted lie, As they were not of Nature's family.

Yet must I not give Nature all! Thy Art, My gentle Shakespeare! must enjoy a part! For though the Poet's matter, Nature be; His Art doth give the fashion! And that he Who casts to write a living line, must sweat (Such as thine are!), and strike the second heat Upon the Muses' anvil! turn the same, (And himself with it!) that he thinks to frame! Or for the laurel; he may gain a scorn!

For a good Poet 's made, as well as born; And such wert thou! Look how the father's face Lives in his issue; even so, the race Of Shakespeare's mind and manners brightly shines In his well-turned and true-filled lines! In each of which, he seems to Shake a Lance! As brandished at the eyes of Ignorance.

Sweet Swan of Avon! What a sight it were, To see thee in our waters yet appear; And make those flights upon the banks of Thames, That so did take Eliza, and our James!

But, stay! I see thee in the hemisphere Advanced: and made a Constellation there! Shine forth, thou Star of Poets! and with rage, Or influence, chide, or cheer, the drooping Stage! Which, since thy flight from hence, hath mourned like night And despairs day, but for thy Volume's light.

#### A NYMPH'S PASSION.

I LOVE, and He loves me again; Yet dare I not tell. Who! For if the Nymphs should know my Swain; I fear they'd love him too! Yet if it be not known; The pleasure is as good as none! For that 's a narrow joy, is but our own!

I'll tell! that, if they be not glad, They may yet envy me! But then, if I grow jealous mad, And of them pitied be; It were a plague 'bove scorn! And yet it cannot be forborne, Unless my heart would, as my thought, be torn! 26

He is (if they can find him!) fair!

And fresh and fragrant too,
As summer's sky, or purged air!

And looks as lilies do

That are, this morning, blown!

Yet, yet, I doubt, He is not known;
And fear much more, that more of him be shown!

But He hath Eyes so round and bright,
As make away my doubt!
Where Love may all his torches light;
Though hate had put them out!
But then, t' increase my fears,
What Nymph soe'er, his Voice but hears,
Will be my rival! though she have but ears.

I'll tell no more! and yet I love,
And He loves me! Yet no
One unbecoming thought doth move
From either heart, I know!
But so exempt from blame;
As it would be, to each a fame!
If love, or fear, would let me tell his name.

THOUGH I am young, and cannot tell Either what DEATH, or LOVE, is well: Yet I have heard, They both bear darts; And both do aim at human hearts!

# Jonson and Anonymous.

And then again, I have been told, Love wounds with heat; as Death, with cold! So that I fear, they do but bring Extremes to touch; and mean one thing.

As in a ruin, we it call
One thing, to be blown up, or fall;
Or to our end, like way may have,
By a flash of lightning, or a wave:
So Love's inflamed shaft, or brand,
May kill as soon as Death's cold hand!
Except Love's fires, the virtue have,
To fright the frost out of the grave.

#### ANONYMOUS.

# ON THE DEATH OF MARY, COUNTESS OF PEMBROKE.

Underneath this sable hearse,
Lies the subject of all Verse,
Sidney's sister! Pembroke's mother!
Death! ere thou hast killed another,
Fair, and learned, and good, as she;
Time shall throw a dart at thee!

Marble piles, let no Man raise
To her name, for after-days!
Some kind Woman, born as she,
Reading this, as Niobe,
Shall turn to marble; and become
Both thy mourner, and thy tomb!

# Ben Jonson, P.L.

The Humble Petition of poor Ben to the best of Monarchs, Masters, Men, King Charles.

— Doth most humbly show it To your Majesty, your Poet:

That whereas your royal father, James the blessed, pleased, the rather Of his special grace to Letters, To make all the Muses debtors To his bounty, by extension Of a free poetic Pension, A large hundred Marks annuity, To be given me in gratuity For done service, and to come.

And that this so accepted sum,
Or dispensed in books, or bread
(For with both, the Muse was fed!);
Hath drawn on me, from the Times,
All the envy of the Rhymes
And the rattling pit-pat noise
Of the less poetic boys,
When their pop-guns aim to hit,
With their pellets of small wit,
Parts of me, they judged decayed:
But we last out, still unlaid!

Please your Majesty to make, Of your grace, for goodness sake,

#### Ben Jonson, P.L.

Those your father's Marks, your Pounds!

Let their spite, which now abounds,
Then go on, and do its worst!
This would all their envy burst;
And so warm the Poet's tongue,
You'ld read a snake, in his next Song!

#### A HYMN TO GOD THE FATHER.

- 1. HEAR me, O GOD!

  A broken heart
  Is my best part!
  Use still Thy rod;
  That I may prove
  Therein Thy love!
- 4. Who more can crave
  Than Thou hast done?
  Thou gav'st a Son
  To free a slave!
  First made of nought;
  Withal since bought!
- If Thou hadst not
   Been stern to me;
   But left me free,
   I had forgot
   Myself and Thee!
- Sin, Death, and Hell,
   His glorious name
   Quite overcame!
   Yet I rebel;
   And slight the same!
- 3. For sin 's so sweet;
  As minds ill-bent
  Rarely repent
  Until they meet
  Their punishment!
- 6. But I'll come in!

  Before my loss

  Me further toss;

  As sure to win

  Under his Cross!

#### AN OLD COURTIER AND A NEW.

With an old Song, made by an old ancient pate,
Of an old Worshipful Gentleman, who had a great estate:
Who kept an old house at a bountiful rate,
And an old Porter to relieve the poor at his Gate.

Like an Old Courtier of the Queen's,
And the Queen's Old Courtier.

With an old Lady, whose anger a good word assuages; Who, every quarter, pays her old servants their wages:
Who never knew what belongs to Coachmen, Footmen, and Pages;

[badges.]

[badges.]

But kept twenty thrifty old fellows, with blue coats and Like an Old Courtier of the Queen's, &c.

With an old Study filled full of learned books; [looks! With an old reverend Parson, you may judge him by his With an old Buttery-hatch worn quite off the old hooks; And an old Kitchen, which maintains half a dozen old cooks. Like an Old Courtier of the Queen's, &c.

With an old Hall hung round about with guns, pikes, and bows, [shrewd blows; With old swords and bucklers, which have borne many With an old frisado coat to cover his Worship's trunk-hose, And a cup of old Sherry to comfort his copper nose.

Like an Old Courtier of the Queen's, &c.

With an old fashion, when Christmas is come,
To call in his neighbours, with bagpipe and drum;
And good cheer enough to furnish every old room,
And old liquor able to make a cat speak, and a wise man
dumb.

Like an Old Courtier of the Queen's, &c.

With an old Huntsman, a Falconer, and a kennel of hounds; Which never hunted, nor hawked, but in his own grounds, Who, like an old wise man, kept himself within his own bounds; And, when he died, gave every child a thousand pounds. Like an Old Courtier of the Queen's, &c.

But to his eldest son, his house and hand he assigned; Charging him, in his Will, to keep the same bountiful mind, To be good to his servants, and to his neighbours kind: But, in the ensuing Ditty, you shall hear how he was inclined, Like a Young Courtier of the King's, O the King's Young Courtier!

#### THE SECOND PART.

Like a young Gallant, newly come to his land, That keeps a brace of creatures at 's own command; And takes up a thousand pounds upon 's own band. And lieth drunk in a new tavern, till he can neither go nor stand.

Like a Young Courtier of the King's, &c.

With a neat Lady, that is fresh and fair, [care: Who never knew what belonged to good Housekeeping, or But buys several fans, to play with the wanton air; And seventeen, or eighteen, dressings of other women's hair. Like a Young Courtier of the King's, &c.

With a new Hall, built where the old one stood; Wherein is burned neither coal, nor wood: And a new shuffle-board table, where never meat stood: Hung round with pictures, which doth the poor little good. Like a Young Courtier of the King's, &c.

With a new Study, stuffed full of Pamphlets and Plays; With a new Chaplain, that swears faster than he prays; With a new Buttery-hatch, that opens once in four or five days;

With a new French Cook, to make kickshaws and toys. Like a Young Courtier of the King's, &c.

With a new fashion, when Christmas is come, With a journey up to London. 'We must be gone! And leave nobody at home, but our new Porter JOHN; Who relieves the poor, with a thump on the back with a stone.'

Like a Young Courtier of the King's, &c.

With a Gentleman Usher, whose carriage is complete. With a Footman, a Coachman, a Page to carry meat. With a Waiting Gentlewoman, whose dressing is very neat; Who, when the Master hath dined, gives the servants little meat.

Like a Young Courtier of the King's, &c.

With a new honour, bought with his father's old gold; That many of his father's old Manors hath sold. And this is the occasion that most men do hold, That Good Housekeeping is nowadays grown so cold.

Like a Young Courtier of the King's, O, the King's Young Courtier!

# Sir Walter Ralegh.

Even such is Time! which takes in trust
Our Youth, our age, and all we have;
And pays us but with age and dust!
Who, in the dark and silent grave,
When we have wandered all our ways,
Shuts up the story of our days!
And from the earth, the grave, and dust;
The LORD shall raise me up, I trust!

# Barten Holyday.

Tobacco 's a Musician;
And in a Pipe delighteth!

It descends in a Close,
Through the Organ of the nose,
With a relish that inviteth!
This makes me sing, 'So ho! ho!
So ho! ho! boys!'
'Ho! boys!' sound I loudly!
Earth ne'er did breed
Such a jovial weed;
Whereof to boast so proudly!

Tobacco 's a Lawyer!

His pipes do love Long Cases!

When our brains it enters,

Our feet do make Indentures;

Which we Seal with stamping paces.

This makes me sing, So ho! ho! &c.

Tobacco 's a Physician!
Good both for sound and sickly.
'Tis a hot perfume,
That expels cold rheum;
And makes it flow down quickly.
This makes me sing, So ho! ho! &c.

D 2

#### Barten Holyday.

Tobacco 's a Traveller!

Come from the Indies hither.

It passed sea and land

Ere it came to my hand;

And 'scaped the wind and weather.

This makes me sing, So ho! ho! &c.

Tobacco is a Critic!

That still old paper turneth;

Whose labour and care

Is as smoke in the air,

That ascends from a rag when it burneth!

This makes me sing, So ho! ho! &c.

Tobacco's an *Ignis fatiuus*!

A fat and fiery vapour,

That leads men about

Till the fire be out;

Consuming like a taper!

This makes me sing, So ho! ho! &c.

Tolacco 's a Whiftler!

And cries 'Huff Snuff!' with fury.

His pipe is his Club and Link!

He 's the Visor that does drink!

Thus armed, I fear not a Jury!

This makes me sing, So ho! ho! &c.

#### THE SACRIFICE TO APOLLO.

Priests of Apollo! Sacred be the room

For this learned meeting! Let no barbarous Groom

(How brave soe'er he be!)

Attempt to enter!

But of the Muses free,

None here may venture!

This for the Delphian Prophets is prepared;

The profane vulgar are from hence debarred!

And since the Feast so happily begins;
Call up those fair Nine, with their violins!
They are begot by Jove;
Then let us place them,
Where no Clown in may shove,
That may disgrace them!
But let them near to young Apollo sit;
So shall his foot-pace overflow with wit!

Where be the Graces? Where be those fair Three? In any hand, they may not absent be!

They to the Gods are dear!

And they can humbly
Teach us, ourselves to bear,
And do things comely.

They, and the Muses, rise both from one stem: They grace the Muses; and the Muses, them!

Bring forth your flagons, filled with sparkling wine (Whereon swollen Bacchus crowned with a vine,

Is graven); and fill out!

It well bestowing

To every man about, In goblets flowing!

Let not a man drink, but in draughts profound! To our god, Phabus, let the Health go round!

Let your jests fly at large! yet therewithal See they be salt! but yet not mixed with gall!

Not tending to disgrace!
But fairly given,
Becoming well the place,

Modest, and even;

That they, with tickling pleasure, may provoke Laughter in him, on whom the jest is broke!

Or if the deeds of Heroes ye rehearse; Let them be sung in so well-ordered Verse,

That each word have his weight,
Yet run with pleasure!
Holding one stately height
In so brave measure,

That they may make the stiffest storm seem weak And damp Jove's thunder, when it loud'st doth speak

#### Michael Dra,

And if ye list to exercise your vem,
Or in the Sock, or in the Buskined strain;
Let Art and Nature go
One with the other!
Yet so, that Art may show
Nature her mother!

The thick-brained audience lively to awake; Till, with shrill claps, the Theatre do shake!

Sing Hymns to BACCHUS then, with hands upreared! Offer to Jove; who most is to be feared!

From him, the Muse we have!
From him proceedeth
More than we dare to crave!

'Tis he that feedeth [lyre Them; whom the World would starve! Then let the Sound; whilst his altars endless flames expire!

#### TO HIS COY LOVE.

I PRAY thee, leave! Love me no more!

Call home the heart you gave me!

I but in vain, that Saint adore;

That can, but will not, save me!

These poor half-kisses kill me quite!

Was ever man thus servèd!

Amidst an ocean of delight,

For pleasure to be starvèd!

Show me no more those snowy breasts,
With azure riverets branchèd!
Where whilst mine eye with plenty feasts;
Yet is my thirst not stanchèd!
O, TANTALUS, thy pains ne'er tell!
By me, thou art prevented!
'Tis nothing! to be plagued in Hell;
But thus, in Heaven tormented!

Clip me no more in those dear arms;
Nor thy 'life's comfort!' call me!
O, these are but too powerful charms;
And do but more inthral me!
But see, how patient I am grown;
In all this coil about thee!
Come, nice thing! let thy heart alone!
I can not live without thee!

#### THE HEART.

If thus, we needs must go; What shall our one Heart do? This One made of our Two!

Madam, two Hearts we brake! And from them both did take The best, one Heart to make!

Half this, is of your Heart! Mine is the other part, Joined by an equal Art!

Were it cemented, or sewn; By shreds, or pieces, known; We each might find our own

But 'tis dissolved and fixed; And with such cunning mixed, No diff'rence that betwixt!

But how shall we agree, By whom it kept shall be; Whether by you, or me?

It cannot two breasts fill! One must be heart-less still, Until the other will!

It came to me to-day, When I willed it to say, With whether would it stay?

It told me, In your breast! Where it might hope to rest; For if it were my guest,

For certainty, it knew, That I would still anew Be sending it to you!

Never, I think, had two Such work, so much to do; A Unity to woo!

Yours was so cold and chaste; Whilst mine with zeal did waste! Like fire with water placed.

How did my Heart intreat! How pant! How did it beat! Till it could give yours heat.

Till to that temper brought, Through our perfection wrought, That, blessing either's thought,

In such a height it lies From this base World's dull eyes; That Heaven it not envies!

All that this Earth can show, Our Heart shall not once know! For it 's too vile and low!

#### THE CRIER.

Good folk! for gold, or hire, But help me to a Crier! For my poor Heart is run astray After two Eyes, that passed this way.

#### Michael Dr.

O, Yes! O, Yes! O, res!

If there be any man,
In town, or country, can
Bring my Heart again;
I'll please him for his pain!

And by these marks, I will you show That only I this Heart do owe [oam].

It is a wounded Heart;

Wherein yet sticks the dart!

Every piece sore hurt, throughout it!
Faith and Troth writ round about it!
It was a tame Heart, and a dear;

And never used to roam:
But having got this haunt; I fear
'Twill hardly stay at home!

For God's sake! walking by the way,
If you my Heart do see;
Either impound it for a stray,
Or send it back to me!

#### TO HIS RIVAL.

Her loved I most!
By thee that 's lost;
Though She were won with leisure.
She was my gain!
But, to my pain,
Thou spoil'st me of my treasure!

The ship, full fraught
With gold, far sought,
Though ne'er so wisely helmèd,
May suffer wrack—
In sailing back;
By tempest overwhelmèd.

But She, good Sir!
Did not prefer
You, for that I was ranging:
But for that She
Found faith in me;
And She loved to be changing!

Therefore, boast not
Your happy lot!
Be silent, now you have her!
The time I knew,
She slighted you;
When I was in her favour.

None stands so fast;
But may be cast
By Fortune, and disgraced.
Once did I wear
Her garter there;
Where you, her glove have placed!

I had the vow,
That thou hast now!
And glances to discover
Her love to me:
And She to thee,
Reads but old lessons over!

She hath no smile
That can beguile;
But, as my thought, I know it!
Yea, to a hair,
Both when, and where,
And how, She will bestow it!

What now is thine,
Was only mine;
And first to me was given:
Thou laugh'st at me!
I laugh at thee!
And thus we two are even.

But I'll not mourn;
But stay my turn!
The wind may come about, Sir!
And once again,
May bring me in;
And help to bear you out, Sir!

# TO MY MOST DEARLY BELOVED FRIEND, HENRY REYNOLDS, ESQUIRE, OF POETS AND POESY.

My dearly loved friend! how oft have we, In winter evenings, meaning to be free, To some well-chosen place used to retire; And there, with moderate meat, and wine, and fire, Have passed the hours contentedly with chat! Now talked of this, and then discoursed of that; Spoke our own verses, 'twixt ourselves; if not, Other men's lines, which we by chance had got; Or some Stage pieces, famous long before, Of which your happy memory had store.

And, I remember, you much pleased were, Of those who lived long ago to hear; As well as of those of these latter Times, Who have inriched our language with their rhymes: And, in succession, how still up they grew! Which is the subject that I now pursue.

For, from my cradle, you must know, that I Was still inclined to noble Poesy! And when that once *Pueriles* I had read, And newly had my Caro construed;

In my small self, I greatly marvelled then, Amongst all other, what strange kind of men These Poets were! and, pleased with the name, To my mild Tutor merrily I came; For I was then a proper goodly Page, Much like a pigmy, scarce ten years of age.

Clasping my slender arms about his thigh, 'O, my dear master! cannot you,' quoth I, 'Make me a Poet! Do it, if you can; And you shall see, I'll quickly be a man!'

Who me thus answered, smiling, 'Boy!' quoth he, 'If you'll not play the wag, but I may see You ply your learning; I will shortly read Some Poets to you!' Pholbus be my speed! To 't, hard went I! when, shortly, he began, And first read to me honest Mantuan; Then Virgil's Eclogues. Being entered thus; Methought, I straight had mounted Pegasus! And, in his full career, could make him stop, And bound, upon Parnassus' bi-clift top. I scorned your Ballet then; though it were done, And had for Finis, William Elderton.

But, soft! in sporting with this childish jest, I from my subject have too long digressed! Then to the matter, that we took in hand; Jove and Apollo, for the Muses stand!

That noble CHAUCER, in those former times, The first inriched our English with his rhymes;

And was the first of ours, that ever brake Into the Muses' treasure; and first spake In weighty Numbers: delving in the mine Of perfect knowledge, which he could refine And coin for current; and as much as then The English language could express to men, He made it do! and, by his wondrous skill, Gave us much light from his abundant quill.

And honest GOWER; who, in respect of him, Had only sipped at Aganippe's brim! And though in years, this last was him before; Yet fell he far short of the other's store.

When, after those, four Ages very near; They with the Muses which conversed, were That princely Surrey, early in the time Of the eighth Hinry: who was then the prime Of England's noble youth. With him, there came Wyatt; with reverence whom we still do name Amongst our Poets. Bryan had a share With the two former: which accounted are That Time's best Makers; and the Authors were Of those small Poems, which the title bear Of Songs and Sonnets, wherein oft they hit On many dainty passages of wit.

GASCOIGNE and CHURCHYARD, after them again, In the beginning of ELIZA's reign, Accounted were great Meterers, many a day: But (not inspired with brave fire) had they

#### Michael Dray.

ved bus a little longer, they had seen heir Works, before them to have buried been! Grave moral Spenser, after these came on: Than whom, I am persuaded, there was none, Since the blind Bard, his Iliads up did make. Fitter a task like that, to undertake. To set down boldly! bravely to invent! In all high knowledge, surely, excellent! The noble Sidney, with this last arose; That Hero for Numbers, and for Prose! That throughly paced our language, as to show That plenteous English hand in hand might go With Greek and Latin! And did first reduce Our tongue from Lylly's writing, then in use, Talking of stones, stars, plants; of fishes, flies; Playing with words, and idle similes: As th' English, apes and very zanies be Of everything that they do hear and see! So, imitating his ridiculous tricks. They spake and writ all like mere lunatics.

Then, Warner. Though his lines were not so Nor yet his Poem so exactly limned [trimmed And neatly joined, but the critic may Easily remove him; yet thus let me say For ray, old friend. Some passages there be in nim; which I protest have taken me with almost wonder! so fine, clear, and new; as yet they have been equalled by few! Neat Marlow, bathed in the Thespian springs, ad in him those brave translunary things

That the first Poets had! His raptures were All air and fire! which made his verses clear. For that fine madness still he did retain, Which rightly should possess a Poet's brain.

And, surely, Nash, though he a Proser were, A branch of laurel yet deserves to bear! Sharply satiric was he; and that way He went, since that his being to this day, Few have attempted! and I surely think, Those words shall hardly be set down with ink, Shall scorch and blast, so as his could; where he Would inflict vengeance. And be it said of thee, Shakespeare! thou hadst as smooth a comic vein, Fitting the Sock! and, in thy natural brain, As strong conception, and as clear a rage, As any one that trafficked with the Stage!

Amongst these, Samuel Daniel: whom if I May speak of; but to censure do deny. Only have heard some wise men him rehearse To be too much Historian in Verse! His rhymes were smooth, his metres did well close But yet his manner better fitted Prose.

Next these, learn'd Jonson, in this list I bring: Who had drunk deep of the Pierian spring, Whose knowledge did him worthily prefer; And long was Lord here of the Theatre. Who, in opinion, made our learn'st to stick, Whether in Poems rightly Dramatic, Strong Seneca, or Plautus, he, or they, Should bear the Buskin, or the Sock, away?

Others again here lived in my days,
That have of us deserved no less praise
For their Translations, than the daintiest Wit
That, on Parnassus thinks he high'st doth sit;
And for a chair may, 'mongst the Muses, call,
As the most curious Maker of them all:

As reverend CHAPMAN. Who hath brought to us, MUSÆUS, HOMER, and HESIODUS
Out of the Greek; and, by his skill, hath reared Them to that height, and to our tongue endeared; That were those Poets at this day alive, To see their books thus with us to survive; They would think (having neglected them so long) They had been written in the English tongue!

And Sylvester: who, from the French more weak, Made Bartas of his Six Days' Labour speak In natural English. Who, had he there stayed; He had done well! and never had bewrayed His own invention to have been so poor: Who wrote still less, in striving to write more!

Then dainty Sandys, that hath to English done, Smooth-sliding Ovid; and hath made him run With so much sweetness and unusual grace: As though the neatness of the English pace Should tell the jetting Latin, that it came But slowly after, as though stiff and lame.

So Scotland sent us hither, for our own, That man, whose name I ever would have known

E 2 51

To stand by mine, that most ingenious Knight, My Alexander! to whom, in his right, I want extremely! Yet, in speaking thus, I do but shew the love that was 'twixt us: And not his Numbers, which were brave and high; So, like his mind, was his clear Poesy.

And my dear DRUMMOND, to whom much I owe For his much love; and proud was I to know His Poesy. For which two worthy men, I, Menstry still shall love; and Hawthornden!

Then, the two Beaumonts, and my Browne arose! My dear companions! whom I freely chose My bosom friends: and, in their several ways, Rightly-born Poets. And, in these last days, Men of much note, and no less nobler parts: Such as have freely told to me their hearts; As I have, mine to them. But if you shall Say, In your knowledge, that these be not all Have writ in Numbers; be informed, That I Only, myself to these few men do tie; Whose Works, oft printed, set on every post, To public censure subject have been most.

For such, whose Poems, be they ne'er so rare! In private chambers that incloistered are, And by transcription daintily must go; As though the World unworthy were to know

Their rich composures! Let those men that keep These wondrous relics, in their judgement deep, And cry them up so; let such pieces be Spoke of, by those that shall come after me!

I pass not for them! nor do mean to run In quest of these, that them applause have won Upon our Stages, in these latter days, That are so many! Let them have their bays, That do deserve it! Let those Wits that haunt Those public Circuits, let them freely chant

And so, my dear friend, for this time, Adieu!

Their fine composures, and their praise pursue!

# THE MAD MERRY PRANKS OF ROBIN GOOD-FELLOW.

FROM OBERON, in Fairy Land,
The King of ghosts and shadows there;
Mad ROBIN I, at his command,

Am sent to view the night-sports here. What revel rout

Is kept about,

In every corner where I go,

I will o'ersee!

And merry be,

And make good sport, with 'Ho! ho!'

More swift than lightning can I fly,

And round about this airy welkin soon;

And, in a minute's space, descry

Each thing that 's done below the moon.

There 's not a hag,

Or ghost, shall wag;

Nor cry, 'Goblin!', where I do go:

But Robin I,

Their feats will spy;

And fear them home, with 'Ho! ho! ho!'

If any wanderers I meet,

That from their night-sports do trudge home; With counterfeiting voice, I greet,

And cause them on with me to roam!

Through woods, through lakes,
Through bogs, through brakes,
O'er bush and briar, with them I go!
I call upon
Them to come on;
And wend me, laughing 'Ho! ho! ho!

Sometimes I meet them like a man;
Sometimes, an ox; sometimes, a hound
And to a horse, I turn me can,
To trip and trot about them round;
But if, to ride,
My back they stride,
More swift than wind, away I go!
O'er hedge and lands,
Through pools and ponds.
I whirry, laughing 'Ho! ho! ho!'

When Lads and Lasses merry be,
With possets and with junkets fine;
Unseen of all the company,
I eat their cates, and sip their wine!
And to make sport;
I start and snort,
And out the candles I do blow!
The maids I kiss,
They shriek, 'Who 's this?'
I answer nought but 'Ho! ho! ho!'

Yet, now and then, the maids to please,
I card, at midnight, up their wool!
And while they sleep and take their ease,
With wheel, to threads their flax I pull!
I grind at mill
Their malt up still!
I dress their hemp! I spin their tow!
If any wake,
And would me take;

I wend me, laughing 'Ho! ho!'

#### THE SECOND PART.

When house, or hearth, doth sluttish lie;
I pinch the maids there, black and blue!
The bed-clothes from the bed I pull,
And leave them their mischance to rue!

Twixt sleep and wake,

I do them take;

And on the key-cold floor them throw!

If out they cry;

Then forth fly I,

And loudly laugh I, 'Ho! ho! ho!'

When any need to borrow aught;
We lend them what they do require!
And for the use, demand we naught:
Our own is all we do desire!
56

If to repay,
They do delay,
Abroad amongst them then I go!
And, night by night,
I them affright
With pinchings, dreams, and 'Ho! ho!'

When lazy queans have naught to do
Eut study how to cog and lie;
To make debate and mischief too
'Twixt one another secretly:

I mark their gloze;

And do disclose
To them, that they had wronged so.

When I have done,
I get me gone,
And leave them, scolding, 'Ho! ho! ho!'

When men do traps and engines set
In loopholes, where the vermin creep;
That, from their folds and houses, fet
Their ducks and geese, their lambs and sheep;
I spy the gin,
And enter in,
And seem a vermin taken so;
But when they there
Approach me near,
I leap out, laughing 'Ho! ho! ho!'

By wells and gills, in meadows green,
We nightly dance our heyday guise;
And to our Fairy King and Queen,
We chant our moonlight harmonies!
When larks 'gin sing,
Away we fling!
And babes new-born steal as we go!
And elf in bed,
We leave instead;
And wend us, laughing 'Ho! ho! ho!'

From hag-bred Merlin's time, have I
Thus nightly revelled to and fro;
And for my Pranks, men call me by
The name of Robin Good-Fellow.
Fiends, ghosts, and sprites,
That haunt the nights,
The hags and goblins, do me know!
And beldames old,
My feats have told.
So Vale! Vale!, Ho! ho! ho!

#### LILLA'S PRAYER.

Love! if thou wilt, once more

That I to thee return;

Sweet God! make me not burn

For quivering Age, that doth spent days deplore!

Nor do not wound my heart

For some unconstant Boy,

Who joys to love; yet makes of Love a toy!

But, ah! if I must prove thy golden dart;

Of grace, O, let me find

A sweet young Lover, with an aged mind!'

Thus Lilla prayed; and Idas did reply

(Who heard), 'Dear! have thy wish! For such am I!'

THIS World a hunting is!

The prey, poor Man! The NIMROD fierce is Death!

His speedy greyhounds are

Lust, Sickness, Envy, Care,

Strife that ne'er falls amiss;

With all those Ills which haunt us while we breathe.

Now if, by chance, we fly

Of these, the eager chase;

Old Age, with stealing pace,

Casts up his nets; and, there, we, panting, die!

#### William Drummond.

# THE QUALITY OF A KISS.

The kiss, with so much strife,
Which late I got, sweet Heart!
Was it a sign of Death? or was it, Life?
Of Life, it could not be;
For I, by it, did sigh my soul in thee!
Nor was it Death! Death doth no joy impart!
Thou silent stand'st! Ah! what thou didst bequeath
To me, a dying Life was; living Death!

Love, which is, here, a Care
That Wit and Will doth mar,
Uncertain Truce, and a most certain War;
A shrill tempestuous Wind
Which doth disturb the mind;
And, like wild waves, our designs all commove:
Among those Powers above,
Which see their Maker's face,
It a Contentment is, a quiet Peace,
A Pleasure void of grief, a constant Rest,
Eternal Joy which nothing can molest!

# John Fletcher.

Now the lusty Spring is seen;
Golden yellow, gaudy blue,
Daintily invite the view.

Everywhere, on every green,
Roses blushing as they blow,
And inticing men to pull!

Lilies whiter than the snow!

Woodbines, of sweet honey full!

All Love's emblems! and all cry,
'Ladies, if not plucked, we die!'

Yet the lusty Spring hath stayed!

Blushing red and purest white,
Daintily to Love invite

Every Woman, every Maid!

Cherries kissing, as they grow;
And inviting men to taste!

Apples even ripe below,
Winding gently to the waist!

All Love's emblems! and all cry,
'Ladies, if not plucked, we die!'

HEAR, ye Ladies that despise
What the mighty Love has done!
Fear examples; and be wise!
Fair Callisto was a nun!

# John Fletcher.

Leda, sailing on the stream,

(To deceive the hopes of Man;

Love accounting but a dream!)

Doted on a silver swan!

Danaë, in a brazen tower,

Where no love was, loved a Shower!

Hear, ye Ladies that are coy,
What the mighty Love can do!
Fear the fierceness of the Boy!
The chaste Moon, he makes to woo!
Vesta, kindling holy fires,
Circled round about with spies,
Never dreaming loose desires,
Doting, at the altar dies!
Ilion, in a short hour, higher
He can build; and, once more, fire!

SILVIO, go on! and raise thy noble mind
To nobler ends! Fling coarse base thoughts behind!
SILVIO, thou Son of everliving Fame,
Now aim at virtue, and a noble name!
SILVIO, consider, Honour is not won,
Nor Virtue reached, till some brave thing be done!
Thy country calls thee now! she burns, and bleeds!
Now raise thyself, Young Man, to noble deeds!
Into the battle, SILVIO! There, seek forth
Danger and blood! By them stands sacred Worth!

# John Fletcher.

God Lyzus, ever young!
Ever honoured! ever sung!
Stained with blood of lusty grapes,
In a thousand lusty shapes,
Dance upon the mazer's brim!
In the crimson liquor swim!
From thy plenteous hand divine,
Let a river run with wine!
God of Youth! let, this day, here
Enter neither care; nor fear!

#### A DRINKING SONG.

Drink, to-day; and drown all sorrow! You shall, perhaps, not do it to-morrow! Best, while you have it, use your breath! There is no drinking after death!

Wine works the heart up! wakes the wit! There is no cure 'gainst Age but it! It helps the headache, cough, and tisic! And is, for all diseases, physic!

Then let us swill, boys! for our health! Who drinks well, loves the common wealth! And he that will to bed go sober, Falls with the leaf still in October!

Go, happy heart! for thou shalt lie Intombed in her; for whom I die! Example of her cruelty!

Tell her, (if She chance to chide Me for slowness, in her pride), That it was for her, I died!

If a tear escape her eye; 'Tis not for my memory, But thy rights of obsequy!

The Altar was my loving breast! My heart, the sacrificed Beast! And I was myself the Priest!

Your body was the sacred Shrine! Your cruel mind, the Power divine, Pleased with the hearts of men; not kine!

CAST our caps and cares away! This is Beggars' Holiday! At the crowning of our King, thus we ever dance and sing! In the world, look out and see, Where so happy a Prince as he? Where the nation live so free, and so merry, as do we? Be it Peace, or be it War; here at liberty we are; And enjoy our ease and rest! To the Field, we are not pressed! Nor are called into the Town, to be troubled with the Gown! 'Hang all Offices!' we say, and the Magistrates too, by!' When the Subsidy's increased; we are not a penny cessed! Nor will any go to law with the Beggar, for a straw! All which happiness he brags, he doth owe unto his rags!

Thou, deity, swift-wingèd Love!
Sometimes below, sometimes abové,
Little in shape; but great in power!
Thou, that makest a heart thy tower;
And thy loopholes Ladies' eyes;
From whence, thou strik'st the fond and wise!
Did all the shafts in thy fair quiver
Stick fast in my ambitious liver;
Yet thy power would I adore!
And call upon thee, to shoot more!
Shoot more! Shoot more!

ARM! Arm! Arm! Arm! The scouts are all come in!
Keep your ranks close; and now your honours win!
Behold, from yonder hill the foe appears!
Bows, bills, glaives, arrows, shields, and spears!
Like a dark wood he comes, or tempest pouring!
O, view the Wings of Horse, the meadows scouring!
The Vanguard marches bravely! Hark, the drums!
Dub! dub! dub! dub! dub!
They meet! They meet! Now the Battle comes!

See how the arrows fly,

That darken all the sky!

Hark, how the trumpets sound!

Tara! tara! tara!

Hark, how the hills rebound!
Hark, how the horses charge! In, boys! In, boys, in!
Tara! tara! tara!

The Battle totters! Now the wounds begin!

O, how they cry!

O, how they die!

Room for the valiant Memnon, armed with thunder! See, how he breaks the ranks asunder! They fly! Eumenes has the chase! And brave Polybius makes good his place!

To the plains, to the woods, To the rocks, to the floods,

They fly for succour! Follow! Follow! Follow!

'Hey! Hey! Hey! Hey! Hey! Hey!'

Hark, how the soldiers hollo!

Brave Diocles is dead;

And all his soldiers fled!

The battle's won, and lost;

That many a life hath cost.

Hence, all you vain Delights!
As short as are the nights
Wherein you spend your folly!
There 's nought in this life sweet
(If Man were wise to see 't!)
But only Melancholy!
O, sweetest Melancholy!
Welcome, folded arms and fixed eyes!
A sigh that piercing, mortifies!
A look that 's fastened to the ground!
A tongue chained up, without a sound!

Fountain-heads and pathless groves,
Places which pale Passion loves;
Moonlight walks, when all the fowls
Are warmly housed, save bats and owls;
A midnight bell; a parting groan.
These are the sounds we feed upon!
Then, stretch our bones in a still gloomy valley!
Nothing 's so dainty sweet as lovely Melancholy!

[See Doctor Strodle's Answer at page 239.]

Added, fond Love! Farewell, you wanton Powers!

I am free again!

Thou dull disease of blood and idle hours!

Bewitching pain!

Fly to the fools, that sigh away their time!

My nobler love, to Heaven climb[s]!

And there beholds Beauty still young;
That Time can ne'er corrupt, nor Death destroy!
Immortal sweetness, by fair Angels sung;
And honoured by Eternity and Joy!
There, lives my love! Thither, my hopes aspire!
Fond Love declines! This Heavenly Love grows higher!

Hence, away! You, Sirens! leave me;
And unclasp your wanton arms!
Sugared words shall ne'er deceive me;
Though thou prove a thousand charms!
Fie! Fie! Forbear!
No common snare
Could ever my affection chain!
Your painted baits
And poor deceits
Are all bestowed on me in vain!

I'm no slave to such as you be!
Neither shall a snowy breast,
Wanton eye, or lip of ruby,
Ever rob me of my rest!
Go! Go! Display
Your beauty's ray
To some o'er-soon enamoured Swain!
Those common wiles
Of Sighs and Smiles
Are all bestowed on me in vain!

I have, elsewhere, vowed a duty!

Turn away thy tempting eyes!

Shew not me, a naked beauty!

Those impostures I despise!

My spirit loathes,
Where gaudy clothes
And feigned oaths, may love obtain!
I love her so,
Whose look swears 'No!';
That all your labours will be vain!

Can he prize the tainted posies,
Which on every breast are worn;
That may pluck the spotless roses,
From their never-touched thorn?
I can go rest
On her sweet breast,
That is the pride of Cynthia's train!
Then, hold your tongues!
Your Mermaid Songs
Are all bestowed on me in vain!

He 's a fool, that basely dallies
Where each peasant mates with him!
Shall I haunt the thronged valleys;
Whilst there 're noble hills to climb!
No! No! Though clowns
Are scared with frowns;
I know the best can but disdain!
And those I'll prove!
So shall your love
Be all bestowed on me in vain!

Yet, I would not deign embraces
With the greatest, fairest, She;
If another shared those graces,
Which had been bestowed on me!
I gave that One
My love; where none
Shall come to rob me of my gain!
Your fickle hearts
Make tears and arts;
And all bestowed on me in vain!

I do scorn to vow a duty,
Where each lustful lad may woo!
Give me her! whose sunlike beauty,
Buzzards dare not soar unto!
She, She, it is
Affords that bliss;
For which, I would refuse no pain!
But such as you!
Fond fools! adieu!
You seek to captive me in vain!

Proud She seemed, in the beginning, And disdained my looking on; But that coy one, in the winning, Proves a true one, being won!

Whate'er betide;
She'll ne'er divide
The favour, She to me shall deign!
But your fond love
Will fickle prove!
And all that trust in you are vain!

Therefore, know, When I enjoy One,
And for love employ my breath;
She I court, shall be a coy one,
Though I win her with my death!
A favour there,
Few, aim at dare!
And if, perhaps, some Lover 'plain;
She is not won,
Nor I undone,
By placing of my love in vain!

Leave me, then! You, Sirens! leave me!

Seek no more to work my harms!

Crafty wiles cannot deceive me;

Who am proof against your charms!

You labour may,

To lead astray

The heart, that constant shall remain!

And I, the while,

Will sit and smile

To see you spend your time in vain!

All! me!

Am I the Swain

That, late, from sorrow free,

Did all the cares on earth disdain?

And, still untouched, as at some safer games,

Played with the burning coals of Love; and Beauty's flames?

Was't I, could dive and sound each Passion's secret depth at will;

And, from those huge overwhelmings, rise, by help of Reason, still?

And am I now, O, Heavens! for trying this in vain.

So sunk, that I shall never rise again?

Then let Despair set Sorrow's string

For strains that dolefull'st be!

And I will sing,

Ah! me!

BUT, why,
O, fatal Time!
Dost thou constrain that I
Should perish, in my youth's sweet prime?
I, but a while ago, you cruel Powers!
In spite of Fortune, cropped Contentment's sweetest flowers;
And yet, unscorned, serve a gentle Nymph, the fairest She,
That ever was beloved of Man; or eyes did ever see!
Yea, one, whose tender heart would rue for my distress;
Yet I, poor I! must perish nay-the-less!
And, which much more augments my care,
Unmoaned, I must die!
And no man e'er

Know, Why?

Thy leave,

My dying Song,

Yet take! ere grief bereave

The breath which I enjoy too long.

Tell thou that Fair One this, My soul prefers

Her love above my life; and that I dild hers!

And let him be, for ever more, to her remembrance dear;

Who loved the very thought of her, whilst he remained here.

And, now, farewell, thou place of my unhappy birth;

Where once I breathed the sweetest air on earth!

Since me, my wonted joys forsake,

And all my trust deceive;

Of all, I take

My leave!

FAREWILL,
Sweet groves, to you!
You hills, that highest dwell;
And all you humble vales, adicu!
You wanton brooks, and solitary rocks,
My dear companions all; and you, my tender flocks!
Farewell, my pipe! and all those pleasing Songs; whose moving strains
Delighted once the fairest Nymphs, that dance upon the plains.
You, Discontents (whose deep, and over-deadly, smart
Has, without pity, broke the truest heart!)
Sighs, Tears, and every sad Annoy,
That erst did with me dwell,
And all others' Joy,
Farewell!

ADIEU. Fair Shepherdesses! Let garlands of sad vew Adorn your dainty golden tresses!

I that loved you; and often, with my quill, Made music that delighted fountain, grove, and hill: vhom you loved so; and, with a sweet and chaste embrace, ea, with a thousand rarer favours) would vouchsafe to grace; I, now, must leave you all alone, of Love to 'plain;

And never pipe, nor never sing, again!

I must, for evermore, be gone! And, therefore, I bid you, And every one. Adica!

I DIE '

For Oh! I Death's horrors drawing nigh: And all this Frame of Nature reel!

My hopeless heart, despairing of relief, inks underneath the heavy weight of saddest grief: ch hath so ruthless torn, so tacked, so tortured, every vein; comfort comes too late, to have it ever cured again! y swimming head begins to dance Death's giddy round!

A shuddering chillness doth each sense comound!

Benumbed is my cold-sweating brow! A dimness shuts my eye! And, now! Oh! now,

I wandered out, a while agone,
And went I know not whither;
But there do Beauties, many a one,
Resort and meet together:
And Cupio's power will there be shown,
If ever you come thither!

For like two suns, two Beauties bright,
I, shining saw together:
And tempted by their double light,
My eyes I fixed on Either;
Till Both, at once, so thralled my sight,
I loved, and knew not, Whether?

Such equal sweet, VENUS gave,
That I preferred not Either;
And when for love, I thought to crave,
I knew not well of Whether?
For one while, This I wished to have;
And then, I That had liefer!

A Lover of the curious'st eye,
Might have been pleased in Either;
And so, I must confess, might I,
Had they not been together!
Now Both must love, or Both deny;
In one, enjoy I Neither!

But yet, at last, I 'scaped the smart
I feared, at coming hither:
For seeing my divided heart,
I. choosing, knew not Whether;
Love angry grew, and did depart!
And, now, I care for Neither!

You, gentle Nymphs! that on these meadows play And oft relate the Loves of Shepherds young, Come, sit you down! For, if you please to stay, Now may you hear an uncouth Passion sung! A Lad there is, and I am that poor Groom!

That's faller in love, and cannot tell with whom!

O, do not smile at sorrow as a jest!
With other's cares, good natures moved be!
And I should weep, if you had my unrest!
Then, at my grief, how can you merry be?
Ah! where is tender pity now become?
I am in leve, and cannot tell with whom!

I, that have oft the rarest features viewed,
And Beauty in her best perfection seen;
I, that have laughed at them that Love pursued,
And ever free from such affections been;
Lo, now at last, so cruel is my doom!
I am in love, and cannot tell with whom!
76

# George Withor

heart is full-nigh bursting with Yet cannot find from whence these longings flow. breast doth burn: but She that lights the fire, never saw; nor can I come to know!

So great a bliss my fortune keeps me from, That, though I dearly love, I know not whom!

I had twice four Springs renewed seen,
The force of Beauty I began to prove;
And ere I nine years old had fully been,
It taught me how to frame a Song of Love:
And, little thought I! this day should have come,
Before that I to love, had found out whom!

For on my chin, the mossy down you see!

And, in my veins, well-heated blood doth glow!

Of summers I have seen twice three times three

And fast my youthful time away doth go!

That much I rear, I aged shall become,

And still complain, I love, I know not whom!

O, why had I a heart bestowed on me,
To cherish dear affections, so inclined;
Since I am so unhappy born to be,
No object for so true a love to find?
When I am dead, it will be missed of some;
Yet, now I live, I love, I know not whom!

I, to a thousand beauteous Nymphs am known!
A hundred Ladies' favours do I wear!
I, with as many, half in love am grown;
Yet none of them, I find, can be my Dear!
Methinks, I have a Mistress yet to come!
Which makes me sing, I love, I know not whom!

There lives no Swain doth stronger Passion prove. For her, whom most he covets to possess;
Than doth my heart that, being full of love,
Knows not to whom it may the same profess.
For he that is despised, hath sorrow some;
But he hath more, that loves, and knows not whom!

Knew I my Love, as many others do,

To some one object might my thoughts be bend!

So they, divided, should not wandering go,

Until the soul's united force be spent!

As his, that seeks, and never finds a home.

Such is my rest, that love, and know not whom!

Those, whom the frowns of jealous friends divide, May live to meet, and descant on their woe; And he hath gained a Lady for his Bride; That durst not woo a Maid, a while ago.

But O, what end unto my hopes can come?

That am in love, and cannot tell with whom!

Poor Colin grieves, that he was, late, disdained;
And Chloris doth, for Willy's absence pine!
Sad Thirsis weeps, for his sick Phoebe pained;
But all their sorrows cannot equal mine!
A greater care, alas, on me is come;
I am in love, and cannot tell with whom!

Narcissus-like, did I affect my shade;
Some Shadow yet, I had to dote upon!
Or did I love some Image of the dead;
Whose Substance had not breathed long agone;
I might despair! and so an end would come,
But, O, I love! and cannot tell you whom!

Once, in a dream, methought, my Love I viewed;
But never, waking, could her face behold!
And, doubtless, that resemblance was but shewed,
That more my tirèd heart, torment it should!
For, since that time, more grieved I am become,
And more in love, I cannot tell with whom!

When, on my bed, at night to rest I lie;
My watchful eyes, with tears bedew my cheek!
And then, 'O, would it once were day!' I cry;
Yet when it comes, I am as far to seek!
For who can tell, though all the earth he roam,
Or when, or where, to find he knows not whom!

O, if She be among the beauteous trains Of all you Nymphs, that haunt the silver rills; Or if you know her, Ladies of the plains; Or you, that have your bowers on the hills! Tell, if you can, who will my Love become: Or I shall die; and never know for whom!

#### THE WIFE'S INVOCATION.

No joy, or grief, can, in this life, More sweet, or bitter, be; Than when the Husband and the Wife Shall well, or ill, agree.

Where they shall rightly sympathize,
The dearest friendship grows!
But if, betwixt them, strifes arise;
They prove the greatest foes!

LORD! rectify our hearts therefore,
And sanctify them so;
That, to each other, more and more,
Endeared we may grow!

Until our frail imperfect love,
By steps, upraised be
From things below, to things above;
And perfected in Thee!

Betwixt us, let no jars be found; Or breach of faith be feared! Within our walks, let not the sound Of bitter words be heard!...

Preserve me from those peevish tricks, Which merit scorn, or hate! From all those humours of my sex, Which wise men's love abate! . . .

Let this in mind be always had,
My husband to prefer,
The Woman, for the Man was made;
And not the Man for her! . . .

And that my heart may not despise His pleasure to fulfil; Let his commands be just and wise, Discreet, and loving still!...

# John Hagthorpe.

Time! I ever must complain
Of thy craft and cruel cunning!
Seeming fixed here to remain:
When thy feet are ever running;
And thy plumes
Still resumes
Courses new, repose most shunning!

Like calm winds, thou passest by us!

Lined with feathers are thy feet!

Thy downy wings, with silence fly us,

Like the shadows of the night;

Or the stream

That no beam

Of sharpest eye discerns to fleet!

Therefore, mortals, all deluded
By thy grave and wrinkled face,
In their judgements have concluded,
That thy slow and snail-like pace
Still doth bend
To no end,
But to an eternal race!

# John Hagthorpe.

Budding Youth's vain blooming wit
Thinks the Spring shall ever last!
And the gaudy flowers, that sit
On Flora's brow, shall never taste
Winter's scorn;
Nor, forlorn,
Bend their heads, with chilling blast!

Riper Age expects to have
Harvests of his proper toil;
Times to give, and to receive,
Seeds and fruits, from fertile soil:
But, at length,
Doth his strength
Youth and Beauty all recoil.

Cold December, hope retains,

That the Spring, each thing reviving,
Shall throughout his aged veins

Pour fresh youth; past joys repriving!

But thy scythe

Ends his strife;

And to Lethe sends him driving!

#### Anonymous.

#### THE WEAVER'S SHUTTLE;

OR, A LOVE SONG MADE BY A PRENTICE OF LONDON,
THAT LOVED A YOUNG GENTLEWOMAN IN THE
COUNTRY; DOUBTING OF HER CONSTANCY.

On! how I sigh and sob!
Oh! how I languish!
Oh! how my heart doth throb
With grief and anguish!
My Song I cannot tune!
For love, I do consume!
I cannot work in loom!
Hang up my shuttle!

My treadles all stand still;
I cannot use them!
My shuttle and my quill;
I will refuse them!
My batten, and my slay,
And all my leases, play!
Hey-ho! till holiday,
Hang up my shuttle!

### Anonymous.

Yet though they do stand still,
 I must be doing!
And to my Love, in good-will,
 I must a wooing!
I cannot merry be,
 But in her company!
Sweet Heart! I come to thee;
 And leave my shuttle!

And when I visit thee,
And have my wishes;
And entertained be
With dainty kisses:
Oh! how my heart doth grieve,
So soon my Love to leave!
And go again to weave;
And use my shuttle!

Yet, shuttle, fly apace,
Till thou art weary!
For I must weave my lace;
Sing, and be merry,
Till the next holiday!
Then thou and I will play!
Hey-ho! cast care away!
Hang up my shuttle!

#### Anonymous.

If thou unconstant prove;
I'll not respect thee!
But choose another Love;
And quite reject thee!
A Weaver, thou shalt know!
Scorns to be served so;
Though my true heart I show,
Using my shuttle.

Gentlemen Weavers all,
That hear my Ditty;
Pardon my verses small,
Rude, and unwitty!
If they do you offend;
Next I make, I will mend!
And so my Song doth end.
Reach me my shuttle!

## Lady Mary Wroath.

Love, what art thou? A vain thought, In our minds by Fancy wrought!

Idle Smiles did thee beget;

While fond Wishes made the net,
Which so many fools has caught!

Love, what art thou? Light, and fair,
Fresh as morning, clear as th' air!
But, too soon, thy evening change,
Makes thy worth with coldness range;
Still thy joy is mixed with care!

Love, what art thou? A secret flower, Once full blown, dead in an hour!

Dust in wind as staid remains
As thy pleasure, or our gains;
If thy humour change to lower.

Love, what art thou? Childish, vain, Firm as bubbles made by rain.

Wantonness thy greatest pride!

These foul faults thy virtues hide;
But babes can no staidness

Love, what art thou? Causeless curst; Yet, alas, these not the worst!

Much more of thee may be said;

But thy law I once obeyed,

Therefore say no more at first!

# Lady Mary Wroath.

Love, a child is, ever crying! Please him, and he straight is flying! Give him, he the more is craving; Never satisfied with having!

His desires have no measure! Endless folly is his treasure! What he promiseth, he breaketh; Trust not one word he speaketh!

He vows nothing but false matter; And, to cozen you, he'll flatter! Let him gain the hand, he'll leave you; And still glory to deceive you!

He will triumph in your wailing; And yet cause be of your failing! These his virtues are: and slighter Are his gifts; his favours, lighter!

Feathers are as firm in staying! Wolves, no fiercer in their preying! As a child, then, leave him crying; Nor seek him, so given to flying!

Who can blame me, if I love? Since Love, before the world did move!

### Lady Mary Wroath.

When I loved not, I despaired!
Scarce for handsomeness, I cared!
Since, so much I am refined,
As new framed of state and mind.
Who can blame me, if I love?
- Since Love, before the world did move!

Some, in truth, of Love beguiled, Have him 'blind' and 'childish' styled; But let none in these persist, Since, so judging, judgement missed! Who can blame me?

Love in Chaos did appear!
When nothing was; yet he seemed clear!
Nor when light could be descried,
To his crown a light was tied.
Who can blame me?

Love is Truth! and doth delight
Where as Honour shines most bright!
Reason's self doth Love approve;
Which makes us, ourselves to love.
Who can blame me?

Could I, my past time begin;
I would not commit such sin,
To live an hour, and not to love!
Since Love makes us perfect prove.
Who can blame me?

# William Alexander, Earl of Stirling.

O, would to God! a way were found
That, by some secret sympathy unknown,
My Fair, my Fancy's depth might sound;
And know my state as clearly as her own!
Then, blest, most blest, were I!
No doubt, beneath the sky,
I were the happiest wight!
For if my state they knew,
It ruthless rocks would rue;
And mend me, if they might!

But as the babe, before the wand,
Whose faultless part, his parents will not trust;
For very fear, doth trembling stand,
And quakes to speak; although his cause be just:
So, set before her face,
Though bent to plead for grace,
I wot not how, I fail!
Yet minding to say much,
That string I never touch!
But stand dismayed and pale!

The deepest rivers make least din,
The silent soul doth most abound in care;
Then might my breast be read within,
A thousand volumes would be written there!

# William Alexander, Earl of Stirling.

Might silence shew my mind,
Sighs tell how I were pined,
Or looks my woes relate;
Then, any pregnant wit,
That well remarked it,
Would soon discern my state!

No favour yet, my Fair affords;
But, looking haughty, though with humble eyes,
Doth quite confound my stagg'ring words;
And as not spying that thing, which She spies!
A mirror makes of me;
Where She herself may see,
And what She brings to pass!
I trembling too, for fear,
Move neither eye nor ear;
As if I were her Glass.

Whilst, in this manner, I remain
Like to the statue of some one that 's dead;
Strange tyrants in my bosom reign,
A Field of fancies fights within my head!
Yet, if the tongue were true,
We boldly might pursue
That diamantine heart!
But when that it 's restrained,
As doomed to be disdained;
My sighs shew how I smart!

# William Alexander, Earl of Stirling.

No wonder, then, although I wrack!

By them betrayed, in whom I did confide:

Since tongue, heart, eyes, and all, gave back;

She justly may my childishness deride!

Yet that which I conceal

May serve for to reveal

My fervency in love!

My Passions are too great

For words t' express my state,

As to my pains I prove.

Oft, those that do deserve disdain

For forging fancies, get the best reward!

Where I, who feel what they do feign,

For too much love, am had in no regard!

Behold, by proof, we see

The Gallant, living free,

His fancies doth extend!

Where, he that is o'ercome,

Reined with respects, stands dumb;

Still fearing to offend!

My bashfulness, when She beholds,
Or rather, my affection out of bounds,
Although my face, my state unfolds;
And in my hue discovers hidden wounds:
Yet, jesting at my woe,
She doubts if it be so;

### William Alexander, Ea

As She could not conceive it!

This grieves me most of all!

She triumphs in my fall;

Not seeming to perceive it!

Then since, in vain, I plaints impart
To scornful ears, in a contemned scroll;
And since my tongue betrays my heart,
And cannot tell the anguish of my soul:
Henceforth, I'll hide my losses;
And not recount the crosses
That do my joys o'erthrow!
At least, to senseless things,
Mounts, vales, woods, floods, and springs,
I shall them only show!

Ah! unaffected lines!
True models of my heart!
The World may see that in you shines
The power of Passion, more than Art!

# Dean John Donne.

#### THE MESSAGE.

SEND home my long-strayed Eyes to me! Which, O, too long have dwelt on thee. Yet since there they have learnt such ill,

Such forced fashions
And false Passions,
That they be
Made by thee

Fit for no good sight: keep them still!

Send home my harmless Heart again! Which no unworthy thought could stain. But if it be taught by thine

To make jestings
Of protestings,
And break both
Word and oath;

Keep it! For then, 'tis none of mine!

Yet send me back my Heart and Eyes! That I may know and see thy lies: And may laugh and joy, when thou

> Art in anguish; And dost languish For some one, That will none!

Or prove as false as thou art now!

# Dean John Donne.

#### THE UNDERTAKING.

I HAVE done one braver thing
Than all the Worthies did!
And yet a braver, thence doth spring;
Which is, To keep that hid!

It were but madness now t' impart
The skill of specular stone!
When he, which can have learned the art,
To cut it can find none!

So, if I now should utter this;
Others (because no more
Such stuff to work upon there is)
Would love but as before!

But he who Loveliness within

Hath found; all outward, loathes!

For he who colour loves, and skin;

Loves but their oldest clothes!

If, as I have, you also do,
Virtue in Woman see;
And dare love that! and say so too;
And forget the He and She:

# Dean John Donne.

And if this love, though placed so, From profane men you hide! Which will no faith on this bestow; Or, if they do, deride:

Then, you have done a braver thing Than all the Worthies did; And a braver, thence will spring; Which is, To keep that hid!

#### THE TOKEN.

SEND me some Tokens! that my hope may live; Or that my easeless thoughts may sleep and rest. Send me some Honey, to make sweet my hive;

That, in my Passions, I may hope the best!

I beg nor Ribbon wrought with thine own hands, To knit our loves, in the fantastic strain

Of new-touched Youth; nor Ring, to shew the stands Of our affection, that as that 's round and plain, So should our loves meet in simplicity;

No! nor the Corals, which thy wrist infold, Laced up together in congruity,

To shew our thoughts should rest in the same hold; No! nor thy Picture, though most gracious

And most desired, 'cause 'tis like thee best; Nor witty Lines, which are most copious

Within the Writings which thou hast addrest. Send me, nor this! nor that! t' increase my store; But swear, 'Thou think'st, I love thee!' and no more.

## Dean John Do.

#### THE FUNERAL.

Whoever comes to shroud me; do not harm, Nor question much,

That subtle wreath of hair which crowns my arm!

The mystery, the sign, you must not touch!

For 'tis my outward Soul!

Viceroy to that which, unto Heaven being gone, Will leave this to control

And keep these limbs, her provinces, from dissolution.

For if the sinewy thread, my brain lets fall Through every part,

Can tie those parts, and make me one of all;

The hairs, which upward grew, and strength and Art Have from a better brain,

Can better do 't! except She meant that I

By this, should know my pain;

As prisoners then are manacled, when they're condemned to die.

Whate'er She meant by 't; bury it with me!

For since I am

Love's Martyr, it might breed idolatry,

If into other hands these relics came!

As 'twas humility

To afford to it, all that a soul can do;

So 'tis some bravery,

[you!

That, since you would have none of me, I bury some of

### Patrick Hannay.

Amantium iræ amoris redintegratio est.

Calla jealous, lest I did
In my heart affect another,
Me her company forbid!
Women cannot Passion smother!

The dearer love, the more disdain;
When truth is with distrust requited.
I vowed, in anger, to abstain!
She found her fault; and me invited.

I came, with intent to chide her,
'Cause she had true love abused;
Resolved never to abide her:
Yet her fault she so excused

As it did me more intangle!

Telling, True Love must have fears!

They ne'er loved, that ne'er did wrangle!

Lovers jar; but Love indears!

'Servant, farewell!' Is this my hire?
Do my deserts no more require?
No! do not think to cheat me so!
I will have more yet, ere you go!

# Patrick Hannay.

Thy loved Idea I'll arrest; And it imprison in my breast! In sad conceit, it there shall lie! My jealous love shall keep the key!

The drops my wounded heart shall bleed Shall be food, whereon it shall feed! The tears are shed, when I do think On thee, shall be its only drink!

My restless thoughts shall range about; My cares shall care it come not out! And when these fail, their watch to keep; I'll chain it fast in leaden sleep!

Nor think, it ever shall part hence; Or that I will with it dispense! Thy love alone can me avail! Thyself alone, I'll take for bail!

I. can love, and love entirely;
And can prove a constant friend:
But I must be loved as dearly;
And as truly, to the end!
For her love no sooner slaketh;
But my fancy, farewell taketh!

н 2

## Patrick Hannay.

I can not endure delaying;
I must have her quickly won!
Be She nice, though not denaying;
By her leave, I then have done!
For I am not yet at leisure,
To dwine for a doubtful pleasure!

My eyes shall not still be wailing;
Where I'm answered with neglect!
My hurt is not at her hailing;
Who my pain doth not respect!
He 's a fool that seeks relieving,
From her glories in his grieving!

With Beauty I will not be blinded;
Yet I will none foul affect!
With Wealth I will not be winded;
If in behaviour be defect!
Beauty stained, such love dieth!
Wealth decayed, such love flieth!

Gifts do good; yet he is silly
That therein expendeth store!
If he win not; tell me, Will he
Not be meetly mocked therefore?
It is better to be keeping;
Than to sow, not sure of reaping!

## Patrick Hannay.

As I would not words be waring,
Where there 's no assurance had;
So I would not gifts be sparing
Where I woo, and know shall wed!
Giving so, is no decreasing;
I have hers, in her possessing!

Be She rich, and fair, and gained;
If I fickleness do find,
My desires are quickly waned!
I can steer with other wind!
For virtue; I have vowed to choose her!
When that fails; I will refuse her!

A MAID me loved. Her love I not respected! She mourned, She sighed, nay, sued; yet I neglected. Too late! too late! alas, I now repent! For Cupid, with her love hath me infected!

As erst he, hers; so love my heart now burneth! As I, at her; She laughs at me, that mourneth! Too late! too late! alas, I now repent! Since her disdained love, to hatred turneth.

On her alone, doth health and hope rely; Yet still She scorns, and doth me love deny! Too late! too late! alas, I now repent! Since She joys in my death; I, for her, die!

## John Webster.

### [THE PREPARATION FOR EXECUTION.]

HARK! Now everything is still! The Screech-Owl and the Whistler shrill Call upon our Dame aloud; And bid her quickly don her shroud! Much you had of land and rent; Your length in clay's now competent! A long war disturbed your mind; Here, your persect peace is signed! Of what is 4, fools make such vain keeping? Sin, their conception; their birth, Weeping; Their life, a general mist of Error; Their death, a hideous storm of Terror. Strew your hair with powders sweet! Don clean linen! Bathe your feet! And (the foul Fiend more to check!) A crucifix let bless your neck! 'Tis now full tide, 'tween night and day; End your groan; and come away!

## Webster and Rowley.

Love 's a lovely lad!

His bringing is Beauty!

Who loves him not, is mad!

For I must pay him duty,

Now, I am sad!

Hail! to those sweet eyes,

That shine celestial wonder!

From thence, do flames arise,

Burn my poor heart asunder!

Now, it fries!

Cupid sets a crown
Upon those lovely tresses!
O, spoil not, with a frown,
What he so sweetly dresses!
I'll sit down!

Art thou gone in haste?

I'll not forsake thee!

Runn'st thou ne'er so fast;

I'll overtake thee!

O'er the dales, o'er the downs,

Through the green meadows,

From the fields, through the towns,

To the dim shadows!

## Webster and Rowley.

All along the plain,

To the low fountains;

Up and down again,

From the high mountains:

Echo, then, shall again

Tell her, I follow!

And the floods, to the woods,

Carry my Hollo! Hollo! Ha! ho! hu!

Love is a law, a discord, of such force, 'That 'twixt our Sense and Reason makes divorce! Love 's a desire, that to obtain betime, We lose an age of years plucked from our prime! Love is a thing, to which we soon consent; As soon refuse; but sooner far repent!

Then what must Women be, that are the cause That Love hath life! that Lovers feel such laws! They're like the winds upon Lapantha's shore; That still are changing! O, then, love no more! A woman's love is like that Syrian flower; That buds, and spreads, and withers, in an hour!

### Francis Bacon, Viscount St. Albans.

## [HUMAN LIFE.]

The World 's a bubble! and the life of Man
Less than a span!
In his conception, wretched; from the womb,
So to the tomb!
Curst, from the cradle; and brought up to years,
With cares and fears!
Who then to frail mortality shall trust,
But limns the water; or but writes in dust!

Yet since, with sorrow here we live opprest;

What life is best?

Courts are but only superficial Schools

To dandle Fools!

The rural parts are turned into a den

Of savage men!

And where 's a City, from all vice so free,

But may be termed, the worst of all the three!

#### Francis Bacon, Viscount St. Albans.

Or pain his head!

Those that live single, take it for a curse;

Or do things worse! [moan;

Some would have children! Those that have them,

Or wish them gone!

What is it then, to have, or have no, wife,

But single thraldom, or a double strife!

Our own affections still, at home to please,

Is a disease!

To cross the sea to any foreign soil,

Perils and toil!

Wars, with their noise affright us! When they cease,

W' are worse in peace!

What then remains? But that we still should cry,

Not to be born; or, being born, to die!

#### ON A WOMAN'S INCONSTANCY.

I LOVED thee once; I'll love no more!

Thine be the grief, as is the blame!

Thou art not, what thou wast before!

What reason I should be the same?

He that can love, unloved again,

Hath better store of love than brain!

God send me love, my debts to pay;

While unthrifts fool their love away!

Nothing could have my love o'erthrown;
If thou hadst still continued mine!
Yea, if thou hadst remained thy own;
I might, perchance, have yet been thine!
But thou, thy freedom didst recall;
That, if thou might, elsewhere enthral!
And, then, how could I but disdain
A captive's captive to remain!

When new desires had conquered thee,
And changed the object of thy will;
It had been lethargy in me,
Not constancy, to love thee still!
Yea, it had been a sin to go
And prostitute affection so;
Since we are taught, No prayers to say
To such as must to others pray.

Yet do thou glory in thy choice!

Thy choice, of his good fortune boast!

I'll neither grieve, nor yet rejoice,

To see him gain, what I have lost!

The height of my disdain shall be,

To laugh at him! to blush for thee!

To love thee still; but go no more

A begging at a beggar's door!

# THE ANSWER, BY THE AUTHOR, AT THE KING'S MALESTY'S COMMAND.

Thou that loved once, now lov'st no more,
For fear to show more love than brain;
With heresy unhatched before,
Apostasy, thou dost maintain!
Can he have either brain, or love,
That doth inconstancy approve?

A choice well made, no change admits! All changes argue after-wits!

Say, that She had not been the same;
Should thou therefore another be?
What thou, in her, as vice did blame;
Can it take virtue's name in thee?
No, thou, in this, her captive was;
And made thee ready, by her glass!
Example led Revenge astray; [way!
When True Love should have kept the

True Love has no reflecting end,
The object good sets it at rest;
And noble breasts will freely lend,
Without expecting interest!
'Tis Merchant's love, 'tis trade for gain;
To barter love for love again!
'Tis usury; yea, worse than this;
For self-idolatry it is!

Then let her choice be what it will;

Let Constancy be thy Revenge!

If thou retribute good for ill;

Both grief and shame shall check her change!

Thus, mayst thou laugh! when thou shalt see Remorse reclaim her home to thee;

And where thou begg'st of her before;

She now sits begging at thy door!

Wrong not, sweet Empress of my heart!
The merit of true Passion;
Pretending, That he feels no smart,
That sues for no compassion!
Since, if my plaints come not t' approve
The conquest of thy beauty,
It comes not from defect of love;
But from excess of duty!

For knowing that I sue to serve
A Saint of such perfection,
As all desire, but none deserve,
A place in her affection;
I rather choose to want relief,
Than venture the revealing!
When Glory recommends the grief;
Despair distrusts the healing!

Thus, those desires which aim too high
For any mortal Lover,
When Reason cannot make them die,
Discretion doth them cover!
Yet when Discretion bids them leave
The plaints which they should utter;
Then thy discretion may perceive
That Silence is a suitor!

Silence in love bewrays more woe
Than words, though ne'er so witty!
A beggar that is dumb, you know,
Doth merit double pity!
Then, wrong not, dear Heart! of my heart,
My true, though secret, Passion!
He merits most, that hides his smart;
And sues for no compassion!

O, THAT my tongue had been as dumb,
As now I find
My eyes were blind,
When they did make my heart become
A votary unto a Saint,
That hath no ears to my complaint!

Had I but made my eyes my tongue; My very looks Had served for books;

Wherein She might have read her wrong. But now my words, as Charms She fears; And, serpent-like, doth shut her ears!

Yet who would not have cried for aid; Burnt to the quick! A senseless stick,

To Vulcan's tyranny betrayed, Will waste itself, in moist expense; And keep a noise, as if 't had sense!

Speak then must I; though to no end!

• For Love doth say, 'That Silence may

Much more than friendly speech offend! Love once professed, and then forborne, Turns deaf neglect to spiteful scorn!'

WHEN thou didst think I did not love;
Then thou didst dote on me!
Now, when thou find'st that I do prove
As kind as kind can be;
Love dies in thee!

What way to fire the mercury
Of thy inconstant mind?
Methinks, it were good policy
For me to turn unkind,
To make thee kind!

Yet will I not good nature strain,
To buy, at so great cost,
That which, before I do obtain,
I make account almost
That it is lost!

And though I might myself excuse,
By imitating thee;
Yet will I no examples use,
That may bewray in me
Lightness to be!

But since I gave thee once my heart;
My constancy shall show
That, though thou play the Woman's part,
And from a friend turn foe;
Men do not so!

What means this niceness, now of late?
Since time doth truth approve.
Such distance may well stand with State;
It cannot stand with Love!

It 's either cunning, or distrust,
That doth such ways allow;
The first is base, the last 's unjust:
Let neither blemish you!

If you intend to draw me on;
You overact your Part!
And if you mean to send me gone;
You need not half this Art!

Speak but the word; or do but cast
A look which seems to frown!
I'll give thee all the love that 's past;
The rest shall be my own!

And such a fair and equal way
On both sides, none can blame!
Since every one is bound to play
The fairest of his game!

I no confess, thou'rt smooth and fair!

And I might have gone near to love thee;

Had I not found, the slightest prayer

That lips could speak, had power to move thee!

But I can let thee now alone;

As worthy to be loved by none!

I do confess, thou'rt sweet! yet find
Thee such an unthrift of thy sweets,
Thy favours are but like the wind,
Which kisseth everything it meets!
And since thou canst love more than one;
Thou'rt worthy to be loved by none!

The morning rose, that untouched stands,
Armed with her briars, how sweetly smells!
But plucked, and strained through ruder hands;
Her sweets no longer with her dwells!
But scent and beauty both are gone;
And leaves fall from it, one by one!

Such fate, ere long, will thee betide!

When thou hast handled been a while,

Like fair flowers, to be thrown aside!

And you shall sigh, when I shall smile,

To see thy love to every one,

Hath brought thee to be loved by none!

## Earl of Pembroke.

DEAR! leave thy home; and come with me! That scorn the World for love of thee. Here, we will live, within this Park; A Court of Joy, and Pleasure's Ark!

Here, we will hunt! Here, we will range! Constant in love; our sports we'll change! Of hearts, if any change we make; I will have thine! thou, mine shall take!

Here, we will walk upon the lawns; And see the tripping of the fawns! And all the deer shall wait on thee; Thou shalt command both them and me!

The leaves a whispering noise shall make! Their music notes the birds shall take! And while thou art in quiet sleep, And the green wood shall silence keep:

And while my herds about thee feed; Love's lessons, in thy face I'll read! And feed upon thy lovely look; For Beauty hath no fairer book!

It 's not the weather, nor the air; It is thyself, that is so fair! Nor doth it rain, when heaven lowers; But when you frown, then, fall the showers!

## William Herbert, Earl of Pembroke.

One sun alone moves in the sky; Two suns thou hast, one in each eye! Only by day that sun gives light; Where thine doth rise, there is no night!

Fair starry twins! scorn not to shine Upon my lambs! upon my kine! My grass doth grow! my corn and wheat, My fruit, my vines, thrive by their heat!

Thou shalt have wool! Thou shalt have silk! Thou shalt have honey, wine, and milk! Thou shalt have all! for all is due, Where thoughts are free, and love is true!

#### ON A LOVER,

THAT WOULD NOT BE BELOVED AGAIN.

Disdain me still! that I may ever love!

For who his Love enjoys, can love no more!

The war once past, with peace men cowards prove;

And ships returned, do rot upon the shore! [fair!'

Then, though thou frown, I'll say, 'Thou art most

And still I'll love; though still I must despair!

As heat 's to life; so is desire to Love!

For these once quenched, both life and Love are done!

Let not my sighs, nor tears, thy virtue move!

Like basest metals, do not melt too soon!

Laugh at my woes! although I ever mourn.'

Love surfeits with rewards! His Nurse is scorn!

## William Herbert, Earl of Pembroke.

#### THE HEART ENTIRE.

Canst thou love me; and yet doubt
So much falsehood in my heart,
That a way I should find out
To impart
Fragments of a broken love to you;
More than all, being less than due!
O, no! Love must clear distrust;
Or be eaten up with rust!
Short love-liking may find jars;
The love that 's lasting knows no wars!

This Belief begets Delight,
And so satisfies Desire,
That, in them, it shines as light;
No more fire!
All the burning qualities appeased:
Each, in other's joying pleased.
Not a whisper, not a thought,
But 'twixt both in common 's brought!
Even to seem Two, they are loth;
Love being but one Soul in both!

## William Herbert, Earl of Pembroke.

Had I loved but at the rate
That had been ordained by Fate
To all your kind;
I had then requited been,
Ere your sleighting I had seen;
Or repined,
Neglect to find.

But I am so wholly thine,
As in least part to be mine,
My heart denies!
I can think no thought but thee;
Nor desire more light to see
Than what doth rise
From those fair eyes!

Dear! O, blame not this neglect!
In excess of my respect,
The fault doth rest!
Thou didst pretty love impart
As could dwell in Woman's heart!
None should be prest
Beyond their best!

But when I did give thee more,
Than thou couldest well restore,
And Woman be!
I made thee, against thy will,
To remain ungrateful still;
By binding thee
Too much to me!

## THE AUTHOR'S ABSTRACT OF MELANCHOLY.

When I go musing all alone,
Thinking of divers things foreknown;
When I build castles in the air,
Void of sorrow, and void of fear,
Pleasing myself with phantasms sweet;
Methinks, the time runs very fleet!
All my joys to this, are folly;
Nought so sweet as Melancholy!

When I lie waking all alone,
Recounting what I have ill done,
My thoughts on me then tyrannize;
Fear and sorrow me surprise;
Whether I tarry still, or go,
Methinks, the time moves very slow!
All my griefs to this, are jolly;
Nought so sad as Melancholy!

When, to myself I act and smile;
With pleasing thoughts, the time beguile,
By a brook side, or wood so green;
Unheard, unsought for, or unseen,
A thousand pleasures do me bless,
And crown my soul with happiness;
All my joys besides, are folly;
Nought so sweet as Melancholy!

When I lie, sit, or walk alone,
I sigh, I grieve, making great moan,
In a dark grove, or irksome den;
With discontents and Furies then,
A thousand miseries at once,
Mine heavy heart and soul ensconce;
All my griefs to this, are jolly;
None so sour as Melancholy!

Methinks, I hear! methinks, I see!
Sweet music! wondrous melody!
Towns! palaces! and cities fine!
Here now! then there! The world is mine!
Rare Beauties, gallant Ladies, shine!
Whate'er is lovely, or divine!
All other joys to this, are folly;
None so sweet as Melancholy!

Methinks, I hear! methinks, I see!
Ghosts! goblins! fiends! My phantasy
Presents a thousand ugly shapes!
Headless bears! black men! and apes!
Doleful outcries and fearful sights,
My sad and dismal soul affrights!
All my griefs to this, are jolly;
None so damned as Melancholy!

Methinks, I court! methinks, I kiss!
Methinks, I now embrace my Mistress!
O, blessèd days! O, sweet content?
In Paradise, my time is spent!
Such thoughts may still my fancy move.
Let me not die, but live in love!
All my joys to this, are folly;
Nought so sweet as Melancholy!

When I recount Love's many frights,
My sighs and tears, my waking nights,
My jealous fits, O, mine hard fate!
I now repent; but 'tis too late!
No torment is so bad as Love;
So bitter to my soul can prove!
All my griefs to this, are jolly;
Nought so hard as Melancholy!

Friends and companions, get you gone!
'Tis my desire to be alone!
Neder well, but when my thoughts and I
Do domineer in privacy!
No gem, no treasure, like to this!
'Tis my delight! my crown! my bliss!
All my joys to this, are folly;
Nought so sweet as Melancholy!

'Tis my sole plague to be alone!
I am a beast, a monster, grown!
I will no light, nor company!
I find it now my misery!
The scene is turned! My joys are gone!
Fear, discontent, and sorrows, come.
All my griefs to this, are jolly;
Nought so fierce as Melancholy!

I'll not change life with any King!
I ravished am! Can the world bring
More joy, than still to laugh and smile!
In pleasant toys, time to beguile!
Do not, O, do not trouble me!
So sweet content I feel and see!
All my joys to this, are folly;
None so divine as Melancholy!

I'll change my state with any wretch,
Thou canst from jail, or dunghill, fetch!
My pain past cure! another Hell!
I may not in this torment dwell!
Now desperate, I hate my life!
Lend me a halter; or a knife!
All my griefs to this, are jolly;
Nought so damned as Melancholy!

## DIALOGUE BETWEEN THE WORLD, A PILGRIM, AND VIRTUE.

#### PILGRIM.

What darkness clouds my senses! Hath the day Forgot his season; and the sun, his way? Doth GOD withdraw his all-sustaining might; And work no more with his fair creature, Light? While heaven and earth, for such a loss complain; And turn to rude unformed heaps again: My paces with intangling briars are bound; And all this forest, in deep silence drowned.

Here, must my labour and my journey cease; By which, in vain, I sought for rest and peace. But now perceive that Man's unquiet mind, In all his ways, can only darkness find! Here, I must starve and die; unless some light Point out the passage from this dismal night!

#### $IV_{ORLD}$ .

Distressèd Pilgrim! Let not causeless fear Depress thy hopes! for thou hast comfort near: Which thy dull heart, with splendour shall inspire; And guide thee to thy period of desire.

Clear up thy brows; and raise thy fainting eyes! See, how my glitt'ring Palace open lies For weary passengers! whose desp'rate case I pity; and provide a resting-place.

#### PILGRIM.

O, thou whose speeches sound, whose beauties shine,

Not like a creature; but some Power divine! Teach me thy style! Thy worth and State declare; Whose glories, in this desert hidden are.

#### $W_{ORLD}$ .

I am thine end! FFLICITY, my name! The best of wishes, Pleasures, Riches, Fame, Are humble vassals; which my throne attend, And make you mortals happy, when I send.

In my left hand, delicious fruits I hold, To feed them who, with mirth and ease, grow old Afraid to lose the fleeting days and nights, They seize on time, and spend it in delights!

My right hand, with triumphant crown, is stored; Which all the Kings of former times adored!

These gifts are thine! Then enter, where no strife, No grief, no pain, shall interrupt thy life!

#### VIRTUE.

Stay, hasty wretch! Here, deadly serpents dwell! And thy next step is on the brink of Hell!

Wouldst thou, poor weary man! thy limbs repose? Behold my House, where true contentment grows! Not like the baits which this Seducer gives: Whose bliss, a day; whose torment, ever, lives.

#### WORLD.

Regard not these vain speeches! Let them go! This is a poor worm, my contemnèd foe, Bold threadbare Virtue! who dares promise more From empty bags, than I, from all my store! Whose counsels make men draw unquiet breath; Expecting to be happy after death!

#### $V_{IRTUE}$ .

Canst thou now make, or hast thou ever made, Thy servants happy in those things that fade? Hear this my challenge! One example bring Of such perfection! Let him be the King Of all the world, fearing no outward check;

And guiding others by his voice, or beck! Yet shall this man, at ev'ry moment, find More gall, than honey, in his restless mind!

Now, Monster! since my words have struck thee dumb;

Behold this Garland! whence such virtues come, Such glories shine, and piercing beams are thrown, As make thee blind; and turn thee to a stone!

And thou, whose wand'ring feet were running down Th' infernal steepness, look upon this Crown! Within these folds lie hidden no deceits, No golden lures, on which perdition waits! But when thine eyes, the prickly thorns have past; See, in the circle, boundless joys at last!

#### PILGRIM.

These things are now most clear! Thee, I embrace! Immortal wealth! Let worldlings count thee base! Choice is thy matter! glorious is thy shape! Fit Crown for them who, tempting dangers, 'scape!

## Philip Massinger.

The blushing rose and purple flower,

Let grow too long, are soonest blasted!

Dainty fruits, though sweet, will sour,

And rot in ripeness, left untasted!

Yet here is one more sweet than these;

The more you taste, the more She'll please!

Beauty, though inclosed with ice,
Is a shadow chaste as rare;
Then, how much those sweets intice,
That have issue full as fair!
Earth cannot yield from all her powers,
One equal for Dame Venus' bowers!

Why art thou slow, thou rest of trouble, Death!

To stop a wretch's breath?

That calls on thee; and offers her sad heart

A prey unto thy dart!

I am nor young, nor fair! Be therefore bold!

Sorrow hath made me old,

Deformed, and wrinkled! All that I can crave,

Is quiet in my grave!

Such as live happy, hold long life a jewel! But, to me, thou art cruel,

If thou end not my tedious misery;
And I soon cease to be!

Strike! and strike home then! Pity unto me, In one short hour's delay, is tyranny!

## A DESCRIPTION OF THE SPRING.

On a bank, as I sat a fishing.

And now all Nature seemed in love. The lusty sap began to move!
New juice did stir th' embracing vines;
And birds had drawn their Valentines!
The jealous trout, that low did lie,
Rose at a well-dissembled fly!
There stood my friend, with patient skill,
Attending of his trembling quill!

Already were the eaves possest With the swift pilgrims' daubèd nest! The groves already did rejoice In Philomel's triumphing voice!

The showers were short, the weather mild, The morning fresh, the evening smiled!

Joan takes her neat-rubbed pail, and now She trips to milk the sand-red cow; Where, for some sturdy football Swain, Joan strokes a syllabub, or twain!

The fields and gardens are beset With tulip, crocus, violet! And now, though late, the modest rose, Did more than half a blush disclose!

Thus all looked gay, all full of cheer, To welcome the new-liveried year.

ON HIS MISTRESS, . RETH,]

THE QUEEN OF BC

You, meaner Beauties of the night,
That poorly satisfy our eyes,
More by your number, than your light!
You, common people of the skies!
What are you, when the Sun shall rise?

You, curious Chanters of the wood,

That warble forth Dame Nature's lays,
Thinking your voices understood

By your weak accents! What 's your praise,
When Philomel her voice shall raise?

You, Violets, that first appear,
By your pure purple mantles known,
Like the proud Virgins of the Year;
As if the Spring were all your own!
What are you, when the Rose is blown?

So, when my Mistress shall be seen,
In form and beauty of her mind,
By Virtue first, then Choice, a Queen;
Tell me, If she were not designed
Th' Eclipse and Glory of her kind?

## A DESCRIPTION OF THE COUNTRY'S RECREATIONS.

Quivering fears, heart-tearing cares,
Anxious sighs, untimely tears,
Fly, fly to Courts!
Fly to fond worldlings' sports!
Where strained sardonic Smiles are glozing still;
And Grief is forced to laugh against her will!
Where Mirth's but mummery;
And Sorrows only real be!

Fly from our Country Pastimes! Fly, Sad troop of human misery!

Come, serene looks,

Clear as the crystal brooks, Or the pure azured heaven, that smiles to see The rich attendance of our poverty!

> Peace and a secure mind, Which all men seek, we only find!

Abusèd mortals! did you know
Where Joy, Heart's ease, and Comforts grow;
You'd scorn proud towers,
And seek them in these bowers!
Where winds, sometimes, our woods, perhaps, may shake;

But blust'ring care could never tempest make!

Nor murmurs e'er come nigh us,

Saving of fountains, that glide by us.

Here, 's no fantastic Masque; nor dance,
But of our kids, that frisk and prance:
 Nor wars are seen,
 Unless, upon the green,
Two harmless lambs are butting one the other;
Which done, both bleating run, each to his mother:
 And wounds are never found;
 Save what the ploughshare gives the ground.

Here, are no false entrapping baits, To hasten too too hasty fates:

Unless it be
The fond credulity
Of silly fish; which, worldling-like, still look

Upon the bait, but never on the hook!

Nor envy, unless among The birds; for prize of their sweet song.

Go! let the diving Negro seek
For gems, hid in some forlorn creek!
We all pearls scorn,
Save what the dewy Morn
Congeals upon each little spire of grass;
Which careless Shepherds beat down as they pass:
And gold ne'er here appears
Save what the yellow Ceres bears.

Blest silent groves! O, may ye be
For ever, Mirth's best nursery!

May pure Contents

For ever pitch their tents

Upon these downs! these meads! these rocks!

these mountains!

And Peace still slumber, by these purling fountains!

Which we may, every year,

Find, when we come a fishing here.

## John Milton.

#### SONG ON MAY MORNING.

Now, the bright Morning Star, Day's Harbinger, Comes dancing from the East; and leads with her, The flow'ry May: who, from her green lap, throws The yellow cowslip, and the pale primrose.

Hail, bounteous May! that dost inspire Mirth, and Youth, and warm desire! Woods and groves are of thy dressing; Hill and dale doth boast thy blessing! Thus, we salute thee, with our early Song; And welcome thee, and wish thee long!

## ON SHAKESPEARE, 1630. WHAT needs my SHAKESPEARE, for his honoured bones,

The labour of an Age in pilèd stones;
Or that his hallowed relics should be hid
Under a star-ypointing pyramid!
Dear Son of Memory! Great Heir of Fame!
What need'st thou, such weak witness of thy name?
Thou, in our wonder and astonishment,
Hast built thyself a lifelong Monument!
For whilst, to th' shame of slow-endeavouring Art,
Thy easy numbers flow; and that each heart
Hath, from the leaves of thy unvalued Book,
Those Delphic lines, with deep impression took:
Then thou, our fancy of itself bereaving,
Dost make us marble, with too much conceiving;
And so sepulchred, in such pomp dost lie,
That Kings, for such a tomb, would wish to die!

## John Milton

#### AT A SOLEMN MUSIC.

BLEST pair of Sirens! pledges of Heaven's joy!
Sphere-born harmonious sisters, Voice! and Verse!
Wed your divine sounds; and mixed power employ,

Dead things with inbreathed sense able to pierce! And to our high-raised fantasy present
That undisturbed Song, of pure consent,
Aye sung before the sapphire-coloured throne,
To Him that sits thereon;
With saintly shout, and solemn Jubilce.

Where the bright Seraphim, in burning row,
Their loud uplifted angel-trumpets blow;
And the Cherubic host, in thousand quires,
Touch their immortal harps of golden wires;
With those Just Spirits, that wear victorious palms,
Hymns devout and holy Psalms
Singing everlastingly.

That we, on Earth, with undiscording voice, May rightly answer that melodious noise! As once we did, till disproportioned sin Jarred against Nature's chime; and, with harsh din, Broke the fair music that all creatures made To their great Lord: whose love their motion swayed In perfect diapason, whilst they stood In first obedience, and their state of good.

O, may we soon again renew that Song, And keep in tune with Heaven! till GOD, ere long, To His celestial consort us unite, To live with Him; and sing in endless morn of light.

## John Milton.

## ON THE MORNING OF CHRIST'S NATIVITY.

This is the month; and this, the happy Morn,
Wherein the Son of Heaven's eternal King,
Of wedded Maid, and virgin Mother born,
Our great Redemption from above did bring.
For so, the holy Sages once did sing,
That he, our deadly forfeit should release,
And with his Father, work us a perpetual peace.

That glorious Form, that Light unsufferable,
And that far-beaming blaze of Majesty;
Wherewith he wont, at Heaven's high Council Table,
To sit the midst of Trinal Unity,
He laid aside! and here with us to be,
Forsook the Courts of Everlasting Day;
And chose, with us, a darksome house of mortal clay!

Say, Heavenly Muse! shall not thy sacred vein
Afford a present to the infant GOD!
Hast thou no Verse, no Hymn, or solemn strain,
To welcome him to this, his new abode?
Now! while the heaven, by the Sun's team untrod,
Hath took no print of the approaching light;
And all the spangled host keep watch in squadrons
bright.

See, how, from far, upon the eastern road,
The star-led wizards haste, with odours sweet!
O, run! prevent them with thy humble Ode;
And lay it lowly at his blessed feet!
Have thou the honour, first thy LORD to greet!
And join thy voice unto the Angel Quire,
From out his secret altar, touched with hallowed fire!

#### THE HYMN.

It was the winter wild,
While the Heaven-born child,
All meanly wrapped, in the rude manger lies:
Nature, in awe to him,
Had doffed her gaudy trim,
With her great Master so to sympathize.
It was no season then, for her
To wanton with the Sun, her lusty paramour!

Only, with speeches fair,
She woos the gentle Air,
To hide her guilty front, with innocent snow;
And on her naked shame,
Pollute with sinful blame,
The saintly veil of maiden white to throw!
Confounded, that her Maker's eyes
Should look so near upon her foul deformities.

## John 11.

But he, her fears to cease,
Sent down the meek-eyed Peace.
She, crowned with olive green, came softly sliding
Down through the turning Sphere,
His ready Harbinger,

With turtle wing, the amorous clouds dividing:
And, waving wide her myrtle wand,
She strikes a Universal Peace through sea and land.

No war, or battle's sound,
Was heard the world around.
The idle spear and shield were high up hung.
The hooked chariot stood
Unstained with hostile blood.
The trumpet spake not to the armèd throng.
And Kings sat still, with awful eye,
As if they surely knew their Sovereign Lord was nigh.

But peaceful was the night,
Wherein the Prince of Light
His reign of peace upon the earth began.
The winds, with wonder whist,
Smoothly the waters kist,
Whispering new joys to the mild ocean;
Who, now, hath quite forgot to rave;
While birds of calm sit brooding on the charmed wave.

The stars, with deep amaze,

Stand fixed in steadfast gaze,

Bending one way their precious influence,

And will not take their flight,

For all the morning light;

Or LUCIFER, that often warned them thence:

But in their glimmering orbs did glow,

Until their LORD himself bespake; and bid them, go!

And though the shady gloom
Had given Day her room;
The Sun himself withheld his wonted speed:
And hid his face for shame,
As his inferior flame
The new enlightened world no more should need.
He saw a greater Sun appear
Than his bright throne, or burning axletree, could bear.

The Shepherds, on the lawn,
Or e'er the point of dawn,
Sat simply chatting in a rustic row.
Full little thought they then
That the mighty Pan
Was kindly come to live with them below.
Perhaps, their loves, or else their sheep,
Was all that did their silly thoughts so busy keep;

'When such music sweet
Their hearts and ears did greet,
As never was by mortal finger strook!
Divinely-warbled voice
Answ'ring the stringed noise,
As all their souls in blissful rapture took.
The Air, such pleasure loth to lose,
With thousand echoes still prolongs each heavenly close.

Nature, that heard such sound
Beneath the hollow round
Of CYNTHIA's seat, the airy region thrilling,
Now, was almost won
To think her part was done;
And that her reign had here its last fulfilling.
She knew, such harmony alone
Could hold all Heaven and Earth in happier union.

At last, surrounds their sight
A globe of circular light, [arrayed.
That, with long beams, the shame-faced Night
The helmed Cherubim
And sworded Seraphim [played;
Are seen, in glittering ranks, with wings disHarping, in loud and solemn Quire,
With unexpressive notes, to Heaven's new-born Heir.

Such music, as 'tis said,
Before was never made,
But when, of old, the Sons of Morning sung,
While the Creator great
His constellations set;
And the well-balanced world, on hinges hung;

And cast the dark foundations deep; And bid the welt'ring waves, their oozy channel keep.

Ring out, ye crystal Spheres!
Once bless our human ears!
(If ye have power to touch our senses so!)
And let your silver chime
Move in melodious time;
And let the Bass of Heaven's deep Organ blow!
And with your ninefold Harmony,

Make up full consort to th' angelic Symphony!

For if such Holy Song
Enwrap our fancy long,
Time will run back; and fetch the Age of Gold!
And speckled Vanity
Will sicken soon, and die;

And leprous Sin will melt from earthly mould:
And Hell itself will pass away;

And leave her dolorous mansions to the peering day.

Yea, Truth and Justice then
Will down return to men,
Orbed in a rainbow; and like glories wearing:
Mercy will sit between,
Throned in celestial sheen,
With radiant feet, the tissued clouds down steering:
And Heaven, as at some festival,
Will open wide the Gates of her high Palace Hall.

But wisest Fate says 'No!'
This must not yet be so!
The Babe lies yet in smiling infancy,
That on the bitter cross
Must redeem our loss;
So both himself and us to glorify.
Yet, first, to those ychained in sleep,
The wakeful Trump of Doom must thunder through the deep,

With such a horrid clang,
As on Mount Sinai rang;
While the red fire and smould'ring clouds out brake
The agèd Earth, aghast
With terror of that blast,
Shall from the surface to the centre shake:
When, at the world's Last Session,
The dreadful Judge, in middle air, shall spread his throne.

And then, at last, our bliss
Full and perfect is;
But now begins. For, from this happy day,
Th' old Dragon, under ground
In straiter limits bound,
Not half so far casts his usurpèd sway;
And wroth to see his kingdom fail,
Swinges the scaly horror of his folded tail.

The Oracles are dumb!

No voice or hideous hum

Runs through the archèd roof in words deceiving.

APOLLO, from his shrine,

Can no more divine;

With hollow shriek, the steep of Delphos leaving!

No nightly trance, or breathèd spell,

Inspires the pale-eyed Priest, from the prophetic cell!

The lonely mountains o'er,
And the resounding shore,
A voice of weeping heard, and loud lament!
From haunted spring, and dale
Edged with poplar pale;
The parting Genius is, with sighing, sent!
With flower-inwoven tresses torn,
The Nymphs, in twilight shade of tangled thickets
mourn!

In consecrated earth,
And on the holy hearth,
The Lars and Lemures moan, with midnight plaint.
In urns, and altars round,
A drear and dying sound
Affrights the Flamens at their service quaint.
And the chill marble seems to sweat;
While each peculiar Power foregoes his wonted seat.

Pror and Baalin
Forsake their Temples dim;
With that twice-battered God of Palestine:
And mooned Ashtaroth,
Heaven's Queen and Mother both,
Now, sits not girt with tapers' holy shine!
The Libye Hammon shrinks his horn!
In vain, the Tyrian Maids, their wounded Thammuz
mourn!

And sullen Moloch fled,
Hath left, in shadows dread,
His burning idol, all of blackest hue!
In vain, with cymbals' ring,
They call the grisly King;
In dismal dance, about the furnace blue!
The brutish Gods of Nile as fast,
Isis and Orus, and the dog Anubis, haste!

Nor is Osiris seen
In Memphian grove, or green, [loud!
Trampling the unshowered grass, with lowings
Nor can he be at rest
Within his sacred chest;
Nought but profoundest Hell can be his shroud!

In vain, with timbrelled Anthems dark,
The sable-stolèd Sorcerers bear his worshipped Ark!

He feels, from Judah's land,
The dreaded Infant's hand!
The rays of Bethlehem blind his dusky eyne!
Nor all the Gods beside
Longer dare abide;
Not Typnos huge, ending in snaky twine!
Our Babe, to show his Godhead true,
Can, in his swadding bands, control the damnèd crew!

So when the Sun in bed,
Curtained with cloudy red,
Pillows his chin upon an orient wave;
The flocking Shadows pale
Troop to th' infernal Jail,
Each fettered Ghost ships to his several grave:
And the yellow-skirted Fays
Fly after the night saceds; leaving their moon-loved maze.

But see, the Virgin blest
Hath laid her Babe to rest;
Time is, our tedious Song should here have ending!
Heaven's youngest-teemed Star
Hath fixed her polished car;
Her sleeping LORD, with handmaid lamp attending;
And all about the Courtly Stable,
Bright-harnessed Angels sit, in order serviceable.

Sweet Echo! Sweetest Nymph! that liv'st unseen
Within thy airy shell,
By slow Meander's margent green;
And in the violet-imbroidered vale,
Where the love-lorn Nightingale,
Nightly to thee, her sad Song mourneth well:
Canst thou not tell me of a gentle pair,
That likest thy Narcissus are?
O, if thou have
Hid them in some flow'ry cave;

Tell me, but Where?
Sweet Queen of Parley! Daughter of the Sphere!
So mayst thou be translated to the skies;
And give resounding grace to all Heaven's harmonies!

# Sir William Davenant.

# TO THE KING, ON NEW YEAR'S DAY, 1630.

The joys of eager Youth, of Wine, and Wealth, Of Faith untroubled, and unphysicked Health, Of Lovers when their nuptials nigh, Of Saints forgiven when they die;

Let this Year bring

To Charles our King!

To Charles! who is th' example, and the law;
By whom the good are taught, not kept in awe.

Long proffered Peace, and that, not compassed by Expensive Treaties, but a Victory;
And Victories by Fame obtained,
Or Prayer; and not by slaughter gained:
Let this Year bring, &c.

A Session too, of such who can obey;
As they were gathered to consult, not sway!
Who not rebel, in hope to get
Some Office to reclaim their wit;
Let this Year bring, &c.

Prætors, who will the Public Cause defend With timely gifts; not speeches finely penned! So make the Northern Victor's fame No more our envy, nor our shame!

Let this Year bring, &c.

# TO THE QUEEN [HENRIETTA MARIA]. ENTERTAINED, AT NIGHT, BY THE COUNTESS OF ANGLESEA.

FAIR as unshaded Light; or as the Day In its first birth, when all the year was May! Sweet as the altar's smoke; or as the new Unfolded bud, swelled by the early dew! Smooth as the face of waters first appeared: Ere tides began to strive, or winds were heard! Kind as the willing Saints; and calmer far Than in their sleeps forgiven Hermits are! You (that are more than our discreeter fear Dares praise, with such dull Art!), what make you here? Here, where the summer is so little seen, That leaves, her cheapest wealth, scarce reach at green; You come, as if the Silver Planet were Misled a while from her much-injured Sphere; And, t' ease the travails of her beams to-night, In this small lanthorn would contract her light!

L 2 147

#### TRUTH'S INTEGRITY.

OVER the mountains, and under the waves; Over the fountains, and under the graves; Over floods, which are the deepest, which do NEPTUNE obey; Over rocks which are the steepest, LOVE will find out the way!

Where there is no place for the glow-worm to lie, Where there is no space for the receipt of a fly; Where the gnat, she dares not venture, lest herself fast she lay? But if LOVE come, he will enter, and will find out the way!

You may esteem him a child, by his force; Or you may deem him a coward, which is worse: But if he, whom LOVE doth honour, be concealed from the day; Set a thousand guards upon him; LOVE will find out the way!

Some think to lose him, which is too unkind; And some do suppose him, poor heart! to be blind: If that he were hidden, do the best that you may! Blind LOVE, if so you call him, will find out the way!

Well may the eagle stoop down to the fist, Or you may inveigle the Phænix of the East; With fear, the tiger 's moved to give over his prey: But never stop a Lover! He will post on his way!

From Dover to Berwick, and nations throughout, Brave GUY of Warwick, that Champion so stout, With his warlike behaviour, through the world he did stray, To win his PHILLIS' favour. LOVE will find out the way!

In order, next enters BEVIS so brave,
After adventures and policy grave,
To see whom he desired, his JOSIAN so gay,
For whom his heart was fired. LOVE found out the way!

#### THE SECOND PART.

The Gordian knot, which True Lovers knit, Undo, you cannot; nor yet break it! Make use of your inventions, their fancies to betray; To frustrate your intentions, Love will find out the way!

From Court to the Cottage, in Bower and in Hall; From the King unto the beggar; LOVE conquers all! Though ne'er so stout and lordly, strive, do, what you may; Yet, be you ne'er so hardy, LOVE will find out the way!

LOVE hath power over Princes, and greatest Emperor, In any Province! Such is LOVE's power, There is no resisting; but him to obey! In spite of all contesting, LOVE will find out the way!

If that he were hidden, and all men that are, Were strictly forbidden, that place to declare; Winds, that have no abidings, pitying their delay, Will come and bring him tidings, and direct him the way!

If the earth should part him; he would gallop it o'er! If the seas should o'erthwart him; he would swim to the shore! Should his Love become a swallow, through the air to stray; LOVE would lend wings to follow, and will find out the way!

There is no striving to cross his intent!
There is no contriving, his plots to prevent!
But if once the message greet him, that his True Love doth stay;
If Death should come and meet him; Love will find out the way!

#### THE FAIRIES' FAREWELL.

'FAREWELL, rewards and Fairies!'
Good housewives now may say;
For now foul sluts in dairies
Do fare as well as they!
And though they sweep their hearths no less
Than Maids were wont to do;
Yet who, of late, for cleanliness,
Finds sixpence in her shoe!

Lament, lament, old Abbeys!

The Fairies' lost command!

They did but change Priests' babies;

But some have changed your land!

And all your children, sprung from thence,

Are now grown Puritans!

Who live as Changelings ever since,

For love of your demains.

At morning, and at evening both,
You merry were and glad!
So little care of sleep, or sloth,
These pretty Ladies had.
When Tom came home from labour,
Or Ciss, to milking 'Rose';
Then merrily, merrily, went their tabour;
And nimbly went their toes!

Witness, those Rings and Roundelays
Of theirs, which yet remain,
Were footed, in Queen Mary's days,
On many a grassy plain:
But since, of late, ELIZALETH,
And, later, JAMES, came in,
They never danced on any heath,
As when the time hath been.

By which, we note the Fairies
Were of the old Profession!
Their Songs were Ave Marr!'s
Their dances were Procession!
But now, alas, they all are dead;
Or gone beyond the seas!
Or farther for Religion fled;
Or else they take their ease!

A tell-tale in their company,
They never could endure!
And whoso kept not secretly
Their mirth, was punished, sure!
It was a just and Christian deed
To pinch such black and blue!
O, how the common wealth doth want
Such Justices as you!

Now they have left our quarters,
A Registrar they have,
Who looketh to their Charters;
A man both wise and grave.
A hundred of their merry pranks,
By one that I could name,
Are kept in store! con twenty thanks
To William for the same!

I marvel, who his cloak would turn,
When Puck had led him round!
Or where those Walking Fires would burn,
Where Cureton would be found!
How Broker would appear to be;
For whom this Age doth mourn!
But that their spirits live in thee,
In thee, old William Chourne!

To WILLIAM CHOURNE of Staffordshire;
Give laud and praises due!
Who, every meal, can mend your cheer,
With tales both old and true!
To WILLIAM, all give audience;
And pray ye for his noddle!
For all the Fairies' Evidence
Were lost, if that were addle!

#### THE DISTRACTED PURITAN.

Am I mad? O, noble Fistus!

When zeal and godly knowledge

Have put me in hope

To deal with the Pope,

As well as the best in his College!

Boldly I preach! hate a cross! hate a surplice,

Mitres, copes, and rochets!

Come, hear me pray nine times a day!

And fill your heads with crotchets!

In the House of pure Emanuel,
I had my education:
Where my friends surmise
I dazzled mine eyes
With the light of Revelation.
Boldly I preach! hate a cross! &c.

They bound me, like a Bedlam!
They lashed my four poor quarters!
Whilst this I endure,
Faith makes me sure,
To be one of Fox's Martyrs!
Boldly I preach! hate a cross! &c.

These injuries I suffer
Through Antichrist's persuasions!
Take off this chain;
Neither Rome, nor Spain,
Can resist my strong invasions!
Boldly I preach! hate a cross! &c.

Of the Beast's ten horns, God bless us!
I have knocked off three already!
If they let me alone;
I'll leave him none!
But they say, 'I am too heady!'
Boldly I preach! hate a cross! &c.

When I sacked the Seven-Hilled City;
I met the great red Dragon!
I kept him aloof
With armour of proof;
Though, here, I have never a rag on!
Boldly I preach! hate a cross! &c.

With a fiery sword and target;
There, fought I with this monster!
But the Sons of Pride
My zeal deride;
And all my deeds misconster!
Boldly I preach! hate a cross! &c.

I unhorsed the Whore of Babel,
With a lance of inspiration!
I made her stink,
And spill her drink
In the Cup of Abominations!
Boldly I preach! hate a cross! &c.

I have seen Two in a Vision,
With a Flying Book between them!
I have been in despair
Five times a year;
And cured by reading GREENHAM.
Boldly I preach! hate a cross! &c.

I observed in Perkins' Tables
The black lines of damnation.
Those crooked veins
So struck in my brains,
That I feared my reprobation!
Boldly I preach! hate a cross! &c.

In the holy tongue of Canaan,
I placed my chiefest pleasure;
Till I pricked my foot
With a Hebrew root,
That I bled beyond all measure!
Boldly I preach! hate a cross! &c.

I appeared before the Archbishop
And all the High Commission.

•I gave him no 'Grace';
But told him, to his face,
That he favoured superstition!
Boldly I preach! hate a cross! &c.

#### TO THE GHOST OF ROBERT WISDOM.

Thou, once a body, now but air!
Arch-botcher of a Psalm or Prayer!
From Carfax, come!
And patch me up a zealous Lay,
With an old ever, and for aye,
Or all and some!

Or such a Spirit lend to me,
That may a *Hymn* down send me,
To purge my brain!
So, ROBERT, look behind thee!
Lest *Turk and Pope* do find thee;
And go to bed again!

#### Richard Runne

Nor Love, nor Fate, dare I accuse; For that my Love did me refuse:
But, O, mine own unworthiness,
That durst presume so mickle bliss!

It was too much, for me to love A man so like the Gods above! An angel's shape, and saint-like voice, Are too divine for human choice!

O, had I wisely given my heart For to have loved him, but in part! Sought only to enjoy his face, Or any one peculiar grace

Of foot, of hand, of lip, or eye; I might have lived; where now I die! But I, presuming all to choose, Am now condemnèd all to lose!

[You, rural Gods, that guard the Swains, And punish all unjust disdains; O, do not censure him for this! It was my error; and not his!

This only boon, of you I'll crave! To fix these lines upon my grave. Like ICARUS, I soared too high; For which offence, I pine! I die!]

# Francis Quarles.

#### A NUPTIAL CAROL.

Thus, in pomp and priestly pride,
To glorious Juno's altar go we!
Thus, to Juno's altar, show we
The noble Bridegroom and his Bride!
Let Juno's hourly blessings send ye
As much joy as can attend ye!

May these Lovers never want

True joys; nor ever beg in vain
Their choice desires! but obtain
What they can wish, or she can grant!

Let Juno's hourly blessings send ye
As much joy as can attend ye!

From satiety, from strife,

Jealousies, domestic jars,

From those blows that leave no scars;

Juno protect your married life!

Juno's hourly blessings send ye

As much joy as can attend ye!

Thus, to Hymen's sacred bands,
We commend your chaste deserts!
That, as Juno linked your hearts,
He would please to join your hands!
And let both their blessings send ye
As much joy as can attend ye!

#### EMBLEMS.

BOOK II, No. 5.

Wilt thou set thine eyes upon that which is not? For riches make themselves wings: they fly away as an eagle.—PROVERBS XXIII. 5.

False World! thou li'st! Thou canst not lend The least delight!

Thy favours cannot gain a friend; They are so slight!

Thy morning pleasures make an end To please, at night!

Poor are the wants that thou suppli'st; And yet thou vaunt'st! and yet thou vi'st With Heaven! Fond Earth, thou boast'st! False

World, thou li'st!

Thy babbling tongue tells golden tales
Of endless treasure!

Thy bounty offers easy sales
Of lasting pleasure!

Thou ask'st the Conscience, What she ails?

And swear'st to ease her!

There 's none can want, where thou suppli'st!
There 's none can give, where thou deni'st!
Alas, fond World! thou boast'st! False World,
thou li'st!

#### Francis Ouarles.

What well-advisèd ear regards
What Earth can say?
Thy words are gold; but thy rewards
Are painted clay!
Thy cunning can but pack the cards;
Thou canst not play!
Thy game, at weakest, still thou vi'st!
If seen, and then revied, deni'st!
Thou art not what thou seem'st! False World, thou li'st!

Thy tinsel bosom seems a mint
Of new-coined treasure!
A Paradise, that has no stint,
No change, no measure!
A painted cask; but nothing in it,
Nor wealth, nor pleasure!
Vain Earth! that falsely thus compli'st
With Man! Vain Man! that thou reli'st [li'st!]
On Earth! Vain Man, thou dot'st! Vain Earth, thou

What mean, dull souls! in this high measure
To haberdash
In Earth's base wares; whose greatest treasure
Is dross and trash!
The height of whose enchanting pleasure
Is but a flash!
Are these, the goods that thou suppli'st
Us mortals with? Are these, the high'st?
Can these, bring cordial peace? False World, thou li'st!

# Francis Quarles.

#### ON THE LIFE AND DEATH OF MAN.

THE world 's a Theatre. The earth, a Stage Placed in the midst: where both Prince and Page, Both rich and poor, fool, wise man, base and high, All act their Parts in Life's short Tragedy.

Our life's a Tragedy. Those secret Rooms, Wherein we 'tire us, are our mothers' wombs. The Music ush'ring in the Play is mirth To see a man-child brought upon the earth. That fainting gasp of breath which first we vent, Is a Dumb Show; presents the Argument. Our new-born cries, that new-born griefs bewray, Are the sad Prologue of th' ensuing Play. False hopes, true fears, vain joys, and fierce distracts, Are like the Music that divides the Acts. Time holds the Glass; and when the Hour's outrun, Death strikes the Epilogue, and the Play is done!

#### \*BLUE CAP FOR ME!"

OR

A Scottish Lass, her resolute choosing: She'll have bonny Blue Cap! all others refusing.

[The broken English, &c., of this Ballad is intended to represent the way our language was spoken by Welshmen, Irishmen, and foreigners, in the reign of Charles I. There is broad Scotch in the last stanza.—E. A.]

Come hither, the merriest of all the Nine!

Come, sit thee down by me; and let us be jolly!

And in a full cup of Apollo's wine,

We'll drown our old enemy, mad Melancholy! Which, when we have done; we'll between us devise A dainty new Ditty, with Art to comprise: And of this new Ditty, the matter shall be, 'Gif ever I have a man; Blue Cap for me!'

There lives a blithe Lass in Falkland town;
And she had some suitors, I wot not how many!
But her resolution she had set down,

That she'd have a Blue Cap; gif e'er she had any! An Englishman, when our good King was there, Came often unto her, and loved her dear: But still she replied, 'Sir, I pray, let me be! Gif ever I have a man; Blue Cap for me!'

A Welshman, that had a long sword by her side,

Red pritches, red tublet, red coat, and red peard!

Was make a creat show, with a creat deal of pride;

And tell her strange tale, that the like was ne'er heard:

Was reckon her pedigree long before PRUTE;

Nobody was by her, that can her confute!

But still she replied, 'Sir, I pray, let me be!

Gif ever I have a man; Blue Cap for me!'

A Frenchman, that largely was booted and spurred, Long-locked, with a ribbon, long points, and breeches, He 's ready to kiss her, at every word;

And for further exercise, his finger itches. 'You be pretty wench, Mistress, par ma foi! Be gar, me do love you! then be not you coy!' But still she replied, 'Sir, I pray, let me be! Gif ever I have a man; Blue Cap for me!'

An Irishman, with a long skean in his hose,
Did tink to obtain her. It was no great matter!
Upstairs.to her chamber so lightly he goes,

That she ne'er heard him, until he came at her. Quoth he, 'I do love you, by fate and by trote! And if you will have me, experience shall shote!' But still she replied, 'Sir, I pray, let me be! Gif ever I have a man; Blue Cap for, me!'

163

A dainty spruce Spaniard, with hair black as jet,
Long cloak with round cape, a long rapier and poniard,
He told her, If that She could Scotland forget;
He'd show her the vines as they grow in the vineyard.
'If thou wilt abandon this country so cold;
I'll show thee fair Spain, and much Indian gold!'
But still she replied, 'Sir, I pray, let me be!
Gif ever I have a man; Blue Cap for me!'

A haughty High German, of Hamborough town,
A proper tall Gallant, with mighty mustachioes,
He weeps, if the Lass upon him do but frown;

Vet he's a great fencer that somes to c'ormatch upon

Yet he's a great fencer, that comes to o'ermatch us. But yet all his fine fencing could not get the Lass! She denied him so oft, that he wearied was. For still she replied, 'Sir, I pray, let me be! Gif ever I have a man; Blue Cap for me!'

A Netherlander mariner, there came by chance; Whose cheeks did resemble two roasting pome waters: To this canny Lass, he his suit did advance;

And, as taught by Nature, he cunningly flatters. 'Isk will make thee,' said he, 'sole Lady o' th' Sea! Both Spaniards and Englishmen shall thee obey!': But still she replied, 'Sir, I pray, let me be! Gif ever I have a man; Blue Cap for me!'

These sundry suitors, of several lands,

Did daily solicit this Lass ' ' 'our;

And every one of them alike

That to win the prize, they in 'eavour.

For She had resolved, as I before said,

To have bonny Blue Cap; or else die a maid!

Unto all her suppliants still replied she,

'Gif ever I have a man; Blue Cap for me!'

At last, came a Scottish man, with a blue cap;
And he was the party for whom She had tarried.
To get this blithe bonny Lass, 'twas his gude hap;
They ganged to the Kirk, and were presently married.
I ken not weel, whether it were [a] Lord, or Laird!
They caud him some sike a like name, as I heard.
To choose him from au, she did gladly agree;
And still she cried, 'Blue Cap! th' art welcome to me!'

# John Ford.

#### A BRIDAL SONG.

COMFORTS lasting! Loves increasing,
Like soft hours never ceasing!
Plenty's pleasure! Peace complying
Without jars; or tongue's envying!
Hearts by holy union wedded
More than theirs, by custom bedded!
Fruitful issues! Life so gracèd,
Not by Age to be defacèd;
Budding, as the year ensu'th,
Every Spring, another Youth!
All what thought can add beside,
Crown this Bridegroom, and this Bride!

O, no more! no more! Too late
Sighs are spent! The burning tapers
Of a life (as chaste as Fate;
Pure as are unwritten papers!)
Are burnt out! No heat, no light
Now remains! 'Tis ever night!

Love is dead! Let Lovers' eyes,
Locked in endless dreams
(Th' extremes of all extremes!),
Ope no more! for now Love dies!
Now Love dies, implying
Love's Martyrs must be ever, ever dying!

# John Ford.

- ALL. GLORIES, Pleasures, Pomps, Delights, and Ease,
  Can but please
  The outward senses; when the mind
  Is, or untroubled, or by peace refined.
- IST. Crowns may flourish, and decay!

  Beauties shine; but fade away!
- 2ND. Youth may revel; but it must Lie down in a bed of dust!
- 3RD. Earthly honours flow, and waste!

  Time alone doth change, and last!
- ALL. Sorrows, mingled with Contents, prepare
  Rest for Care!
  Love only reigns in death! though Art
  Can find no comfort for a Broken Heart!

#### Ford and Decker.

HAYMAKERS! Rakers! Reapers! and Mowers!
Wait on your Summer Queen!
Dress up, with musk-rose, her eglantine bowers!
Daffadils, strew the green!
Sing, dance, and play!
'Tis holiday!
The Sun does bravely shine
On our ears of corn!
Rich as a pearl,
Comes every Girl!
This is mine! This is mine!
Let us die, ere away they be borne!

Bow to the Sun, to our Queen, and that Fair One Come to behold our sports!

Each bonny Lass here, is counted a rare one,
As those in Princes' Courts!

These and we,
With country glee,
Will teach the woods to resound;
And the hills, with echoes hollow!
Skipping lambs,
Their bleating dams,
'Mongst kids, shall trip it round!
For joy, thus our wenches we follow!

#### Ford and Decker,

Wind, jolly Huntsmen! your neat bugles shrilly!

Hounds, make a lusty cry!

Spring up, you, Falconers! the partridges freely;

Then let your brave hawks fly!

Horses, amain,

Over ridge, over plain!

The dogs have the stag in chase;

'Tis a sport to content a King!

So ho! ho! Through the skies,

How the proud bird flies;

And, sousing, kill with a grace!

Now, the deer falls! Hark, how they ring!

## Rev. George Herbert.

#### EMPLOYMENT.

He that is weary, let him sit!
My soul would stir
And trade in courtesies and wit;
Quitting the fur
To cold complexions needing it.

Man is no star; but a quick coal
Of mortal fire!
Who blows it not, nor doth control
A faint desire;
Lets his own ashes choke his soul!

When th' Elements did for place contest
With Him, whose will
Ordained the highest to be best:
The Earth sat still!
And by the others is opprest.

Life is a business, not good cheer!

Ever in wars.

The sun still shineth, there, or here;

Whereas the stars

Watch an advantage to appear.

O, that I were an orange tree,

That busy plant!
Then should I ever laden be;

And never want

Some fruit for Him that dressed me.

#### Rev. George Herbert.

But we are still too young, or old!

The man is gone,

Before we do our wares unfold!

So we freeze on,

Until the grave increase our cold!

#### THE PILGRIMAGE.

I TRAVELLED on; seeing the Hill, where lay My expectation.

A long, it was, and weary, way!

The gloomy Cave of Desperation,

I left on th' one; and on the other side,

The Rock of Pride.

And so I came to Fancy's Meadow, strowed
With many a flower;
Fain would I here have made abode!
But I was quickened by my hour:
So to Care's Copse I came; and there got through,
With much ado.

This led me to the Wild of Passion, which
Some call, the Wold.

A wasted place; but sometimes rich.
Here, I was robbed of all my gold;
Save some good angel, which a friend had tied
Close to my side.

At length, I got unto the gladsome Hill,
Where lay my hope,
Where lay my heart; and climbing still,

Where lay my heart; and climbing still,
When I had gained the brow and top,
A Lake of brackish waters on the ground
Was all I found!

With that abashed, and struck with many a sting Of swarming fears;

I fell, and cried, 'Alas, my King!
Can both the Way and End be tears?'
Yet, taking heart, I rose; and then perceived
I was deceived!

My Hill was further! So I flang away!
Yet heard a cry,

Just as I went, 'None goes that way,
And lives!' 'If that be all,' said I,
'After so foul a journey, death is fair;
And but a chair!'

## THE COLLAR.

I struck the board, and cried, 'No more!
I will abroad!

What! shall I ever sigh and pine?

My lines and life are free; free as the road!

Loose as the wind! as large as store!

'Shall I be still in suit?

Have I no harvest, but a thorn

To let me blood; and not restore

What I have lost, with cordial fruit?

Sure, there was wine,

Before my sighs did dry it! There was corn,

Before my tears did drown it!

Is the year only lost to me?

Have I no bays to crown it?

No flowers? no garlands gay? All blasted!

All wasted!

Recover all thy sigh-blown age,
On double pleasures! Leave thy cold dispute
Of what is fit; and not forsake thy cage!

Thy Rope of Sands,
Which petty thoughts have made, and made to thee
Good cable, to enforce, and draw,

And be thy law:

While thou didst wink; and wouldst not see!

'Not so, my heart! but there is fruit;
And thou hast hands!

'Away, take heed!
I will abroad!
Call in thy death's head there! Tie up thy fears!
He that forbears
To suit and serve his need,
Deserves his load!'

But, as I raved, and grew more fierce and wild At every word;

Methought, I heard one calling, 'Child!'

And I replied, 'My LORD!'

#### THE FLOWER.

How fresh, O LORD! how sweet and clean
Are thy returns! E'en as the flowers in Spring!
To which, besides their own demean,
The late-past frosts tributes of pleasure bring.
Grief melts away,
Like snow in May.

Like snow in May, As if there were no such cold thing!

Who would have thought, my shrivelled heart
Could have recovered greenness! It was gone
Quite under ground! as flowers depart
To see their mother root, when they have blown:
Where they together,

All the hard weather,

Dead to the world, keep house unknown.

These are thy wonders, LORD of Power!
Killing and quick'ning! bringing down to Hell,
And up to Heaven, in an hour!
Making a chiming, of a passing, bell!
We say amiss

This, or that, is.

Thy word is all! if we could spell.

O, that I once past changing were,

Fast in thy Paradise; where no flower can wither!

Many a Spring, I shoot up fair!

Offring at Heaven, growing and groaning thither!

Nor doth my flower

Want a Spring shower!

My sins and I joining together.

But while I grow in a straight line,
Still upwards bent, as if Heaven were mine own;
Thy anger comes, and I decline!
What frost, to that! What Pole is not the zone
Where all things burn;
When thou dost turn,
And the least frown of thine is shown?

And now, in age, I bud again!

After so many deaths, I live and write!

I once more smell the dew and rain;

And relish Versing! O, my only Light!

It cannot be,

That I am he

On whom thy tempests fell all night!

These are thy wonders, LORD of Love!

To make us see, we are but flowers that glide!

Which when we once can find and prove,

Thou hast a Garden for us, where to bide!

Who would be more

(Swelling through store!),

Forfeit their Paradise, by their pride!

# George Herbert.

## THE PULLEY.

WHEN GOD, at first, made Man,
Having a Glass of Blessings standing by,
'Let us,' said He, 'pour on him all we can!
Let the world's riches, which dispersed lie,
Contract into a span!'

So Strength first made a way!
Then Beauty flowed! Then Wisdom! Honour! Pleasure!
When almost all was out, GOD made a stay;
Perceiving that, alone of all his treasure,
Rest in the bottom lay.

'For if I should,' said He,

'Bestow this jewel also on my creature;

He would adore my gifts, instead of me!

And rest in Nature, not the GOD of Nature:

So both should losers be!

'Yet, let him keep the rest;
But keep them with repining restlessness!
Let him be rich and weary! that, at least,
If goodness lead him not; yet weariness
May toss him to my breast!'

# Rev. George

### SUNDAY.

O, DAY, most calm, most bright!

The fruit of this, the next world's bud!

Th' indorsement of supreme delight,

Writ by a friend; and with his blood!

The couch of Time! Care's balm and bay!

The week were dark, but for thy light!

Thy torch doth show the way!

The other days and thou
Make up one man; whose face thou art,
Knocking at Heaven with thy brow!
The worky-days are the back part
The burden of the week lies there;
Making the whole to stoop and bow,
Till thy release appear!

Man had straight forward gone
To endless death: but thou dost pull
And turn us round to look on One!
Whom (if we were not very dull)
We could not choose but look on still!
Since there is no place so alone,
The which he doth not fill!

Sundays, the pillars are
On which Heaven's Palace archèd lies:
The other days fill up the spare
And hollow room with vanities.

They are the fruitful beds and borders In GOD's rich garden! That is bare, Which parts their ranks and orders.

The Sundays of Man's life,
Threaded together on Time's string,
Make bracelets to adorn the Wife
Of the eternal glorious King.
On Sunday, Heaven's gate stands ope!
Blessings are plentiful and rife,
More plentiful than hope!

This day, my Saviour rose;
And did inclose this light for his!
That, as each beast his manger knows,
Man might not of his fodder miss.
Christ hath took in this piece of ground;
And made a garden there, for those
Who want herbs for their wound.

The rest of our Creation,
Our great Redeemer did remove,
With that same shake which, at his Passion,
Did th' earth and all things with it move.
As Samson bore the doors away;
Christ's hands, though nailed, wrought our salvation,
And did unhinge that day!

The brightness of that day;

We sullied by our foul offence!

Wherefore that robe we cast away;

Having a new at his expense.

Whose drops of blood paid the full price

That was required to make us gay,

And fit for Paradise.

Thou art a Day of Mirth!

And where the week-days trail on ground;

Thy flight is higher, as thy birth!

O, let me take thee at the bound!

Leaping with thee, from seven to seven;

Till that we both (being tossed from Earth)

Fly, hand in hand, to Heaven!

#### THE WORLD.

Love built a stately House: where Fortune came, And, spinning fancies, she was heard to say, 'That her fine cobwebs did support the frame!' Whereas they were supported by the same.

But Wisdom quickly swept them all away.

Then PLEASURE came: who (liking not the fashion)
Began to make balconies, terraces,
Till she had weakened all by alteration:
But rev'rend Laws, and many a Proclamation,
Reformed all, at length, with menaces!

N 2

Then entered Sin: and with that sycomore [dew), (Whose leaves first sheltered Man from drought and Working, and winding slily, evermore, The inward walls and summers cleft and tore:

But Grace shored these! and cut that, as it grew.

Then SIN combined with DEATH in a firm band,
To raze the building to the very floor:
Which they effected. None could them withstand!
But Love and Grace took Glory by the hand,
And built a braver Palace than before.

#### MAN'S MEDLEY.

HARK! how the birds do sing,
And woods do ring!
All creatures have their joy; and Man hath his!
Yet, if we rightly measure,
Man's joy and pleasure
Rather hereafter, than in present, is.

To this life, things of sense

Make their pretence!

In th' other, angels have a right by birth!

Man ties them both alone,

And makes them one:

[Earth.]

With th' one hand, touching Heaven; and th' other,

In soul, he mounts and flies!
In flesh, he dies!
He wears a stuff whose thread is coarse and round;
But trimmed with curious lace:
And should take place

After the trimming! not the stuff and ground.

Not that he may not here
Taste of the cheer!
But as birds drink, and straight lift up their heads;
So must he sip, and think
Of better drink
He may attain to, after he is dead!

But as his joys are double;
So is his trouble!
He hath two winters! other things but one!
Both frosts, and thoughts, do nip
And bite his lip;
And he, of all things, fears two deaths alone!

Yet even the greatest griefs

May be reliefs;

Could he but take them right, and in their ways!

Happy is he, whose heart

Hath found the art

To turn his double pains to double praise!

## VIRTUE.

Sweet Day! so cool! so calm! so bright!
The Bridal of the Earth and Sky!
The dew shall weep thy fall to-night;
For thou must die!

Sweet Rose! whose hue angry and brave
Bids the rash gazer wipe his eye:
Thy root is ever in its grave;
For thou must die!

Sweet Spring! full of sweet days and roses!

A box where sweets compacted lie!

My music shows, ye have your closes;

And all must die!

Only a sweet and virtuous Soul,

Like seasoned timber, never gives!

But though the whole world turn to coal,

Then chiefly lives!

## DISCIPLINE.

THROW away thy rod!
Throw away thy wrath,
O, my GOD!
Take the gentle path!

For my heart's desire
Unto thine is bent!
I aspire
To a full consent!

Not a word, or look,
I affect to own
But by book;
And thy Book alone!

Though I fail, I weep!
Though I halt in pace;
Yet I creep
To the Throne of Grace!

Then, let wrath remove!
Love will do the deed!
For with love
Stony hearts will bleed!

Love is swift of foot! Love 's a man of war, And can shoot! And can hit from far!

Who can 'scape his bow!
That which wrought on thee,
Brought thee low;
Needs must work on me!

Throw away thy rod!
Though Man frailties hath;
Thou art GOD!
Throw away thy wrath!

# EASTER. [THE FIRST POEM.]

RISE, Heart! Thy LORD is risen! Sing His praise Without delays;

Who takes thee by the hand, that thou likewise
With him mayst rise!
That, as his death calcined thee to dust;

His life may make thee gold, and much more just!

Awake, my Lute! and struggle for thy part,
With all thy art!

The Cross taught all wood to resound his name,
Who bore the same!

His stretchèd sinews taught all strings, what key Is best, to celebrate this most high day!

Consort both Heart and Lute! and twist a Song
Pleasant and long!
Or (since all Music is but Three Parts.vied
And multiplied)
O, let thy blessed SPIRIT bear a part!
And make up our defects, with His sweet art!

# [EASTER. THE SECOND POEM.]

I got me flowers, to straw thy way;
I got me boughs off many a tree!
But thou wast up by break of day,
And brought'st thy sweets along with thee!

The sun arising in the East,

Though he give light, and th' East perfume:

If they should offer to contest

With thy arising; they presume!

Can there be any day but this;
Though many suns, to shine endeavour!
We count three hundred; but we miss!
There is but one; and that one ever!

### LOVE.

Love bade me welcome! yet my soul drew back, Guilty of dust and sin.

But quick-eyed Love (observing me grow slack From my first entrance in)

Drew nearer to me, sweetly questioning, 'If I lacked any thing?'

'A guest,' I answered, 'worthy to be here!'

Love said, 'You shall be he!'

'I! the unkind! ungrateful! Ah! my dear,
I cannot look on Thee!'

Love took my hand, and smiling did reply, 'Who made the eyes but I!'

'Truth, LORD! But I have marred them! Let my shame Go where it doth deserve!'

'And know you not,' says Love, 'who bore the blame!'
'My dear, then I will serve!'

'You must sit down,' says Love, 'and taste my meat!'
So I did sit and eat.

# THE QUIP.

THE merry World did, on a day,
With his Train Bands and mates agree
To meet together, where I lay;
And all in sport to jeer at me!
186

First, Beauty crept into a rose:

Which, when I plucked not, 'Sir!', said she,
'Tell me, I pray, Whose hands are those?'

But thou shalt answer, LORD, for me!

Then Money came, and chinking still, 'What tune is this? poor man!' said he. 'I heard, in music you had skill.'
But thou shalt answer, LORD, for me!

Then came brave Glory puffing by
In silks that whistled. Who but he!
He scarce allowed me half an eye!
But thou shalt answer, LORD, for me!

Then came Quick Wit and Conversation, And he would needs a comfort be; And, to be short, make an oration! But thou shalt answer, LORD, for me!

Yet when the hour of thy design
To answer these Fine Things shall come;
Speak not at large! Say, I am thine!
And then, they have their answer home!

# Samuel Rowley.

O, Sorrow! Sorrow! say, Where dost thou dwell? In the lowest room of Hell.

Art thou born of human race?
No! no! I have a Furier face!

Art thou in City, Town, or Court? I, to every place resort!

O, why into the world is Sorrow sent? Men afflicted, best repent!

What dost thou feed on? Broken sleep.

What tak'st thou pleasure in?
To weep,
To sigh, to sob, to pine, to groan,
To wring my hands, to sit alone.

O, when, O, when shall Sorrow quiet have? Never! never! never! Never till she finds a grave!

## Hon. Thomas Cary.

#### A DIALOGUE

### BETWEEN A LOVER AND HIS MISTRESS.

LOVER. TELL me, EUTRESIA! since my fate,
And thy more powerful form, decree
My heart an Immolation at thy Shrine;
Where it is ever to incline:
How I must love? and at what rate,
And by what steps, and what degrees,
I shall my hopes enlarge; and my desires
confine?

MISTRESS.

First, when thy flames begin;
See, they burn all within!

And so, as lookers-on may not descry

Smoke in a sigh; or sparkles in an eye!

I'd have thy love a good while there,

Ere thine own heart had been aware!

And I, myself, would choose to know it

First, by thy care and cunning not to show it!

Must it be still afraid?

May it not be sharp-sighted too, as well;

And know thou know'st, that which it dares not tell'

And, by that knowledge, find it may

Tell itself o'er a louder way!

## Hon. Thomas Cary.

MISTRESS.

Let me alone a while!

For so thou mayst beguile

My heart to a consent,

'Long ere it meant!

For whilst I dare not disapprove,

Lest that betray a knowledge of thy love;

I shall be so accustomed to allow,

That I shall not know how

To be displeased, when thou shalt it avow!

When, by love's powerful secret sympathy,

Our souls are got thus nigh;

And that, by one another seen,

There needs no breath to go between:

Though, in the main agreement of our breasts,

Our Hearts subscribe as Interests;

Will it not need

The tongue's sign too? as Witness to the deed.

Mistress. Speak then! But when you tell the tale
Of what you ail;
Let it be so disordered, that I may
Guess only thence, what you would say.
Then, to speak sense
Were an offence!
And 'twill thy Passion tell the subtlest way;
Not to know what to say!

## Hon. Thomas Cary.

Farewell, my Saint! Let not the Seas and Wind Swell like the eyes and hearts you leave behind! But, smooth and gentle as the looks you bear, Smile in your face, and whisper in your ear! May no bold billow venture to arise, That it may nearer gaze upon your eyes! Lest Wind and Waves, enamoured of your form, Should crowd and throng themselves into a storm.

But if it be your fate, vast Seas! to love; Of my becalmed breast, learn how to move! Move then, but in a gentle Lover's pace; No wrinkle, nor no furrow, in your face!

And you, fierce Winds! see that you tell your tale In such a breath, as may but fill her sail!

So, whilst you court her, each your several way, You may her safely to her port convey! And lose her, by the noblest way of wooing, Whilst both contribute to your own undoing.

# Fames. Shirley.

## TO ODELIA.

HEALTH to my fair ODELIA! Some that know How many months are past Since I beheld thy lovely brow, Would count an Age at least! But unto me. Whose thoughts are still on thee, Ivow By thy black eyes! 'tis but an hour ago!

That Mistress I pronounce but poor in bliss! That, when her Servant parts, Gives not as much with her last kiss As will maintain two hearts Till both do meet To taste what else is sweet! Is 't fit

Time measure Love! or our Affection, it?

Cherish that heart, ODELIA! That is mine! And if the North thou fear; Dispatch but from thy southern clime A sigh, to warm thine here! But be so kind To send, by the next wind! Tis far: And many accidents do wait on war!

192

## UPON HIS MISTRESS DANCING.

I stoop, and saw my Mistress dance, Silent, and with so fixed an eye, Some might suppose me in a trance. But being asked, Why? By one that knew I was in love; I could not but impart My wonder, to behold her move So nimbly, with a marble heart!

# A GENTLEMAN IN LOVE WITH TWO LADIES.

'IF Love, his arrows shoot so fast;
Soon his feathered stock will waste!'
But I mistake in thinking so.
Love's arrows, in his quiver grow!
And it appears too true in me,
Cupid wants no artillery!
Two shafts feed upon my breast,
Make it a mark for all the rest!
Kill me with love, thou angry son
Of Cytherea; or let one,
But one, sharp golden arrow fly
To wound her heart! for whom I die.
Cupid! if thou be'st a child,
Be no god; or be more mild!

### LOVE'S HUE AND CRY.

In Love's name, you are charged! O, fly, And make a speedy Hue and Cry After a face; which, t'other day, Stole my wand'ring heart away!

To direct you, take, in brief,
These few marks to know the Thief!

Her Hair, a net of beams, would prove Strong enough to imprison Jove Dressed in his eagle's shape! Her Brow Is a spacious field of snow! Her Eyes so rich, so pure, a gray; Every look creates a day; And if they close themselves (not when The sun doth set '), 'tis night again! In her Cheeks, are to be seen, Of flowers both the King and Queen; Thither by all the Graces led, And smiling in their nuptial bed: On whom, like pretty Nymphs, do wait Her twin-born Lips; whose virgin state They do deplore themselves! nor miss To blush, so often as they kiss Without a man! Beside the rest; You shall know this Felon best . By her Tongue! For when your ear 194

Once a harmony shall hear So ravishing, you do not know Whether you be in heaven, or no; \* That, that, is She! O, straight surprise; And bring her unto Love's Assize!

But lose no time! for fear that She Ruin all mankind, like me!
Fate and Philosophy control;
And leave the World without a soul!

## TO HIS MISTRESS.

I would the God of Love would die;
And give his bows and shafts to me!
I ask no other legacy!
This happy fate I then would prove;
That, since thy heart I cannot move,
I'd cure, and kill, my own with love!

Yet why should I so cruel be, To kill myself with loving thee?

And thou a tyrant still to me! Perhaps, couldst thou affection shew To me, I should not love thee so; And that would be my med'cine too!

02

195

Then, choose to love me; or deny!
I will not be so fond to die,
'A martyr to thy cruelty!
If thou be'st weary of me; when
Thou art so wise to love again,
Command! and I'll forsake thee then!

#### 101

You, Virgins, that did late despair

To keep your wealth from cruel men,
Tie up in silk your careless hair!

Soft Peace is come again!

Now Lovers' eyes may gently shoot
A flame that would not kill!
The drum was angry; but the lute
Shall whisper what you will!

Sing 'Io! Io!' for his sake,
Who hath restored your drooping heads
With choice of sweetest flowers, make
A garden where he treads!

Whilst we whole groves of laurel bring,
A petty triumph to his brow;
Who is the master of our Spring,
And all the bloom we owe [own]!

# TO ONE THAT SAID, HIS MISTRESS WAS OLD.

Tell me not, Time hath played the thief Upon her beauty! My belief Might have been mocked; and I had been A heretic, if I had not seen My Mistress is still fair to me! And now I all those graces see, That did adorn her virgin Brow! Her Eye hath the same flame in 't now, To kill, or save! The chemist's fire Equally burns; so my desire! Not any rosebud less within Her Cheek! The same snow on her Chin! Her Voice, that heavenly music bears, First charmed my soul; and in my ears Did leave it trembling! Her Lips are The selfsame lovely twins they were! After so many years, I miss No flower in all my Paradise! Time! I despise thy rage, and thee! Thieves do not always thrive, I see!

# William He

# TO ROSES, IN THE BOSOM OF CASTARA.

YE blushing Virgins happy are
In the chaste nunn'ry of her breasts!
For he'd profane so chaste a Fair,
Whoe'er should call them, Cupid's nests.

Transplanted thus, how bright ye grow!

How rich a perfume do ye yield!

In some close garden, Cowslips so

Are sweeter than i' th' open field.

In those white cloisters, live secure

From the rude blasts of wanton breath!

Each hour more innocent and pure,

Till you shall wither into death.

Then that which, living, gave you room, Your glorious sepulchre shall be! There wants no marble for a tomb; Whose breast hath marble been to me!

# Wa Habington.

# A DIALOGUE BETWEEN HOPE AND FEAR.

FEAR. CHECK thy forward thoughts! and know HYMEN only joins their hands,
Who, with even paces go,
She, in gold; He, rich in lands!

٠

- HOPE. But CASTARA's purer fire,
  When it meets a noble flame,
  Shuns the smoke of such desire!
  Joins with love, and burns the same.
- FEAR. Yet, obedience must prevail!

  They who o'er her actions sway,
  Would have her in th' Ocean sail;
  And contemn thy Narrow Sea!
- Hope. Parents' laws must bear no weight,
  When they happiness prevent!
  But our sea is not so strait;
  But it room hath for Content!
- FEAR. Thousand hearts, as victims, stand.

  At the altar of her eyes!

  And will partial She command

  Only thine for sacrifice?

HOPE. Thousand victims must return!
She, the purest will design.
Choose, Castara! which shall burn?
Choose the purest, that is, mine!

### TO CUPID.

## UPON A DIMPLE IN CASTARA'S CHEEK.

NIMBLE Boy! in thy warm flight, What cold tyrant dimmed thy sight? Hadst thou eyes, to see my Fair, Thou wouldst sigh thyself to air! Fearing to create this one, Nature had herself undone!

But if you, when this you hear,
Fall down, murdered through your ear,
Beg of JOVE, that you may have,
In her cheek, a dimpled grave!
Lily, rose, and violet,
Shall the perfumed hearse beset;
While a beauteous sheet of lawn,
O'er the wanton corpse is drawn:
And all Lovers use this breath
'Here lies CUPID, blest in death!'

# UPON CUPID'S DEATH; AND BURIAL IN CASTARA'S CHEEK.

Cupid 's dead! Who would not die To b' interred so near her eye! Who would fear the sword, to have Such an alabaster grave! O'er which two bright tapers burn, To give light to the beauteous urn.

At the first, Castara smiled,
Thinking Cupid her beguiled,
Only counterfeiting death:
But when she perceived his breath
Quite expired, the mournful Girl,
To entomb the Boy in pearl,
Wept so long, till piteous Jove,
From the ashes of this Love,
Made ten thousand Cupids rise;
But confined them to her eyes:
Where they yet, to show they lack
No due sorrow, still wear black!

But the blacks so glorious are, Which they mourn in, that the fair Quire of stars look pale and fret; Seeing themselves outshined by jet.

## THE DESCRIPTION OF CASTARA.

LIKE the violet, which alone
Prospers in some happy shade,
My CASTARA lives unknown!
To no looser eye betrayed.
For she 's to herself untrue,
Who delights i' th' public view.

Such her beauty, as no arts

Have enriched with borrowed grace;
Her, high birth no pride imparts,
For she blushes in her place.

Folly boasts a glorious blood!

She is noblest, being good!

Cautious, she knew never yet
What a wanton courtship meant!
Nor speaks loud, to boast her wit:
In her silence, eloquent!
Of herself survey she takes;
But 'tween men no difference makes!

She obeys, with speedy will,

Her grave parents' wise commands.

And so innocent! that ill

She nor acts, nor understands!

Women's feet run still astray,

If once to ill they know the way.

She sails by that rock, the Court;
Where, oft, Honour splits her mast:
And Retiredness thinks the port,
Where her fame may anchor cast.
Virtue safely cannot sit,
Where Vice is enthroned for Wit.

She holds that day's pleasure best,
Where Sin waits not on Delight.
Without Mask, or Ball, or Feast;
Sweetly spends a winter's night.
O'er that darkness, whence is thrust.
Prayer and Sleep oft govern Lust.

She, her throne makes Reason climb;
While wild Passions captive lie;
And, each article of time,
Her pure thoughts to Heaven fly!
All her vows religious be;
And her love, she vows to me!

# TO MY NOBLEST FRIEND, I. C., ESQUIRE.

SIR,

I hate the Country's dirt and manners; yet I love the silence. I embrace the wit And Courtship flowing here, in a full tide; But loathe the expense, the vanity, and pride. No place, each way, is happy! Here, I hold Commerce with some who to my ear unfold, After a due oath ministered, the height And greatness of each Star shines in the State, The brightness, the eclipse, the influence.

With others I commune, who tell me, Whence The torrent doth of foreign discord flow; Relate each skirmish, battle, overthrow, Soon as they happen; and by rote can tell Those German towns, even puzzle me to spell! The cross, or prosperous, fate of Princes, they Ascribe to rashness, cunning, or delay; And on each action, comment with more skill Than upon Livy did old Machaville.

O, busy folly! Why do I my brain
Perplex with the dull policies of Spain;
Or quick designs of France? Why not repair
To the pure innocence o' th' country air;
And neighbour thee, my friend! who so dost give
Thy thoughts to worth and virtue, that to live

Blest, is to trace thy ways! There, might not we Arm against Passion with Philosophy; And, by the aid of leisure, so control Whate'er is earth in us, to grow all soul!

Knowledge doth ignorance ingender, when We study the mysteries of other men And foreign plots. Do but, in thy own shade, (Thy head upon some flow'ry pillow laid, Kind Nature's housewifery!) contemplate all His stratagems, who labours to inthral The World to his great Master: and you'll find Ambition mocks itself, and grasps the wind! Not conquest makes us great! Blood is too dear A price for Glory. Honour doth appear To Statesmen, like a vision in the night; And, juggler-like, works o' th' deluded sight.

Th' unbusied, only wise! For no respect Endangers them to error. They affect Truth in her naked beauty; and behold Man with an equal eye: not bright in gold, Or tall in title. So much him they weigh, As Virtue raiseth him above his clay.

Thus, let us value things! And since we find Time bends us towards Death, let's, in our mind, Create new Youth; and arm against the rude Assaults of Age! that no dull solitude O' th' Country dead our thoughts; nor busy care O' th' Town make us not think, Where now we are? And Whither we are bound? Time ne'er forgot His journey; though his steps we numbered not!

205

### A SONG

### ON TOM KILLIGREW AND WILL. MURRAY.

Tom and Will. were Shepherds twain, Who lived and loved together;
Till fair Pastora crossed the plain,
Alack! why came she thither?
Pastora's fair and lovely locks
Set both their hearts on fire;
Although they did divide their flocks,
They had but one desire!

Tom came of a Gentile race,
By father and by mother;
Will. was noble: but, alas,
He was a younger brother!
Neither of them, no huntsman was,
No fisher, nor no fowler:
Tom was styled, the prop'rer Lad;
But Will, the better Bowler.

Tom would drink her Health, and swear,
The nation could not want her!
WILL. would take her, by the car;
And with his voice enchant her.
Tom was always in her sight,
And ne'er forgot his duty;
WILL. was witty, and could write
Sweet Sonnets on her beauty.

Which of them, she loved most,
Or whether she loved either;
'Twas thought, they found it to their cost,
That she indeed loved neither.
And yet she was so sweet a She,
So comely of behaviour,
That Tom thought He, and Will thought He,
Was greatest in her favour.

Pastora was a beauteous Lass,
Of charming sprightly nature;
Divinely good and kind she was,
And smiled on every creature.
Of favours she was provident;
But yet not over-sparing!
She gave no loose encouragement;
Yet kept men from despairing!

## Sidney Godolphin.

Now flying Fame had made report
Of fair Pastora's beauty,
That ske must needs unto the Court,
There to perform her duty.
Unto the Court, Pastora's gone;
(It were no Court without her!)
The Queen herself, with all her Train,
Had none so fair about her.

Tom hung his dog; and flung away
His sheephook and his wallet;
Will. broke his pipes; and cursed the day
That e'er he made a Ballet.
Their Nine-pins and their Bowls they broke;
Their tunes were turned to tears.
'Tis time for me to make an end:
Let them go shake their ears!

Madam, 'tis true your beauties move My heart to a respect; Too little to be paid with love, Too great for your neglect!

I neither love; nor yet am free!
For though the flame, I find,
Be not intense in the degree;
'Tis of the purest kind!

## Sidney Godolphin.

It little wants of love, but pain!
Your beauties take my sense;
And lest you should that prick disdain,
My thoughts feel th' influence.

'Tis not a Passion's first access, Ready to multiply; But like Love's calmest state it is, Possessed with victory.

It is like Love, to Truth reduced;
All the false values gone,
Which were created and induced
By fond Imagination.

'Tis either Fancy, or 'tis Fate,
To love you more than I!
I love you, at your beauties' rate;
Less were an injury!

Like unstamped gold, I weigh each grace; So that you may collect Th' intrinsic value of your face Safely from my respect!

And this respect could merit love;
Were not so fair a sight
Payment enough! For who dares move
Reward for his delight!

## Anonymous.

## A QUESTION.

I ASK thee, Whence those ashes were, Which shrine themselves in plaits of hair? Unknown to me; sure, each morn, dies A Phænix, for a sacrifice!

I ask, Whence are those Airs, that fly From birds in sweetest harmony? Unknown to me; but, sure, the choice Of accents echoed from her voice!

I ask thee, Whence those active fires
Take light, which glide through burnished air?
Unknown to me; unless there flies
A flash of lightning from her eyes.

I ask thee, Whence those ruddy blooms Pierce on her cheeks on scarlet gowns? Unknown to me; sure, that which flies From fading roses, her cheek dyes!

I'll ask thee of the lily, Whence
It gained that type of innocence?
Unknown to me; sure, Nature's deck
Was ravished from her snowy neck!

Ask me no more, Where Jove bestows When June is past, the fading rose? For in your beauty's orient deep, These flowers, as in their causes, sleep!

Ask me no more, Whither do stray
The golden atoms of the day?
For, in pure love, Heaven did prepare
Those powders to inrich your hair!

Ask me no more, Whither do haste The nightingale, when May is past? For in your sweet dividing throat She winters; and keeps warm her note!

Ask me no more, Where those stars light, That downwards fall in dead of night? For in your eyes they sit; and there Fixèd become, as in their Sphere!

Ask me no more, If East, or West, The Phænix builds her spicy nest? For unto you at last she flies; And in your fragrant bosom dies!

#### THE SPRING.

Now that the winter 's gone, the earth hath lost Her snow-white robes; and now no more the frost Candies the grass, or casts an icy cream 'Upon the silver lake, or crystal stream:

P 2

## Thomas Larery.

But the warm sun thaws the benumbèd earth, And makes it tender; gives a second birth To the dead swallow; wakes, in the hollow tree, The drowsy cuckoo, and the humble-bee.

Now do a quire of chirping minstrels sing In triumph, to the world, the youthful Spring! The valleys, hills, and woods, in rich array, Welcome the coming of the longed-for May! Now all things smile! Only my Love doth lower Nor hath the scalding noonday sun the power To melt that marble ice; which still doth hold Her heart congealed, and makes her pity cold.

The ox, which lately did for shelter fly
To the stall, doth now securely lie
In open fields: and love no more is made
By the fireside, but in the cooler shade.

Amyntas now doth with his Cloris sleep
Under a sycamore: and all things keep
Time with the season. Only She doth carry
June in her eyes; in her heart, January!

#### A PRAYER TO THE WIND.

Go, thou gentle whispering Wind!
Bear this sigh! and, if thou find
Where my cruel Fair doth rest,
Cast it in her snowy breast!
So, inflamed by my desire,
It may set her heart afire!

#### Carew.

Those sweet kisses thou shalt gain, Will reward thee for thy pain!
Boldly light upon her lip!
There, suck odours; and thence skip
To her bosom! Lastly, fallDown, and wander over all!

Range about those ivory hills!
From whose every part distils
Amber dew. There, spices grow!
There, pure streams of nectar flow!
There, perfume thyself; and bring
All those sweets upon thy wing!

As thou return'st; change, by thy power, Every weed into a flower!
Turn each thistle to a vine!
Make the bramble, eglantine!
For so rich a booty made;
Do but this! and I am paid.

Thou canst, with thy powerful blast, Heat apace; and cool as fast!
Thou canst kindle hidden flame;
And again destroy the same!
Then, for pity, either stir
Up the fire of love in her!
That alike both flames may shine;
Or else quite extinguish mine!

## Thomas Lurew.

## THE PROTESTATION.

No more shall meads be decked with flowers; Nor sweetness dwell in rosy bowers; Nor greenest buds on branches spring; Nor warbling birds delight to sing; Nor April violets paint the grove: If I forsake my Celia's love!

The fish shall in the ocean burn, And fountains sweet shall bitter turn; The humble oak no flood shall know, When floods shall highest hills o'erflow; Black Lethe shall oblivion leave: If e'er my Celia I deceive!

Love shall his bow and shaft lay by, And Venus' doves want wings to fly; The sun refuse to show his light, And day shall then be turned to night; And in that night no star appear: If once I leave my Celia dear!

Love shall no more inhabit earth;
Nor Lovers more shall love for worth;
Nor joy above in heaven dwell;
Nor pain torment poor souls in hell;
Grim Death no more shall horrid prove:
If e'er I leave bright Celia's love!

### CELIA SINGING.

No other way

But through the eyes, into the heart,

His fatal dart,

Close up those casements! and but hear

This Siren sing!

And, on the wing

Of her sweet voice, it shall appear

That LOVE can enter at the ear.

Then unveil your eyes! Behold
The curious mould
Where that voice dwells! and, as we know,
When the cocks crow,
We freely may
Gaze on the day;
So may you (when the music 's done!)
Awake, and see the rising sun!

#### MURDERING BEAUTY.

I'LL gaze no more on her bewitching Face!
Since ruin harbours there in every place.
For my enchanted soul alike, She drowns,
With calms and tempests of her smiles and frowns.

I'll love no more those cruel Eyes of hers; Which, pleased or angered, still are murderers! For if She dart, like lightning, through the air, Her beams of wrath, She kills me with despair! If She behold me with a pleasing eye, I surfeit with excess of joy, and die!

## MEDIOCRITY IN LOVE REJECTED.

Give me more love, or more disdain!

The Torrid, or the Frozen, Zone
Bring equal ease unto my pain;

The Temperate affords me none!

Either extreme of love, or hate,
Is sweeter than a calm estate!

Give me a storm! If it be love;

Like Danaë, in that golden shower,

I'll swim in pleasure! If it prove

Disdain; that torrent will devour

My vulture hopes! and he 's possessed

'Of Heaven, that 's but from Hell released!

Then crown my joys; or cure my pain!

Give me more love, or more disdain!

### BOLDNESS IN LOVE.

Mark, how the bashful Morn in vain Courts the amorous Marigold, With sighing blasts and weeping rain! Yet she refuses to unfold.

But when the Planet of the day
Approacheth, with his powerful ray;
Then, she spreads! then, she receives
His warmer beams into her virgin leaves

So shalt thou thrive in love, fond Boy!

If thy tears and sighs discover

Thy grief; thou never shalt enjoy

The just reward of a bold Lover!

But when, with moving accents, thou
Shalt constant faith and service vow;
Thy Celia shall receive those charms
With open ears; and with unfolded arms!

### LIPS AND EYES.

IN CELIA's face, a question did arise, Which were more beautiful, her Lips, or Eyes? "We,' said the Eyes, 'send forth those pointed darts, Which pierce the hardest adamantine hearts!'

'From us,' replied the Lips, 'proceed those blisses; Which Lovers reap by kind words and sweet kisses.'

Then wept the Eyes; and from their springs did pour Of liquid oriental pearls a shower;

Whereat the Lips, moved with delight and pleasure, Through a sweet smile, unlocked their pearly treasure; And bade Love judge, Whether did add more grace, Weeping, or smiling, pearls, to Celia's face?

#### ETERNITY OF LOVE PROTESTED.

How ill doth he deserve a Lover's name!

Whose pale weak flame

Cannot retain

His heat, in spite of absence, or disdain; But doth, at once, like paper set on fire, Burn and expire!

True Love can never change his seat! Nor did he ever love, that could retreat!

That noble flame, which my breast keeps alive, Shall still survive,

When my soul 's fled!

Nor shall my love die, when my body 's dead! That shall wait on me to the lower shade;

And never fade!

My very ashes, in their urn, Shall, like a hallowed lamp, for ever burn! . •

# IN THE PERSON OF A LADY. TO HER INCONSTANT SERVANT.

When, on the altar of my hand,

Bedewed with many a kiss and tear,

Thy now revolted heart did stand

A humble martyr; thou didst swear

Thus, and the God of Love did hear!

'By those bright glances of thine eye;

Unless thou pity me, I die!'

When first those perjured lips of thine,
Bepaled with blasting sighs, did seal
Their violated faith on mine;
From the soft bosom that did heal
Thee, thou my melting heart didst steal!
My soul, inflamed with thy false breath,
Poisoned with kisses, sucked in death!

Yet I, nor hand, nor lip, will move,
Revenge, or mercy, to procure
From the offended God of Love!
My curse is fatal! and my pure
Love shall, beyond thy scorn endure!
If I implore the Gods; they'll find
Thee too ingrateful! me, too kind!

## INGRATEFUL BEAUTY THREATENED.

Know, Celia! (since thou art so proud!)

'Twas I, that gave thee thy renown!

Thou hadst, in the forgotten crowd

Of common Beauties, lived unknown;

Had not my Verse exhaled thy name!

And with it, imped the wings of Fame!

That killing power is none of thine;
I gave it to thy voice, and eyes!
Thy sweets, thy graces, all, are mine!
Thou art my star! shin'st in my skies!
Then dart not, from thy borrowed Sphere,
Lightning on him, that fixed thee there!

Lest what I made, I uncreate!

Let fools, thy mystic forms adore;

I'll know thee in thy mortal state!

Wise Poets, that wrapped Truth in tales,

Knew her themselves, through all her veils!

### TO MY INCONSTANT MISTRESS.

When thou (poor excommunicate
From all the joys of Love!) shalt see
The full reward, and glorious fate,
Which my strong faith shall purchase me;
Then, curse thine own inconstancy!

A fairer hand than thine shall cure

That heart; which thy false oaths did wound!

And to my soul, a soul more pure

Than thine, shall, by Love's hand, be bound!

And both, with equal glory crowned!

Then, shalt thou weep, entreat, complain

To Love; as I did once to thee!

When all thy tears shall be as vain

As mine were then! For thou shalt be
Damned for thy false apostasy!

#### DISDAIN RETURNED.

He that loves a rosy Cheek,
Or a coral Lip admires;
Or from star-like Eyes doth seek
Fuel to maintain his fires:
As old Time makes these decay,
So his flames must waste away!

But a smooth and steadfast Mind,
Gentle Thoughts, and calm Desires,
Hearts with equal love combined,
Kindle never-dying fires!
Where these are not; I despise
Lovely Cheeks! or Lips! or Eyes!

No tears, Celia! now, shall win
My resolved heart to return!
I have searched thy soul within,
And find nought but Pride and Scorn.
I have learned thy arts! and, now,
Can disdain as much as thou!
Some Power, in my revenge, convey
That love to her; I cast away!

### A DEPOSITION FROM LOVE.

I was foretold, Your rebel sex,
. Nor love, nor pity, knew;
And with what scorn, you use to vex
Poor hearts that humbly sue:
Yet I believed (to crown our pain!)
Could we the fortress win,

The happy Lover, sure, should gain
A Paradise within!
I thought, Love's Plagues, like Dragons sate,
Only to fright us at the gate!

But I did enter, and enjoy
What happy Lovers prove!
For I could kiss, and sport, and toy;
And taste those sweets of Love:
Which had they but a lasting state;
Or if, in Cella's breast
The force of love might not abate;
Jove were too mean a guest!
But now her breach of faith far more
Afflicts, than did her scorn before!

Hard fate! To have been once possest
As victor, of a heart;
Achieved with labour and unrest:
And then forced to depart!
If the stout foe will not resign,
When I besiege a town;
I lose but what was never mine!
But he that is cast down
From enjoyed beauty, feels a woe
Only deposed Kings can know!

In her fair cheeks, two pits do lie,
To bury those slain by her Eye;
So, spite of death, this comforts me,
That fairly buried I shall be!
My grave, with rose and lily spread;
O, 'tis a life, to be so dead!
Come then, and kill me with thy Eye!
For if thou let me live, I die!

When I behold those Lips again,
Reviving what those Eyes have slain,
With Kisses sweet; whose balsam pure
Love's wounds, as soon as made, can cure:
Methinks, 'tis sickness to be sound!
And there 's no health, to such a wound!
Come then, and kill me with thy Eye! &c.

When in her chaste Breast, I behold
Those downy mounts of snow ne'er cold,
And those blest hearts, her beauty kills,
Revived by climbing those fair hills:
Methinks, there 's life in such a death!
And so t' expire, inspires new breath!
Come then, and kill me with thy Eye! &c.

Nymph! since no death is deadly, where Such choice of antidotes is near; And your keen Eyes but kill in vain Those that are sound, as soon as slain:. That I, no longer dead, survive; Your way 's to bury me alive In Cupid's Cave! where, happy I! May dying, live; and living, die! Come then, and kill me with thy Eye! &c.

## CONQUEST. BY FLIGHT.

Ladies! fly from Love's smooth tale! Oaths, steeped in tears, do oft prevail! Grief is infectious; and the air Enflamed with sighs, will blast the Fair! Then stop your ears, when Lovers cry! Lest yourself weep, when no soft eye Shall, with a sorrowing tear, repay That pity; which you cast away!

Young Men, fly! when Beauty darts Amorous glances at your hearts.
The fixed mark gives the shooter aim;
And Ladies' looks have power to maim!
Now, 'twixt their lips; now, in their eyes;
Wrapped in a smile, or kiss, Love lies.
Then, fly betimes! For only they
Conquer Love, that run away!

## TIME'S ALTERATION;

OR

THE OLD MAN'S REHEARSAL WHAT BRAVE DAYS HE KNEW A GREAL WHILE AGONE, WHIN HIS OLD CAP WAS NEW.

When this Old Cap was new,
'Tis since two hundred years,
No malice then we knew;
But all things plenty were.
All friendship now decays
(Believe me, this is true!)
Which was not, in those days,
When this Old Cap was new.

The Nobles of our land
Were much delighted then
To have at their command
A crew of lusty men;
Which by their coats were known
Of tawny, red, or blue,
With crests on their sleeves shown,
When this Old Cap was new.

Now pride hath banished all, Unto our land's reproach, When he, whose means are small, Maintains both horse and coach.

Instead of a hundred men,

The coach allows but two;

This was not thought on then,

When this Old Cap was new.

Good hospitality
Was cherished then of many;
Now poor men starve and die,
And are not helped by any.
For charity waxeth cold,
And love is found in few;
This was not, in time of old,
When this Old Cap was new.

Where'er you travelled then,
You might meet on the way,
Brave Knights and Gentlemen
Clad in their Country Gray,
That courteous would appear,
And kindly welcome you.
No Puritans then were;
When this Old Cap was new.

Our Ladies, in those days,
In civil habit went;
Broad Cloth was then worth praise,
And gave the best content.
French fashions then were scorned;
Fond fangles then none knew!
Then, modesty women adorned;
When this Old Cap was new.

A man might then behold

At Christmas, in each hall,
Good fires to curb the cold;

And meat for great and small.
The neighbours were friendly bidden,

And all had welcome true;
The poor from the gates were not chidden,

When this Old Cap was new.

Black jacks, to every man,

Were filled with wine and beer;

No pewter pot, nor can,

In those days did appear.

Good cheer in a Nobleman's house

Was counted a seemly shew;

We wanted no brawn, nor souse,

When this Old Cap was new.

We took not such delight
In cups of silver fine;
None under the degree of Knight,
In plate, drank beer, or wine!
Now, each mechanical man
Hath a Cupboard of Plate for a shew;
Which was a rare thing then,
When this Old Cap was new.

Then, bribery was unborn,
No simony men did use;
Christians did usury scorn,
Devised amongst the Jews.

Then, Lawyers to be feed
At that time hardly knew;
For man with man agreed,
When this Old Cap was new.

No Captain then caroused;

Nor spent poor soldier's pay.

They were not so abused

As they are at this day [i.e. about 1635]

Of seven days they made eight,

To keep them from their due;

Poor soldiers had their right,

When this Old Cap was new.

Which made them forward still

To go, although not prest;

And going with good will,

Their fortunes were the best.

Our English then, in fight,

Did foreign foes subdue;

And forced them all to flight,

When this Old Cap was new.

GOD save our gracious King;
And send him long to live!
LORD! mischief on them bring,
That will not their alms give;
But seek to rob the poor
Of that which is their due!
This was not, in time of yore,
When this Old Cap was new.

# AN ODE TO MASTER ANTHONY STAFFORD,

Come, spur away!

I have no patience for a longer stay;

But must go down,

And leave the chargeable noise of this great Town!

I will the Country see;

Where old simplicity,

Though hid in gray,

Doth look more gay

Than foppery, in plush and scarlet clad!

Farewell, you City Wits! that are Almost at civil war!

[mad.

'Tis time that I grow wise! when all the World grows

More of my days

I will not spend to gain an idiot's praise;

Or to make sport

For some slight Puisne of the Inns of Court!

Then, worthy STAFFORD! say,

How shall we spend the day?

With what delights

Shorten the nights?

When from this tumult we are got secure,

Where Mirth, with all her freedom, goes;

Yet shall no finger lose!

Where every word is thought; and every thought is pure! 230

There, from the tree,
We'll cherries pluck; and pick the strawberry!
And every day

Go see the wholesome Country Girls make hay, Whose brown hath lovelier grace Than any painted face

That I do know Hyde Park can show!

Where I had rather gain a kiss, than meet
(Though some of them, in greater State,
Might court my love with plate!) [street!

The Beauties of the Cheap, and Wives of Lombard

But think upon

Some other pleasures! These, to me are none! Why do I prate

Of women; that are things against my fate!

I never mean to wed

That torture to my bed!

My Muse is she,

My Love shall be!

Let clowns get wealth, and heirs! When I am gone, And that great bugbear, grisly Death! Shall take this idle breath;

If I a Poem leave, that Poem is my son!

We'll rather taste the bright Pomona's store!

No fruit shall 'slape

Our palates, from the damson to the grape!

Then, full, we'll seek a shade;

And hear what music 's made!

How Philomel

Her tale doth tell;

And how the other birds do fill the quire!

The thrush and blackbird lend their throats,

Warbling melodious notes!

We will all sports enjoy; which others but desire!

Ours is the sky!

Where, at what fowl we please, our hawk shall fly!

Nor will we spare

To hunt the crafty fox, or timorous hare!

But let our hounds run loose

In any ground they'll choose!

The buck shall fall,

The stag, and all!

Our pleasures must from their own warrants be!

For, to my Muse, if not to me,

I'm sure all game is free!

Heaven, Earth, are all but parts of her great royalty!

And when we mean

To taste of Bacchus' blessings, now and then;
And drink, by stealth,

A cup or two, to noble Barkley's health:

I'll take my pipe, and try
The Phrygian melody!

Which he that hears,
Lets, through his ears,
A madness, to distemper all the brain!
Then, I another pipe will take,
And Doric music make,
To civilize, with graver notes, our wits again!

#### A PARLEY WITH HIS EMPTY PURSE.

Purse! who'll not know, you have a Poet's been;
When he shall look, and find no gold therein!
What respect, think you! will there now be shown
To this foul nest, when all the birds are flown?
Unnatural vacuum! Can your emptiness
Answer to some slight questions? such as these:

How shall my debts be paid? or, Can my scores
Be cleared with verses to my creditors?
Hexameter 's no sterling; and I fear
What the brain coins goes scarce for current there!
Can metre cancel bonds? Is [t]here a time
Ever to hope to wipe out chalk with rhyme?

Or, if I now were hurrying to the jail,

Are the nine Muses held sufficient bail?

Would they to any Composition come;

If we should mortgage our Elysium,

Tempe, Parnassus, and the golden streams

Of Tagus and Pactolus? those rich dreams

Of active fancy! Can our Orpheus move

Those rocks and stones, with his best strains of love?

Should I, like Homer, sing in lofty tones

To them, Achilles and his Myrmidons!

Hector and Ajax are but Sergeants' names!

They relish bay-salt 'bove the Epigrams

Of the most seasoned brain! nor will they be

Muse, burn thy bays; and thy fond quill resign! One cross of theirs is worth whole books of mine! Of all the treasure which the Poets hold; There's none at all they weigh, except our gold! And mine's returned to the Indies; and hath swore Never to visit this cold climate more!

Then crack your strings, good Purse! for you need none!

Gape on! (as they do, to be paid!) gape on!

Content with Ode; or paid with Elegy!

# ON THE FALL OF THE 'MITRE' TAVERN, IN CAMBRIDGE.

Lament! lament! you Scholars all! Each wear his blackest gown! The *Mitre*, that upheld your wits, Is now itself fall'n down!

The dismal fire on London Bridge Can move no heart of mine! For that but o'er the water stood; But this stood o'er the wine!

It needs must melt each Christian's heart,
That this sad news but hears;
To think how the good hogsheads wept
Good Sack, and Claret, tears!

The zealous Students of that place.

Change of Religion fear!

That this mischance may soon bring in The Heresy of Beer!

Unhappy Mitre! I would know
The cause of thy sad hap?
Was, it for making legs too low
To Pembroke's Cardinal's Cap?

Then, know thyself; and cringe no more!
Since Popery went down,
That Cap should vail to thee! for now
The Mitre's next the Crown!

Or was 't because our company
Did not frequent your cell,
As we were wont, to drown our cares;
Thou foxed thyself, and fell?

No, sure, the Devil was adry;
And caused this fatal blow!
'Twas he that made this cellar sink,
That he might drink below!

And some do say, The Devil did it, 'Cause he would drink up all! I rather think, The Pope was drunk; And let his *Mitre* fall!

Poor Commoners! to your disgrace, Your want of skill acknowledge! To let a Tavern fall, that stood O' th' walls of your own College!

Rose now withers! Falcon moults!

White Sam enjoys his wishes!

The Dolphin now must cast his crown:

Wine was not made for fishes!

That sign a Tavern best becomes,
To shew who loves it best!
The *Mitre* 's then the only sign!
For 'tis the Scholar's crest!

Thou, SAM, drink Sack; and cheer thyself!
Be not dismayed at all!
For we will drink it up again;
Though we do catch a fall!

We'll be thy workmen, day and night, In spite of bugbear Proctors! We drank, like Freshmen all before; But now we'll drink like Doctors!

My Love and I, for kisses played.

She would keep stakes. I was content.

But when I won, She would be paid!

This made me ask her, What She meant?

'Nay, since I see,' quoth She, 'your wrangling vein;

Take your own kisses! and I'll take mine again!'

## TO A LADY, PUTTING OFF HER VEIL.

KEEP on your veil, and hide your eye; For with beholding you, I die! Your fatal beauty, Gorgon-like, Dead with astonishment will strike! Your piercing eyes, if them I see, Are worse than basilisks to me!

Hide from my sight those hills of snow! Their melting valley do not show! Those azure paths lead to despair! O, vex me not! Forbear! Forbear! For, while I thus in torments dwell, The sight of Heaven is worse than Hell!

Your dainty voice and warbling breath Sounds like a sentence passed for death! Your dangling tresses are become Like instruments of Final Doom! O, if an angel torture so;
When life is done, where shall I go?

Once, Venus' cheeks, that shamed the Morn,

Their hue let fall!

Her lips, that Winter had out-borne,

In June, looked pale!

Her heat grew cold! her nectar, dry!

No juice she had, but in her eye,

The wonted fire and flames to mortify.

When was this so dismal sight?

When Adonis bade 'Good-night!'

#### THE ANSWER

[To J. Fletcher's Song commencing on page 66].

RETURN, my joys! and hither bring
A tongue, not made to speak, but sing!
A jolly spleen, an inward feast!
A causeless laugh, without a jest!
A face, which gladness doth anoint!
An arm, for joy flung out of joint!
A sprightful gait, that leaves no print;
And makes a feather of a flint!
A heart, that 's lighter than the air!
An eye still dancing in its sphere!
Strong mirth, which nothing shall control!
A body nimbler than a soul!
Free wand'ring thoughts, not tied to muse;
Which, thinking all things, nothing choose!

Which, ere we see them come, are gone!
These, life itself doth feed upon!
Then take no care; but only to be jolly!
To be more wretched than we must, is folly!

#### THE COMMENDATION OF MUSIC.

When whispering strains, with creeping wind,
Distil soft Passion through the heart;
And when, at every touch, we find
Our pulses beat, and bear a part;
When threads can make
A heart-string shake!
Philosophy
Cannot deny
Our souls consist of Harmony!

When unto heavenly joys, we feign
Whate'er the soul affecteth most!
Which only thus we can explain,
By music of the Heavenly Host;
Whose Lays, methinks,
Make stars to shrink!
Philosophy
May judge thereby
Our'souls consist of Harmony.

O, lull me! lull me, charming Air!
My senses rock, with wonder sweet!
Like snow on wool, thy fallings are!
Soft as a Spirit's are thy feet!
Grief, who need fear,
That hath an ear!
Down let him lie,
And, slumb'ring, die;
And change his soul for Harmony!

Come, heavy souls, oppressed with the weight
Of crimes, or pangs, or want of your delight!
Come down in Leithe's sleepy lake;
Whatever makes you ache!
Drink Healths from poisoned bowls!
Breathe out your cares, together with your souls!
Cool Death 's a salve,
Which all may have!
There 's no distinction in the grave!
Lay down your loads before Death's iron door;
Sigh, and sigh out! Groan once, and groan no more!

## Anonymous.

# NIGHT'S SONG.

In wet and cloudy mists, I slowly rise,
As with mine own dull weight opprest,
To close with sleep the jealous Lovers' eyes;
And give forsaken Virgins rest.

Th' advent'rous Merchant and the Mariner, Whom storms all day vex in the deep, Begin to trust the winds, when I appear; And lose their dangers in their sleep.

The studious, that consume their brains and sight In search where doubtful knowledge lies, Grow weary of their fruitless use of light; And wish my shades, to ease their eyes.

Th' ambitious toiling Statesman, that prepares Great mischiefs ere the day begins, Not measures day, by hours; but by his cares: And night must intermit his sins!

Then why, when my slow chariot used to climb, Did old mistaking Sages weep?
As if my empire did usurp their time;
And hours were lost, when spent in sleep!

I come to ease their labours; and prevent That weariness which would destroy! The profit of their toils is still misspent, Till rest enables to enjoy!

# William Cartwright.

# LESBIA, ON HER SPARROW.

Tell me not of joy! There 's none;
Now my little Sparrow 's gone!

He, just as you,

Would toy and woo!

He would chirp and flatter me!

He would hang the wing a while

Till, at length, he saw me smile.

Lord! how sullen he would be!

He would catch a crumb; and then,
Sporting, let it go again!
He, from my lip,
Would moisture sip!
He would from my trencher feed;
Then would hop, and then would run,
And cry 'Philip!' when h' had done!

O, whose heart can choose but bleed!

O, how eager would he fight!

And ne'er hurt; though he did bite!

No morn did pass

But, on my Glass,

He would sit; and mark, and do

What I did. Now ruffle all

'His feathers o'er; now let 'em fall!

And then straightway sleek them too!

243

Whence will CUPID get his darts Feathered now, to pierce our hearts?

 A wound he may, Not love, convey;

Now this faithful bird is gone!
O, let mournful Turtles join
With loving Redbreasts; and combine
To sing Dirges o'er his stone!

#### TO VENUS.

Venus! redress a wrong that 's done
By that young sprightful boy, thy son!
He wounds; and then laughs at the sore!
Hatred itself can do no more!
If I pursue, he 's small and light;
Both seen at once, and out of sight!
If I do fly, he 's winged; and then,
At the third step, I'm caught again!
Lest, one day, thou thyself mayst suffer so;
Or clip the Wanton's wings, or break his bow!

#### TO CHLOE;

WHO WISHED HERSELF YOUNG ENOUGH FOR ME.

CHLOE! why wish you, That your years

Would backwards run till they meet mine, That perfect likeness (which endears

Things unto things) might us combine?

Our ages so in date agree,

That twins do differ more than we!

There are two births. The one, when light

First strikes the new awakened sense:

The other, when two souls unite;

And we must count our life from thence!

When you loved me, and I loved you;

Then both of us were born anew!

Love then to us did new souls give;
And, in those souls, did plant new powers!
Since when, another life we live!
The breath we breathe is his; not ours! [chill;
Love makes those young, whom Age doth
And whom he finds young, keeps young still!

Love (like that Angel that shall call
Our bodies from the silent grave)
Unto one age doth raise us all!
None too much, none too little, have!
Nay, that the difference may be none;
He makes two, not alike, but one!

And now, since you and I are such,

Tell me, What 's yours? and, What is mine?

Our eyes, our ears, our taste, smell, touch,

Do, like our souls, in one combine!

So, by this, I as well may be

Too old for you; as you, for me!

#### NO DRAWING OF VALENTINES.

Cast not in Chloe's name among
The common undistinguished throng!
I'll neither so advance
The foolish reign of Chance;
Nor so depress the throne,
Whereon Love sits alone!
If I must serve my Passions; I'll not owe
Them to my fortune! Ere I love; I'll know!

Tell me, What God lurks in the lap,
To make that Counsel, we call Hap?
What Power conveys the name?
Who to it, adds the flame?
Can he raise mutual fires;
And answering desires?
None can assure me, that I shall approve
Her whom I draw; or draw her, whom I love!

No longer then, this Feast abuse!
Ye choose and like! I like and choose!
My flame is tried and just!
Yours taken up on trust!
Hail! thus, blest VALENTINE!
And may my CHLOE shine
To me; and none but me! as I believe.
We ought to make the whole year but thy Eve.

# UPON THE DRAMATIC POEMS OF MASTER JOHN FLETCHER.

FLETCHER! though some call it thy fault, that wit So overflowed thy Scenes, that, ere 'twas fit To come upon the Stage, BEAUMONT was fain To bid thee be more dull! that 's, write again, And 'bate some of thy fire; which from thee came In a clear, bright, full, but too large, a flame: And, after all (finding thy genius such, That, blunted and allayed, 'twas yet too much!) Added his sober sponge; and did contract Thy plenty to less wit, to make 't exact.

Yet we, through his corrections, could see Much treasure in thy superfluity,
Which was so filed away: as when we do
Cut jewels; that that 's lost, is jewel too!
Or as men used to wash gold; which we know,
By losing, makes the stream thence wealthy grow.

They who do on thy Works severely sit,
And call thy store, The Over-births of Wit!
Say, Thy miscarriages were rare! and when
Thou wert superfluous, that thy fruitful pen
Had no fault but abundance; which did lay
Out in one Scene what might well serve a Play:
And hence do grant, That what they call excess,
Was to be reckoned as thy happiness;
From whom wit issued in a full Spring tide:
Much did enrich the Stage! much flowed beside!
• For that thou couldst thine own free fancy bind

In stricter Numbers; and run so confined

As to observe the Rules of Art, which sway
In the contrivance of a true-born Play,
These Works proclaim, which thou didst write retired
From BEAUMONT; by none but thyself inspired!

Where we see, 'fwas not Chance that made them hit; Nor were thy Plays the Lotteries of Wit!

But (like to DURER's pencil; which first knew The laws of faces, and then faces drew!)

Thou know'st the Air, the colour, and the place, The symmetry, which give the Poem grace!

Parts are so fitted unto Parts, as do

Shew thou hadst wit and mathematics too!

Knew'st, where by line to spare, where to dispense;

And didst beget just Comedies from thence!

Things unto which, thou didst such life bequeath;

That they (their own Black Friars!), unacted, breathe!

JONSON hath writ things lasting and divine;
Yet his Love Scenes, FLETCHER! compared to thine,
Are cold and frosty! and express Love so
As heat, with ice; or warm fires mixed with snow!
Thou (as if struck with the same generous darts,
Which burn, and reign, in noble Lovers' hearts!)
Hast clothed Affections in such native 'tires;
And so described them in their own true fires!
Such moving sighs! such undissembled tears!
Such charms of language! such hopes mixed with
fears!

Such grants, after denials! such pursuits,
After despair! such amorous recruits!
That some who sat spectators have confessed
Themselves transformed to what they saw expressed;
And felt such shafts steal through their captived sense,
As made them rise Parts, and go Lovers thence.

Nor was thy style wholly composed of groves;
Or the soft strains of Shepherds and their Loves!
When theu wouldst comic be, each smiling birth
In that kind, came into the world all mirth!
All point! all edge! all sharpness! We did sit
Sometimes five Acts out, in pure sprightful wit!
Which flowed in such true salt, that we did doubt
In which Scene we laughed most two shillings out!

SHAKESPEARE, to thee, was dull! whose best jest lies I' th' Ladies' questions; and the Fools' replies.
Old-fashioned wit! which walked from town to town
In turned hose, which our fathers called, The Clown;
Whose wit our nice Times would obsceneness call;
And which made bawdry pass for comical.
Nature was all his Art! Thy vein was free
As his; but without his scurrility!
From whom [i.e. FLETCHER], mirth came unforced! no jest perplexed;

But without labour, clean, chaste, and unvexed!

Thou wert not like some, our small, Poets; who Could not be Poets, were not we Poets too!

Whose wit is pilf'ring; and whose vein and wealth In poetry, lies merely in their stealth!

Nor didst thou feel their drought, their pangs, their qualms, Their rack in writing, who do write for alms; Whose wretched genius and dependent fires, But to their benefactor's dole aspires!

Nor hadst thou the sly trick, thyself to praise Under thy friends' names! or, to purchase bays, Didst write stale commendations to thy book; Which we for BEAUMONT's, or BEN JONSON's, took. That debt thou left'st to us! which none but he Can truly pay, FLETCHER! who writes like thee!

249

#### A SIGH SENT TO HIS ABSENT LOVE.

I SENT a Sigh unto my Blest One's ear; Which lost its way, and never did come there! I hastened after; lest some other Fair Should mildly entertain this travelling air! Each flow'ry garden I did search, for fear It might mistake a lily for her ear; And having there took lodging, might still dwell Housed in the concave of a crystal bell.

At last, one frosty morning, I did spy
This subtle Wand'rer journeying in the sky!
At sight of me, it trembled, then drew near;
Then, grieving, fell, and dropped into a tear.
I bore it to my Saint! and prayed her take
This new-born offspring, for the Master's sake!

She took it, and preferred it to her ear;
And now it hears each thing that 's whispered there!
O, how I envy Grief! when that I see
My sorrow makes a gem, more blest than me!
Yet, little pendant, Porter to the Ear!
Let not my rival have admittance there!
But if, by chance, a mild access he gain;
Upon her ear inflict a gentle pain;
Only for admonition! So when She
Gives ear to him; at least, She'll think of me!

#### SADNESS.

Whiles I, this standing lake,

Swathed up with yew and cypress boughs,

Do move by sighs and vows;

Let sadness only wake!

That whiles thick darkness blots the light,

My thoughts may cast another night!

In which double shade,

(By heav'n and me made)

O, let me weep;

And fall asleep!

And, forgotten, fade!

Hark! from yond hollow tree
Sadly sing two anchoret owls!

Whiles the hermit wolf howls!

And all bewailing me!
The raven hovers o'er my bier!
The bittern, on a reed, I hear

Pipes my Elegy;

And warns me to die!

Whilst from yond graves

My wronged Love craves

My sad company!

'Cease, Hylas! cease thy call!'
Such, O, such was thy parting groan,
Breathed out to me alone;
When thou, disdained, didst fall!
Lo, thus, unto thy silent tomb,
In my sad winding sheet, I come,
Creeping o'er dead bones
And cold marble stones,
That I may mourn
Over thy urn;
And appease thy groans!

To carve our Loves in myrtle rinds;
And tell our secrets to the woods!
To send our sighs by faithful winds;
And trust our tears unto the floods!
To call, where no man hears;
And think, that rocks have ears!
To walk and rest, and live and die!
And yet not know, Whence? How? or Why?
To have our hopes, with fears still checked;
To credit doubts, and truth suspect!
This, this, is what we may
A Lover's absence say.

Follies without are Cares within;

Where Eyes do fail, there Souls begin!

# [VENUS' COMPLAINT FOR ADONIS.]

Wake, my Adonis! do not die!
One life 's enough for thee and I!
Where are thy words! thy wiles!
Thy loves! thy frowns! thy smiles!
Alas, in vain, I call!
One, Death, hath snatched them all:
Yet Death 's not deadly in that face!
Death, in those looks, itself hath grace!

'Twas this, 'twas this, I feared;
When thy pale ghost appeared!
This, I presaged, when thund'ring Jove
Tore the best myrtle in my grove!
When my sick rosebuds lost their smell;
And from my temples, untouched, fell!
And 'twas for some such thing,
My dove did hang her wing!

Whither art thou, my deity! gone? Venus, in Venus there is none!
In vain, a Goddess now am I;
Only to grieve, and not to die!
But I will love my grief!
Make tears, my tears' relief!
And Sorrow shall to me
A new Adonis be!

And this, no Fates can rob me of; whiles I A Goddess am to grieve, and not to die!

# Thomas Jordan

# THE COMPLAINT OF AN OLD LADY, FOR THE LOSS OF HER BEAUTY.

Age (Beauty's tyrant!), why dost thou Furrow my brow?

With what poison hast thou made My lilies fade?

What strange colour is this hair,
That I wear!

O, for Love's sake, take 't away!

It is too gray!

In my cheeks, no roses grow, Bud, or blow!

But are gone; for ever gone! Every one!

In my eyes, no Cupids dance,
To advance

The bravery of appetite To delight!

I, to Venus' shrine will go,
With my woe;
And declare unto her, all
My beauty's fall!

# Thomas Jordan.

There, complain, that crooked Age, Full of rage,

Hath, for ever, banished White and red!

So, perhaps, I may obtain All again;

And disgraceful Age expel To her cell!

But if not; most sure, I shall, Ruined, fall!

For when Beauty is away; All's but clay!

Fickle feature grows but brave For a grave;

Where the Beauty most replete, Worms will eat!

Go then, Beauty! Be not seen But in Virgins at sixteen!
When they are as old as I;
Let their beauty, fading, die!
'Tis an age for to decline
To our graves; not, VENUS' shrine!

HE, or She, that hopes to gain
Love's best sweets, without some pain;
Hopes in vain!
CUPID's livery no one wears,
But must put on Hopes and Fears!
Smiles and Tears!
And, like to April weather,
Rain and shine both together!
Both; or neither!

Sweet Suffolk owl, so trimly dight With feathers, like a Lady bright; Thou sing'st alone, sitting by night, 'Te whit! Te whoo!'

Thy note, that forth so freely rolls, With shrill command, the mouse controls; And sings a dirge for dying souls. 'Te whit! Te whoo!'

#### AN EPITAPH.

LOVE, Beauty, Valour, when their death drew nigh, Consulted long, Where they should buried lie? At length, with one consent, they hastened thither; And chose this place, to be entombed together?

# A VOTE.

LEST the misconst'ring World should chance to say, 'I durst not, but in secret murmur's pray;

To whisper in Jove's ear, How much I wish that funeral; Or gape at such a Great One's fall!'

This, let all Ages hear!
And future Times, in my soul's picture, see
What I abhor! what I desire to be!

I would not be a Puritan! though he Can preach two hours, and yet his sermon be

But half a quarter long; Though from his old mechanic trade, By vision, he 's a Pastor made;

His faith was grown so strong. Nay, though he think to gain salvation, By calling the Pope, the Whore of Babylon!

I would not be a Schoolmaster! though he, His rods, no less than fasces deems to be;

Though he, in many a place, Turns Liller oftener than his gowns, Till, at the last, he makes the Nouns

Fight with the Verbs apace;
Nay though he can, in a poetic heat,
Figures, born since, out of poor Virgil beat.

BRIT. ANTH. V

I would not be Justice of Peace! though he Can, with equality, divide the fee;

Nay, though he sit upon the Place Of Judgement, with a learned face, Intricate as the Law:

And whilst he mulcts enormities demurely, Breaks Priscian's head with sentences securely.

I would not be a Courtier! though he Makes his whole life the truest Comedy;

Although he be a man
In whom the tailor's forming art
And nimble barber claim more part
Than Nature herself can;
Though, as he uses men, 'tis his intent
To put off death too, with a compliment!

From Lawyers' tongues, though they can spin with e The shortest Cause into a paraphrase;

From Usurers' conscience
(For swallowing up young heirs so fast,
Without all doubt, they'll choke at last!);
Make me all innocence!

Good Heaven! and from thy eyes, O, Justice, kc= For though they be not blind; they're oft asleep

From Singing-Men's religion, who are Always at Church, just like the crows, 'cause, then They build themselves a nest; 258

From too much Poetry, which shines With gold in nothing but its lines;

Free, O, ye Powers, my breasting And from Astronomy, which in the skies Finds fish and bulls; yet doth but tantalize!

From your Court Madam's beauty, which doth carry At morning, May; at night, a January;

From the grave City brow (For though it wants an R, it has The Letter of Pythagoras!);

Keep me, O, Fortune, now! And chines of beef innumerable send me: Or from the stomachs of the Guard defend me!

This only grant me! that my means may lie Too low for envy; for contempt too high! Some honour I would have! Not from great deeds; but good, alone. Th' ignote are better than ill known!

Rumour can ope the grave! Acquaintance I would have! but when 't depends, Not from the number, but the choice, of friends.

Books should, not business, intertain the light; And sleep as undisturbed as death, the night!

My house, a cottage more Than palace; and should fitting be For all my use, not luxury!

My garden, painted

With Nature's hand; not Art's, and pleasures yield, HORACE might envy, in his Sabine field!

Thus, would I double my life's fading space!

For he that runs it well, twice runs his race!

And in this true delight,

These unbought sports, and happy state;

I would not fear, nor wish, my fate!

But boldly say, each night,

'To-morrow, let my sun, his beams display;

Or in clouds hide them! I have lived to-day!'

#### ON THE SHORTNESS OF MAN'S LIFE.

Mark, that swift arrow! how it cuts the air!

How it outruns thy hunting eye!

Use all persuasions now; and try

If thou canst call it back! or stay it there!

That way it went; but thou shalt find

No tract of 't left behind!

Fool! 'Tis thy life! and the fond archer, thou!

Of all the time, thou 'st shot away;

I'll but thee fetch but Yesterday!

And it shall be too hard a task to do.

Besides Repentance; what canst thou find,

That it hath left behind?

Our life is carried with too strong a tide!

A doubtful cloud, our substance bears;

And is the horse of all our years!

Each day doth, on a wingèd whirlwind ride!

We and our Glass run out; and must

Both render up our dust!

But his past life, who without grief can see;
Who never thinks his end too near:
But says to Fame, 'Thou art mine heir!'
That man extends life's natural brevity!
This is, this is, the only way
T' outlive Nestor, in a day!

#### ON THE PRAISE OF POETRY.

'Tis not a pyramid of marble stone,
Though high as our ambition!
'Tis not a tomb cut out in brass! which can
Give life to th' ashes of a man:
But Verses only! They shall fresh appear,
Whilst there are men to read, or hear!

When time shall make the lasting brass decay,
And eat the pyramid away;
Turning that monument wherein men trust
Their names, to what it keeps, poor dust!
Then shall the *Epitaph* remain; and be
New graven in eternity!

Poets, by death are conquered; but the wit Of Pocts triumphs over it! What cannot Verse! When Thracian ORPHEUS took His Lyre, and gently on it strook; The learned stones came dancing all along, And kept time to the charming Song!

With artificial pace, the warlike pine, Th' elm and his wife the ivy twine, With all the better trees, which erst had stood Unmoved, forsook their native wood! The laurel, to the Poet's hand did bow: Craving the honour of his brow! And every loving arm embraced, and made With their officious leaves, a shade.

The beasts too strove his auditors to be, Forgetting their old tyranny. The fearful hart next to the lion came:

And wolf was shepherd to the lamb!

Nightingales, harmless Sirens of the air And Muses of the place, were there! Who, when their little windpipes they had found Unequal to so strange a sound, O'ercome by Art, and grief, they did expire; And fell upon the conq'ring Lyre! Happy, O, happy they! whose tomb might be. Mausolus! envièd by thee!

#### SIR JOHN BARLEYCORN.

A PLEASANT NEW BALLAD, TO SING BOTH EVEN AND MORN, OF THE BLOODY MURDER OF SIR JOHN BARLEYCORN.

As I went through the North country,
I heard a merry greeting;
A pleasant toy, and full of joy:
Two noblemen were meeting.

And as they walked, for to sport Upon a summer's day,
Then with another nobleman;
They went to make a fray!

Whose name was Sir John Barleycorn, He dwelt down in a dale; Who had a kinsman dwelt him nigh; They called him, Thomas Good-Ale.

Another, named RICHARD BEER,
Was ready at that time:
Another worthy knight was there,
Called Sir WILLIAM WHITE-WINE.

Some of them fought in a black jack;

Some of them, in a can:

But the chiefest, in a black pot;

Like a worthy nobleman.

Sir John Barleycorn fought in a bowl; Who wan the victory; Which made them all to fume; and swear, That Barleycorn should die!

Some said, 'Kill him!'; some said, 'Drown!'
Others wished to hang him high!
'For as many as follow BARLEYCORN,
Shall surely beggars die!'

Then, with a plough, they ploughed him up;
And thus they did devise,
To bury him quick within the earth;
And swore, He should not rise!

With harrows strong, they combèd him; And burst clods on his head. A joyful banquet then was made; When BARLEYCORN was dead.

He rested still within the earth,

Till rain from skies did fall;

Then he grew up, in branches green:

Which sore amazed them all!

And so grew up till Midsummer, Which made them all afeared. If or he was sprouted up on high; And got a goodly beard.

Then he grew till St. James' tide;
His countenance was wan!
For he was grown unto his strength;
And thus became a man.

With hooks, and [eke with] sickles keen, Into the field they hied! They cut his legs off, by the knees; And made him wounds full wide.

Thus bloodily they cut him down,
From place where he did stand;
And (like a thief, for treachery)
They bound him in a band.

So then, they took him up again,
According to his kind,
And packed him up in several stacks,
To wither with the wind.

And with a pitchfork, that was sharp,
They rent him to the heart;
And (like a thief, for treason vile)
They bound him in a cart.

And tending him, with weapons strong, Unto the town they hie! And straight they mowed him in a flow; And there they let him lie!

Then, he lay groaning by the walls, Till all his wounds were sore. At length, they took him up again, And cast him on the floor.

They hired two [men], with holly clubs,
To beat on him at once:
They thwacked so [hard] on BARLEYCORN,
That flesh fell from the bones.

And then, they took him up again,
To fulfil women's mind;
They dusted, and they sifted, him,
Till he was almost blind!

And then, they knit him in a sack,
Which grieved him full sore;
They steeped him in a vat, God wot!
For three days' space and more.

Then, they took him up again,
And laid him for to dry;
They cast him on a chamber floor,
And swore, That he should die!

They rubbed, and they stirred, kim;
And still they did him turn.
The Maltman swore, That he should die;
His body he would burn!

They spitefully took him up again, And threw him on a kiln: So dried him there, with fire hot; And thus they wrought their will.

Then, they brought him to the mill; And there, they burst his bones. The Miller swore, to murder him Betwixt a pair of stones!

Then, they took him up again;
And served him worse than that!
For, with hot scalding liquor store,
They washed him in a vat!

But not content with this, God wot!

That did him mickle harm;

With threatening words, they promised

To beat him into barm!

And lying in this danger deep; • For fear that he should quarrel,
They took him straight out of the vat,
And tunned him in a barrel!

And then, they set a tap to him!

Even thus, his death begun;

They drew every dram of blood,

Whilst any drop would run!

Some brought jacks upon their backs, Some brought bill and bow, And every man, his weapon had, Barleycorn to overthrow!

When Sir John Good-Ale heard of this, He came, with mickle might, And there, he took their tongues away, Their legs, or else their sight!

And thus, Sir John, in each respect, So paid them all their hire; That some lay sleeping by the way, Some tumbling in the mire.

Some lay groaning by the walls;
Some, in the streets downright.
The best of them did scarcely know
What they had done o'er-night.

All you good wives, that brew good ale God turn from you all teen!
But if you put too much water in;
The Devil put out your eyne!

#### A HYMN TO LOVE.

I WILL confess
With cheerfulness
Love is a thing so likes me,
That let her lay
On me all day;
I'll kiss the hand that strikes me!

I will not, I,
Now blubb'ring cry,
'It, ah! too late repents me,
That I did fall
To Love at all!'
Since Love so much contents me.

No! No! I'll be
In fetters free!
While others, they sit wringing
Their hands, for pain;
I'll entertain
The wounds of Love with singing!

With flowers, and wine,
And cakes divine,
To strike me, I will tempt thee!
Which done; no more
I'll come before
Thee, and thine altars, empty!

#### Rev. Robert Herrick.

#### A BACCHANALIAN VERSE.

FILL me a mighty bowl
Up to the brim!
That I may drink
Unto my Jonson's soul.

Crown it again! again!
And thrice repeat
That happy heat,
To drink to thee, my Ben!

Well I can quaff, I see!

To th' number five,

Or nine: but thrive
In frenzy ne'er like thee!

#### HIS PRAYER TO BEN JONSON.

When I a verse shall make; Know, I have prayed thee, For old religion's sake, Saint Ben, to aid me!

Make the way smooth for me!
When I, thy HERRICK!
Honouring thee, on my knee
Offer my Lyric!

Candles I'll give to thee;
And a new altar!
And thou, Saint BEN, shalt be
Writ in my Psalter!

#### AN ODE FOR BEN JONSON.

AH! BEN!
Say how, or when,
Shall we, thy guests,
Meet at those lyric feasts,
Made at the Sun,
The Dog, the Triple Tun?
Where we such clusters had,
As made us nobly wild; not mad!
And yet each verse of thine
Outdid the meat! outdid the frolic wine!

My Ben!
Or come again;
Or send to us
Thy wit's great overplus!
But teach us yet
Wisely to husband 't;
Lest we that Talent spend!
And having once brought to an end
That precious stock, the store
Of such a Wit; the World should have no more!

#### A BALLAD UPON A WEDDING.

I TELL thee, DICK! where I have been!
Where 1, the rarest things have seen;
O, things without compare!
Such sights again cannot be found
In any place on English ground;
Be it at Wake! or Fair!

At Charing Cross, hard by the way
Where we (thou know'st!) do sell our hay,
There is a house with stairs;
And there, did I see coming down
Such folk as are not in our town,
Forty at least, in pairs.

Amongst the rest, one pest'lent fine
(His beard no bigger, though, than thine!)
Walked on before the rest.
Our landlord looks like nothing to him!
The King (God bless him!), 'twould undo him,
Should he go still so drest!

At Course-a-Park, without all doubt, He should have first been taken out By all the Maids i' th' town; Though lusty Roger there had been Or little George upon the Green,

Or VINCENT of the Crown.

But wot you what! The Youth was going To make an end of all his wooing.

• The Parson for him stayed. Yet, by his leave, for all his haste, He did not so much wish all past, Perchance, as did the Maid.

The Maid (and thereby hangs a tale!):
For such a Maid no Whitsun Ale
Could ever yet produce!
No grape that 's kindly ripe could be
So round, so plump, so soft, as She;
Nor half so full of juice!

Her Finger was so small, the ring
Would not stay on; which they did bring.
It was too wide a peck!
And to say truth, for out it must!
It looked like the great collar (just)
About our young colt's neck.

Her Feet, beneath her petticoat, Like little mice stole in and out, As if they feared the light: But O, She dances such a way! No sun, upon an Easter Day, Is half so fine a sight! . . .

Her Cheeks so rare a white was on;
No daisy makes comparison!
Who sees them is undone!
For streaks of red were mingled there,
Such as are on a Katharine pear
(The side that 's next the sun!).

Her Lips were red, and one was thin
Compared to that was next her chin
(Some bee had stung it newly!):
But, Dick! her Eyes so guard her face;
I durst no more upon them gaze,
Than on the sun in July!

Her Mouth so small, when She does speak,
Thou'dst swear her teeth, her words did break!
That they might passage get:
But She so handled still the matter,
They came as good as ours, or better;
And are not spent a whit!...

Just in the nick, the Cook knocked thrice,
And all the Waiters, in a trice,
His summons did obey;
Each Serving Man, with dish in hand,
Marched boldly up, like our Trained Band,
Presented, and away!

When all the meat was on the table;
What man of knife, or teeth, was able

• To stay to be intreated!
And this the very reason was,
Before the Parson could say Grace,
The company was seated!

The business of the kitchen 's great!

For it is fit that men should eat;

Nor was it there denied!

(Passion o' me! how I run on!

There 's that, that would be thought upon,

I trow, besides the Bride!)

Now, hats fly off; and Youths carouse!

Healths first go round; and then the house!

The Bride's came thick and thick!

And when 'twas named another's Health;

Perhaps, he made it hers by stealth!

(And who could help it? Dick!)

O' th' sudden, up they rise and dance!
Then sit again, and sigh, and glance!
Then dance again, and kiss!
Thus, several ways, the time did pass;
Whilst ev'ry woman wished her place,
And ev'ry man wished his! . . .

Honest Lover whosoever, If, in all thy love, there ever Was one wav'ring thought; if thy flame Were not still even, still the same:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anew!

If when She appears i' th' room, Thou dost not quake, and art [not] struck dumb; And in striving this to cover, Dost not speak thy words twice over:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anew!

If fondly thou dost not mistake, And all defects, for graces take; Persuad'st thyself that jests are broken, When She hath little, or nothing, spoken:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anewly
276

If when thou appear'st to be within, Thou lett'st not men ask, and ask again; And when thou answer'st, if it be To what was asked thee, properly:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anew!

If when thy stomach calls to eat, Thou cutt'st not fingers, 'stead of meat; And with much gazing on her face, Dost not rise hungry from the place:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anew!

If, by this, thou dost discover That thou art no perfect Lover; And desiring to love true, Thou dost begin to love anew:

Know this,
Thou lov'st amiss!
And to love true;
Thou must begin again, and love anew!

#### LOVE AND DEBT ALIKE TROUBLESOME.

This one request I make to him that sits the clouds above, That I were freely out of Debt, as I am out of Love! Then for to dance, to drink, and sing, I should be very willing! I should not owe one Lass a kiss; nor ne'er a Knave a shilling!

'Tis only being in Love and Debt, that breaks us of our rest; And he that is quite out of both, of all the World is blest! He sees the Golden Age; wherein all things were free and common. He eats, he drinks, he takes his rest, he fears no man nor woman.

Though CRŒSUS compassed great wealth; yet he still craved more! He was as needy a beggar still, as goes from door to door! Though OVID were a merry man; Love ever kept him sad! He was as far from happiness, as one that is stark mad!

Our Merchant, he in goods is rich, and full of gold and treasure; But when he thinks upon his debts, that thought destroys his pleasure! Our Courtier thinks that he 's preferred; whom every man envies! When Love so rumbles in his pate, no sleep comes in his eyes!

Our Gallant's case is worst of all! he lies so just betwixt them: For he's in Love, and he's in Debt; and knows not which most vex But he that can eat beef, and feed on bread which is so brown, [him! May satisfy his appetite, and owe no man a crown!

And he that is content with Lasses clothed in plain woollen, May cool his heat, in every 'Alas!' He need not to be sullen; Nor sigh for love of Lady fair! For this, each wise man knows, As good stuff under flannel lies, as under silken clothes!

That none beguiled be, by Time's quick flowing.;
Lovers have, in their hearts, a Clock still going!

For though Time be nimble; his motions

Are quicker,

And thicker,

Where Love hath his notions.

Hope is the Mainspring, on which moves Desire;
And these do the less Wheels, Fear, Joy, inspire.
The Balance is Thought, evermore
Clicking,
And striking,
And ne'er giving o'er!

Occasion's the Hand; which still's moving round,
Till, by it, the critical hour may be found!

And when that falls out; it will strike

Kisses,

Strange blisses,

And what you best like!

Dost see, how unregarded now
That piece of Beauty passes!
There was a time, when I did vow
To that alone!
But mark the fate of Faces!
That red and white works now no more on me,
Than if it could not charm; or I not see!

And yet the Face continues good;
And I have still desires!
Am still the selfsame flesh and blood!
As apt to melt,
And suffer from those fires!
O, some kind Power! unriddle where it lies!
Whether my heart be faulty; or her eyes?

She, every day, her man does kill;
And I as often die!
Neither her power then, nor my will,
Can questioned be!
What is the mystery?
Sure, Beauty's empires, like to greater States,
Have certain periods set, and hidden fates!

#### LOVING AND BELOVED.

THERE never yet was honest man
That ever drove the trade of Love!
It is impossible! nor can
Integrity our ends promove!
For Kings and Lovers are alike in this:
That their chief art in reign, dissembling is!

Here, we are loved; and there, we love!
Good Nature now and Passion strive
Which of the two should be above;
And laws unto the other give!
So we, false fire with art sometimes discover;
And the true fire, with the same art, do cover!

What rack can Fancy find so high!

Here, we must court; and here, engage:
Though in the other place, we die!
O, 'tis torture all, and cozenage!
And which the harder is, I cannot tell!
To hide true love; or make false love look well!

Since it is thus: God of desire,
Give me my honesty again!
And take thy brands back; and the fire!
I'm weary of the state I'm in!
Since (if the very best should now befall!)
Love's Triumph must be Honour's Funeral!

No! no! fair heretic! It needs must be
But an ill love in me;
And worse for thee!
For were it in my power
To love thee now, this hour,
More than I did the last;
I would then so fall,
I might not love at all!
Love that can flow, and can admit increase;
Admits as well an ebb, and may grow less!

True Love is still the same! The Torrid Zones,.

And those more Frigid ones,

It must not know!

For Love grown cold, or hot,

Is lust, or friendship; not

The thing we have!

For that 's a flame would die,

Held down, or up too high!

Then think, I love more than I can express;

And would love more, could I but love thee less!

Love, Reason, Hate, did once bespeak Three Mates, to play at Barley Break. Love, Folly took; and Reason, Fancy; And Hate consorts with Pride. So dance they! Love coupled last; and so it fell That Love and Folly were in 'Hell.'

They break! and Love would Reason meet; But Hate was nimbler on her feet. Fancy looks for Pride, and thither Hies; and they two hug together.' Yet this new coupling still doth tell That Love and Folly were in 'Hell.'

The rest do break again! and Pride Hath now got Reason on her side. Hate and Fancy meet; and stand Untouched by Love in Folly's hand. Folly was dull; but Love ran well: So Love and Folly were in 'Hell.'

I PRITHEE, send me back my heart!
Since I cannot have thine;
For if, from yours you will not part;
Why then shouldst thou have mine?

Yet now I think on 't; let it lie!

To find it were in vain;

For th' hast a thief in either eye,

Would steal it back again!

Why should two hearts in one breast.lie;
And yet not lodge together?

O, Love, where is thy sympathy?

If thus our breasts thou sever!

But Love is such a mystery,
I cannot find it out!
For when I think I'm best resolved,
I' then am in most doubt!

Then, farewell, care! and farewell, woe!

I will no longer pine!

For I'll believe I have her heart

As much as She hath mine!

Or thee, kind Boy! I ask no red and white,

To make up my delight!

No odd becoming graces,

Black eyes, or little know-not-whats in faces!

Make me but mad enough! Give me good store.

Of love for her I court!

I ask no more!

'Tis love, in love, that makes the sport!

There 's no such thing as that we Beauty call!

It is mere cozenage all!

For though, some long ago,

Liked certain colours mingled so and so;

That doth not tie me now from choosing new!

If I a fancy take

To black and blue;

That fancy doth it Beauty make! 284.

'Tis not the meat; but 'tis the appetite

Makes eating a delight!

And if I like one dish

More than another, that a pheasant is!

What in our watches, that in us, is found!

So to the height and nick,

We up be wound;

No matter, by what hand, or trick!

Why so pale and wan? fond Lover!
Prithee, why so pale?
Will, when looking well can't move her,
Looking ill prevail?
Prithee, why so pale?

Why so dull and mute? young sinner!
Prithee, why so mute?
Will, when speaking well can't win her,
Saying nothing do 't?
Prithee, why so mute?

Quit, quit, for shame! This will not move,
This cannot take, her!
If, of herself, She will not love;
Nothing can make her!
The Devil take her!

I PRITHEE, spare me, gentle Boy!

Press me no more for that slight toy,
That foolish trifle, of a heart!
I swear, it will not do its part!
Though thou dost thine; employ'st thy power and art!

For, through long custom, it has known
The little secrets; and is grown
Sullen and wise! will have its will!
And, like old hawks, pursues that still
That makes least sport! flies only, where 't can kill!

Some Youth, that has not made his story,
Will think, perchance, the pain 's the glory!
And mannerly sit out Love's Feast.
I shall be carving of the best;
Rudely call for the last course, 'fore the rest.

And O, when once that course is past; How short a time the Feast doth last! Menorise away, and scarce say Grace; Or civilly once thank the Face That did invite: but seek another place.

### A SESSIONS OF THE POETS.

A SESSIONS was held, the other day, And APOLLO himself was at it, they say; The Laurel, that had been so long reserved, Was now to be given to him best deserved:

And

Therefore the Wits of the Town came thither. 'Twas strange to see how they flocked together! Each, strongly confident of his own way, Thought to gain the Laurel away that day.

There SELDEN, and he sat hard by the Chair; WENIMAN not far off, which was very fair; SANDYS with TOWNSEND, for they kept no order! Digby and SHILLINGSWORTH, a little further:

And

There was LUCAN's Translator too; and he That makes GOD speak so big in 's poetry: SELWIN, and WALTER, and BARTLETS both the brothers; JACK VAUGHAN, and PORTER, and divers others.

The first that broke silence was good old BEN, Prepared before with Canary wine, And he told them plainly, He deserved the Bays, For his were called Works; where others' were but Plays.

And

Bid them remember, how he had purged the Stage Of errors, that had lasted many an Age; And he-hopes they did not think the Silent Woman, The Fox, and the Alchemist, outdone by no man.

Are pped him there, and bade him not go on.

'Twas merit,' he said, 'and not presumption

Must carry 't!' At which, BEN turned about;

And, in great choler, offered to go out.

But

And

Those that were there, thought it not fit
To discontent so ancient a Wit;
And therefore APOLLO called him back again,
And made him mine Host of his own New Inn.

TOM CAREW was next: but he had a fault
That would not well stand with a Laureate.
His Muse was hard-bound; and th' issue of 's brain
Was seldom brought forth but with trouble and pain:

All that were present there did agree,
A Laureate Muse should be easy and free!
Yet, sure, 'twas not that! But 'twas thought that his Grace'
Considered he was well, he had a Cup-bearer's place.

WILL. DAVENANT, ashamed of a foolish mischance That he had got lately travelling in France, Modestly hoped, The handsomeness of 's Muse Might any deformity about him excuse:

And

Surely the company would have been content, If they could have found any precedent! But, in all their records, either in verse or prose. There was not one Laureate without a nose!

To WILL. BARTLET, sure, all the Wits meant But, first, they would see how his snow would sell. WILL, smiled, and swore, In their judgements they went less. That concluded of merit upon success.

Suddenly taking his place again; He gave way to SELWIN, who, straight, stepped in: But, alas, he had been so lately a Wit, That APOLLO hardly knew him yet.

TOBY MATTHEWS (pox on him! how came he there?) Was whispering nothing in somebody's ears, When he had the honour to be named in Court: But, Sir, you may thank my Lady CARLISLE for 't!

For had not her care furnished you out With something of handsome, without all doubt, You and your sorry Lady Muse had been In the number of those that were not let in.

In haste from the Court, two or three came in; And they brought Letters, for sooth! from the Queen. 'Twas discreetly done too! for if th' had come Without them, th' had scarce been let into the room.

Suckling next was called; but did not appear. But, straight, one whispered APOLLO i' th' ear, 'That of all men living, he cared not for 't la He loved not the Muses so well as his sport;

ď

"And prized black eyes, or a lucky hit At bowls, above all the Trophies of Wit."
But APOLLO was angry; and publicly said,
"Twere fit that a fine were set upon 's head!"

WAT MONTAGU' now stood forth to his trial; And did not so much as suspect a denial! But witty APOLIO asked him, first of all, 'If he understood his own Pastoral?

'For, if he could do it, 'twould plainly appear He understood more than any man there; And did merit the Bays above all the rest.' But the Monsieur was modest, and silence confest.

During these troubles, in the Court was hid One that APOLLO soon missed, little CID; And having spied him, called him out of the throng, And advised him, in his ear, not to write so strong!

MURRAY was summoned but 'twas urged, That he Was Chief already of another Company.

HALES, set by himself, most gravely did smile
To see them, about nothing keep such a coil.

APOLLO had spied him; but, knowing his mind,
Passed by, and called FALKLAND that sat just behind
But

He was, of late, so gone with Divinity,
That he had almost forgot his Poetry;
Though, to say truth (and APOLLO did know it 4),
He might have been both his Priest and his Poet!

At length, who but an Alderman did appear; At which WILL DAVENANT began to swear: But wiser APOLLO bade him draw nigher, And, when he was mounted a little higher,

Openly declared, 'That the best sign'
Of good store of wit 's to have a good store of coin
And, without a syllable more or less said,
He put the Laurel on the Alderman's head.

At this, all the Wits were in such a maze, That, for a good while, they did nothing but gaze One upon another. Not a man in the place, But had discontent writ in great on his face!

Only the Small Poets cleared up again! Out of hope (as 'twas thought) of borrowing: But, sure, they were out! For he forfeits his crown; When he lends any Poets about the Town.

Hast thou seen the down in the air,
When wanton blasts have tossed it!
Or the ship on the sea,

When ruder winds have crossed it!
Hast thou marked the crocodile's weeping;
Or the fox's sleeping!

Or hast viewed the peacock in his pride!
Or the dove by his bride,
When he courts for his lechery!
Osso fickle, O, so vain, O, so false, so false is She!

U 2

'Tis now, since I sat down before

That foolish fort, a Heart
(Time strangely spent!), a year, and more;

And still I did my part.

Made my approaches; from her hand
Unto her lip did rise;
And did already understand
The language of her eyes.

Proceeded on with no less Art;
My Tongue was Engineer.
I thought to undermine the Heart,
By whispering in the ear!

When this did nothing; I brought down
Great cannon oaths, and shot
A thousand thousand to the town:
And still it yielded not!

I then resolved to starve the place,
By cutting off all kisses,
Praising and gazing on her face,
And all such little blisses.

To draw her out, and from her strength,
I drew all batteries in;
And brought myself to lie at length.
As if no siege had been.

When I had done what man could do,
And thought the place mine own;
The Enemy lay quiet too,
And smiled at all was done.

I sent to know, From whence, and where,
These hopes, and this relief?
A spy informed, 'Honour was there;
And did command in chief.'

'March! March!', quoth I, 'The word straight give!

Let 's lose no time; but leave her!

That giant upon air will live:

That giant upon air will live; And hold it out for ever!

'To such a place, our camp remove;
As will no siege abide!
I hate a Fool that starves her love,
Only to feed her pride!'

Our upon it! I have loved
Three whole days together!
And am like to love three more,
If it prove fair weather.

Time shall moult away his wings, Ere he shall discover In the whole wide world again, Such a constant Lover!

But the spite on 't is, No praise
Is due at all to me!
Love with me had made no stays,
Had it any been but She!

Had it any been but She,
And that very face;
There had been, at least, ere this,
A dozen dozen in her place!

### [AN ANSWER.]

SAY, but did you love so long!
In troth, I needs must blame you!
Passion did your Judgement wrong;
Or want of Reason shame you!

Truth, Time's fair and witty daughter, Shortly shall discover, Y' are a subject fit for laughter; And more Fool than Lover!

But I grant, you merit praise
For your constant folly.
Since you doted three whole days;
Were you not melancholy?

She, to whom you proved so true, And that very, very face, Puts, each minute, such as you, A dozen dozen to disgrace.

#### William Basse.

#### THE HUNTER IN HIS CAREER.

Long ere the morn

Expects the return

Of Apollo from the Ocean Queen;

Before the creak

Of the crow, and the break

Of the day in the welkin seen;

Mounted, he'd hollo!

And cheerfully follow

To the chase. With his bugle clear,

Echo doth he make;

And the mountains shake

With the thunder of his career.

Now bonny Bay
In his foin waxeth gray.

Dapple Gray waxeth bay in his blood.
White Lily stops
With the scent in her chops;

And Black Lady makes it good.
Poor silly Wat,
In this wretched state,

Forgets these delights for to hear;
Nimbly she bounds
From the cry of the hounds,

And the music of their career.

### William Basse.

Hills, with the heat
Of the gallopers' sweat,

Revive their frozen tops,
And the dales' purple flowers,
That droop from the showers

That down from the rowels drops.
Swains, their repast,
And strangers, their haste,

Neglect; when the horns they do hear,
To see a fleet
Pack of hounds in a sheet,

And the Hunter in his career.

Thus he careers
Over heaths, over meres,
Over deeps, over downs, over clay;
Till he hath won
The noon from the morn,
And the evening from the day.
His sport then he ends,
And joyfully wends
Home again to his cottage; where
Frankly he feasts
Himself and his guests,
And carouses in his career.

#### THE BROWN BEAUTY.

While the two contraries of Black and White, In the Brown Phase are so well unite, That they no longer now seem opposite; Who doubts but Love hath this his colour chose!

Who doubts but LOVE hath this his colour chose! Since he therein doth both th' extremes compose; And as within their proper centre close.

Therefore as it presents not to the view That whitely raw and unconcocted hue, Which beauty northern nations think the true:

So neither hath it that adust aspect, The Moor and Indian so much affect, That for it, they all other do reject.

Thus while the White well shadowed doth appear, And Black doth, through his lustre, grow so clear, That each in other equal part doth bear;

All in so rare proportion is combined, That the fair temper which adorns her mind, Is even to her outward form confined.

Phaie, your sex's honour! then so live That when the World shall with contention strive To whom they should a chief perfection give,

They might the controversy so decide, As, quitting all extremes on either side, You, more than any, may be dignified!

# Edward Herbert, Lord Herbert of Chirbury.

#### THE THOUGHT.

If you do love as well as I,
Then, every minute, from your heart
A thought doth part;
And wingèd with desire doth fly
Till it hath met, in a straight line,
A thought of mine,
So like to yours, we cannot know
Whether of both doth come, or go,
Till we define
Which of us two, that thought doth owe [own].

I say then, That your thoughts which pass,
Are not so much the thoughts you meant;
As those I sent!

For as my image in a glass,
Belongs not to the glass you see,
But unto me;
So when your fancy is so clear,
That you would think you saw me there;
It needs must be,
That it was I did first appear.

# Edward Herbert, Lord Herbert of Chirbury.

May you then often think on me!
And, by that thinking, know 'tis true
I thought on you.
I, in the same belief will be!
While, by this mutual address,
We will possess
A love must live, when we do die!
Which rare and secret property
You will confess;
If you do love as well as I.

THE END OF THE JONSON ANTHOLOGY.

#### FIRST LINES AND NOTES.

Many of these Poems became immediately popular and appeared in other contemporary editions than those here quoted, often with a feat variations in the terms. All the Works herein quoted, we rappuls shed in Loulon unless otherwise stated Where a text is found associated with music (M) is put after its date.

1	AsL	3	PA(,E)
Adieu	74	Char's guess, and do not miss!	16
G WITHER Fair Virtue 1(22		B lo in Chan in Works, II	
Adieu, tond Love! Farewell, you	62	1f ‡0	
J LITCHIR Lover s liogie's in		Ch u15, one day, in discourse	18
BEAUMONT and ILLTCHER'S Come		B J) 508 Charts, in Works, II,	
dies 3c 1647		1(1	
After many scorns like these	1	Check thy forward thoughts! and	100
BEN JONSON Charis, in Work 11		W HABIN ION Castura, 1634	,,,
1640		Chloe! why wish you, That your	244
Age (Beauty's tyrant!) why dost	- 4	W (ARTWRICHI Comedies &c.	
T JORDAN Poetical Varieties 1(37		1/ 1	
Ah! Ben!	2-1	Cœlia jealous, lest I did	oδ
Rev R HIRRICK Hesperiks 1/48		1 HANNAY Vighting ale 1(22	٠,٠,
Ah! me!	~,	Come, heavy souls, oppressed	
G WITHIR Fair Virtue 16.	4	K v W SIRODE DD Iloating	241
	1.1	Is/and 1955	
A Maid me loved. Her love I not	, ,		- (-
P HANNAY Aighting ile, 1(2		Come hither, the merriest of all	102
Am I mad? O, noble Festus!	153	New The one nal Broadside in the	
RC R CORBET Bishopof NORWICH		B t sh Mus un	
Poelica Stromat 1, 1648		Come, noble Nymphs! and do not	2
And now all Nature seemed in love	1.5	B Jonson I revalion against	
Sir H WOTTON Reliquia Willoni		l ulcan, 1(4)	
ana, 1651		Come, spur away!	230
Arm! Arm! Arm! Arm! The	()	F RANDOLTH Joems Ost 1638	
J FIETCHER Mad I over in BLAU		Comforts lasting! Loves	100
MONT and FLETCHER > Comedies > c		J FORD Broken Heart, 1633	
1647	- 1	Cupid's dead! Who would not die	201
Art thou gone in haste?	103	W HABINGTON Cistara, 1034	
J WFBSIFR and W ROWIFY Ihra	- 1	Descriptions Above being and assess	
cian Wonder, 1661	1	Dear! leave thy home, and come	115
A Sessions was held, the other day	267	W HERBERT Cail of PEMBROKI	
Sir J Sucki ing Fragmenta Aurea		Poems 1(60	
1646	1	Disdain me still! that I may ever	110
As I went through the North	203	W HIRBERT Intlof PEMBROKE	
Anon I rom the original Broadside		Pems 1000	
in the British Museum	ł	Dost see, how unregarded now	280
Ask me no more, Where Jove	-11	Sir J Sucki in G Iragmenti Aurea,	
T CARLW Point 1040	- 1	_ 1(46	
,	,	Drink, to day, and drown all	03
Blest pair of Sirens! pledges of	134 .	B   F []OHN LLTCHER] Bloody	
1 MILTON Piems 1045 The pres nt	· /•	Brether 1(3)	
text is from the 1673 I dition.	i	From such as Temps I subsolved to I on	
But, why	72	Even such is Time! which takes	3.1
G WITHER Fair Virtue, 1629	/-	Sir W KAIL(H Zodi) a man, to-	
Ci tilliak lair raine, inc		mois ~ n ne/ 1644	
Canst thou love me, and yet doubt	117	Fair as unshaded Light, or as the	147
W HERBERT, Earl of PEMBROKE	11/	SIT W DAVENANT Madagascir 1038.	.47
Poems, 1600		Filse World! thou list! Thou	15)
Cast not in Chloe's name among	10	1 QUARIES Finblems, 1635	-01
W CAULUDIOUS Lamb alliong	-10	Farewell	73
W CARIWRIGHT Comedies, 30,		(, Wither Fair Virtue 1622	/3
1651	۸.	Farewell, my Saint Let not the	101
Crahout caps and cares away!	04	Hon F. CARY At the end of G B	.7.
J FITTCHER Beggars Bush, in	1	GUARINIS Il Pastor Fide translated	
BEAUMONT and FLETCHER'S Come-		by Sir R I Anshawe, 1647	
dies, 3c, 1647.		"DY OIL IC I MASHAWE, 1047	

# First Lines and Notes.

	PAGE	1	ra#
Farewell, rewards and Fairies! RC[RCORBET, Bishop of NORWICH] Poetica Stromata, 1648.	150	He, or She, that hopes to gain ANON Harl My 6 917 in the British Museum	150
Fill me a mighty bowl	2~0	Her loved I most!	43
Fletcher! though some call it thy W CARTWRIGHT Comedies, &c	-17	M DRAYTON locas 1019 & He that is weary, let him sit! Rev G HERBERT lemple, Camb,	170
For Love's sake, kiss me once B Jossov Charis in Works 11	17	He thad loves a rosy Cheek T CARFW. Poems 1640	221
1640 From Oberon, in Fairy Land		Honest I over whosoever Sir J Seckling Fragmenta Aurea,	<b>-7</b> 6
ANON The crimal Broadside in the British Museum		How fresh, O Lord how sweet R v G HERBERT lemple, Camb,	174
Give me more love, or more	216	How ill doth he deserve a Lover's	218
Glories, Pleasures, Pomps J FORD Br kin Heart 1613	167	1 CAREW Toems 1640	
J FIFT(HER I sleeting in BFA) MONT and I I ETCHFE's C I dies yo	63	I ask thee, Whence those ashes \\on \ln H it kest ret 1058 \cdots \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	210
Go, happy heart! for thou shalt J FLETCHER Mad I mer in Be to	(+	Bey Josov Charis in Works II,	11
MONT and I I FTCHER (omedies vo		I can love, and love entirely P. HANNAY Vi, him de, 1022	99
Good folk! for gold, or hire M DRAYTON Joens [161]	42	I die! (, Withir Furliru 1()	71
Go, thou gentle whispering Wind' T CARFW Frams 1640	21'	I do confess, thou rt smooth and ANON In Sci Pems III published	114
Had I loved but at the rate W HERBERT lar! of PEMBROKI	118	'If Love, his arrows shoot so fast   SHIKITY   Pems 1046	903
Harl MS 6 pt7 in B itish Mu um Hang up those dull and envious	4	If thus, we needs must go M. DRAYTON Forms (1019)	40
B JONSON Under t de in Unks		If you do love as well as I I HIKBERT I ord HIRBLET of	299
Hark! how the birds do sing Rev G Hirefer Icarb 1633	180	I got me flow rs, to straw thy way Rev C. Herbert Temple, Camb,	185
Hark! Now everything is still!  J WEBSTER Duchess of Mill	102	I hate the Country's dirt and	204
Hast thou seen the down in the air	1(	W HABINGTON Castara 1635  I have done one braver thing	95
Sir J Suckling Fragments Aures and Ed., 1658		I) an J DONNE Juvenil z 1633 I'll gaze no more on her bewitching	215
Haymakers! Rakers! Reapers! J. FORD and T. DECKER Sun s	108	I love, and He loves me again	26
Health to my fair Odelia! Some	192	B JONSON Underwoods in Works II 1640	
J SHIRLEY Poems 1646	1	Hoved thee once, I'll love no more!	10.7
Hear me, O God!  B JONSON Underwoods, in Works, II, 1640	30	Sir R AYDON In Scots Forms III, put lished by J WATSON at Edinburgh in 1711.	
Hear, ye Ladies that despise	61	In Celia's face, a question did arise	217
MONT and FLETEHER'S Comedies Sc, 1647	l	In her fair cheeks, two pits do lie T (ARFW Joems, 1640	274
Hence, all you vain Delights!  J FLETCHER Nice Valour in Brau-	66	In Love's name, you are charged!    Shirley Poems, 1646	194
MONT and FLETCHER'S Comedies, 4c,		In wet and cloudy mists, I slowly .  Avon In Luminalia, 1637	212
Hence, away! You, Sirens! Leave G Wither Fair Virtue, 1622	68	I pray thee, leave! Love me no M DRAYTON Poems [1619].	39

# First Lines and Notes.

0	A L I	P	AGQ
I prittee, send me back my heart! Sir J Suckling Fragmenta Aurea	<b>.8</b> 3	W DRUMMOND foems I in 1616	59
3rd Fd , 1658		Love in a law, a discord, of such	104
I pritnee, spare me, gentle Boy! Sir J Such Ling Fragment: Aurea	ا د8ہا ا	J WEBSTER and W ROWLEY Thra	
1646 I sent a Sigh unto my Blest Cne's	250	cian Wonler 1661 Love Reason, Hate, did once SrJ Stelling Fragmenta Aurea,	282
W CARTHRIGHT Comedies, &c,	270	1(4(	
1651. I stood, and saw my Mistress dance	1)3	I ove 's a loyely lad!  J WEISTIR'S I W ROWIEY Thra-	103
J SHIRLEL Poems 1(4(		cian II n'er 1((1	۰.
I struck the board, and cried, 'No Rev G HERBERT Temple, Camb,	172	Love what art thou? A vain	87
I tell thee, Dic. ! where I have	272	W DRIMMOND Flowers of Sion,	60
Sir J Suckling Fragmenta Aurea,	-,-	L1 1(23	
I travelled on, seeing the Hill	1,1	Madam tis true your beauties	208
Rev G HLRBERT Temple Camb,	•	S C DOLLHIN Harl MS 6917 in the Brt h Museum	
It was the winter wild	136	Mark how the bashful Morn in	217
1 Mil TON Joins 1(45 The prisite text is from the 16-3 I litton		I (ARF v. Foems 1640 Mark that swift arrow! how it	260
I wandered out, a while agone		1 ( WLEL Petical Bos oms 2nd	
G WITHER Fair Virtue 162 I was foretold Your rebel sex	2	l l 1 30 Men' if you love us, play no more	7
T CALLW I ems 1(40)  J will confess	60	B   NS \ Until ods in Works,	•
ANON In Wits lecreations 165		My dearly loved friend! how oft	46
I would the God of Love would die	1)	M DIATIN I title of Agincourt,	
		My Love and I for kinser played R W SH I D In Doct r	238
Keep on your veil, and hide your R v W STRODL D D In H LAWLS >	38	1 Wilsas C 11 L Airs Oxi	
Air I 1(53 (M)		1(60 (M)	
Know, Celial (since thou art so T CAREW loems 1(40	,	Nimble Boy! in thy warm flight	200
		W HABINCI N Ca tara 1(3) Noblest Charis' you tlat are	1.1
Ladies! fly from Love's smooth T (AREW Poems 1640	2 5	BEN JONSON Charis in Works II	
Lament! lament! you Scholars	235	No joy, or grief, can, in this life	80
Drollery 1656		G WITHER Hallelujah III, xxii	
Lest the misconst'ring Wor'd A COWLEY Foetical Blossoms, and	257	No more shall meads be decked	214
I d 1636		1 (ARFW Fem 1640 No! No! fair heretic! It needs	282
Ben Jonson Charis in Works II	10	St   Sucking Irigmenta Aurea,	
1040		Nor Love, nor Fate, dare I accuse	157
Like the violet, which alone W HABINGTON (astara 1634	20.	R BROME Northern I a s 1( The list stinza is from the West	
W BASSE Text is printed in W	206	Now that the winter's gone, the	211
(HAPPELL's Lopular Music of the		Now that the winter's gone, the	
Olden Time Love, a child is, ever crying!	88	Now, the bright Morning Star J Mill fon Jems 1645 The present	133
Lady M WROATH Crinia 1621 Love bade me welcome! yet my	186	Now the lusty Spring is seen	бı
Ret G. HERBERT Iemple Camb	100	J FLETCHIR Valentinian in BFAL	<b>V</b> 1
Love, Beauty, Valour, when their	256	MON1 and FLETCHER's Comedies, 9c, 1647	
Love, Beauty, Valour, when their Anon Harl MS 3,511	-0-	O, day, mest calm, most bright!	177
Rev G HERBERT Temple, Camb,	179	Rev G HERBERT Zeip'e, Canb,	• 7
1622		1622	

## First Lines and News

6, do not wanton with those eyes B. Jonson. Underwoods, in Warks, H, 1640.	AGE	Silvio, go on! and raise thy noble J FLFICHER U omen Pleased, in BFAUMONT and FLETCHER'S Come-	02
Of thee, kind Boy! I ask no red Sir J. Suckling Fragmenta Aurea, 1646	-84	Spring all the Graces of the Age B JONSON Neptune's Triumph	3
* Of your trouble, Ben! to ease me B. JONSON Charts, in Works, II, 1040. Ch! how I sigh and sob!	81	Sweet Day! so cool! so caim! so Rev. C HERBERT Temple, Camb, 1633	182
Anon In R Johnson's Golden Gar- land, &c., 3rd Ed., 1020 Once, Venus' cheeks, that shamed	230)	Sweet Echo! Sweetest Nymph! J Mil ron Comus, in Poems, 1645. The present text is from the 1673	145
Rev. W. STRODF, D.D. Footing Island, 1655 O, no more! no more! Too late	106	Sweet Suffolk owl, so trimly dight AND IN T VALTOR'S Songs, 1619	256
1. Forn Broken Heart, 1633 O, Sorrow! Sorrow! say, Where S. Rowley Noble Soldier, 1634 O, that my tongue had been as	188 111	(M)  Tell me, Eutresia! since my fate.	189
Sir R Alton Add, MS 10,308 in British Museum Out upon it! I have loved	204	Hon I CARY At the end of G. B. GUARINI'S Il Pastor I to, 1647, translate I by Sir R. I ANSHAWE; who there	
Sir J SUCKLING Fragmenta Aurei, 3rd Ed., 1050.  Over the mountains, and under	148	translates this Poem into Latin, under the title of Methodus Amandi. It is also in Harl MS 6,917	
ANON The original Broadside in the British Museum.  O, would to God! a way were W. ALEXANDER, Earl of STIRLING	yυ	Tell me not of joy! I here's none W CARIWRIGHT Comedies, 3c., 1651 From (APULLS Tell me not, Time hath played the	107
Aurora, 1604 Priests of Apollo! Sacred be the	37	J SHIRLLY Thems, 1046 I hat none beguiled be, by Time's . Sr J. Suckling Fragmenta Aurea,	279
M DRAYTON Poems (1010] Purse! who'll not know, you T. RANDOLPH Poems, Oxf., 1638	213	1646 That whereas your royal father B JONSON Interwoods, in Works, 11, 1640	20)
Quivering fears, heart-tearing Sir H WOITON Reliquite Wittoni- anz, 1651	130)	The blushing rose and purple P MASSING R Picture, 1630  The joys of eager Youth, of Wine	127 146
Renowned Spenser, lie a thought W. BassF In Wits Recreations, 1640	22	Sir W DAVENANT Madagascar, 1638 The kiss, with so much strife	60
Return, my joys! and hither Rev W STIDD DD in Wit Restored, 1658; edited by I S [Arch- deacon James Smith	230	W DRUMOND Forms, Edm., 1616. The merry World did, on a day Rev ( HERBERT. /emple, Camb, 1633	186
Rhyme, the rack of finest Wits!  B. JONSON. Underwoods, in Works, II, 1640	4	There never yet was honest man. Sir J Suckling Fragmenta Aurea, 1046	281
Rise, Heart! Thy Lord is risen! Rev G HERBERT. Temple, Camb, 1033	184	The World's a bubble! and the F Bacoa, Viscount ST Albans In T Farnabis Florilegium Epigrammatum (researum, 1620)	105
Say, but did you love so long Sr T. MATTHEWS In Sir J Stek- LING's Frag Aur, and Ed., 1650	295	matum Gracorum, 1620. The world is a Theatre. The F. QUARIFS Diame Fances, 1632. This figure, that thou here seest.	161 22
See the Charlot at har d hire of Ben Jonson Charis, in Wisk, II, 1640.	13	B JONSON The Fit Folio Edition of W SHAKESI LARE's Comedies, 50, 1623	,,,,,
Send home my long-strayed f yes Dean J. DONNE / Inventita, 1633 Send me some Tokens! that my Dean J. DONNE. **Pems, 1650.	9 <del>1</del> 96	This is the month; and this, the  J MILION. Poems, 1645. The present text is from the 1673 Edition  This one request I make to him	135
Servant, farewell! Is this my P. HANGAY. Nightingale, 1622	98	This one request I make to him Sir J. Suckling. Fragmenta Aurea, 1646.	, •-

### trst Lines and Notes.

* *	n4 ( n )	_	
Tine World a hunting is! W DRUMMOND Ilowers of Stone	59	What darkness clouds my senses! Sir J BEAUMONT, Bart Bosworth	AGE 1.4
Edin, 1023 Thou, doity, swift winged Love' J FLETCHER Aice Valous in BFAU	65	What means this niceness, now Sr R Ay10N Add MS 10 308 in	113
MONT and I EICHER'S Come ties &c, 1647  Though I am young, and cannot  B. Longon Sed Shahhard in H. who	29	Brit sh Museum What needs my Shakespeare, for J Mil 709 Poems 1645 The present	133
II, 1640 Thou, once a body, now but ur' RC(RCORBET Bishopot NOR VI II)	156	text is it on il 1673 Fdit on When God, at first, made Man R v G Hi RBI RI Lemple Camb, 1633	176
Poetic: Stromata 1648 Thou that loved once, now lov st	108	When I a verse shall make Rev R Herrick Hesperides 1648	270
published by J W 1TSON at L had uight in 1711		When I go musing all alone  R BURICN Inatomy of Melancholy aril 1 (1) of 16 8  When on the alter of my hand	119
Rev G HERBERT lemple Cuil	183	When, on the altar of my hand I CARLW ICENS 1640 When this Old Cap was new MIARKER I rom the original Broad	219 226
Thus, in pomp and priestly pride  F QUARLES Argalus and I within 1 162)		When thou didst think I did not	112
Thus, thus, begin the yearly rites B Jonson Pins Annuersary (16 6) in W rks II 1040	7	Bit   Museum When thou (poor excommunicate	221
Thy leave (FW11H1R Law Listum 1626) Time! I ever must complain J HAGTHOREL Divine Meditations	73	When whispering strains, with R v W SIRODI D D Hirl WS	240
'Tis not a pyramid of marble stone A (OWLE) Poetical Bloss ms and	261	Whiles I, this standing lake Whiles I, this standing lake While the two contraries of Black	251 298
Ld 1636 'Tis now, since I sat down before	2)2	I HERBERT I (T) HIRBERT of Cirlury Occasional Verses 1668 Who can blame me, if I love?	88
Sir   Suckting   Iragmenti Aurei   1040  Tobacco's a Musician  B Hotyday   Ichingamet 1618	35	Who ever comes to shroud me, do D an J DONNE Ju cruha 1633	97
To carve our Loves in myrtle W (ARTWRIGHT Come hes to 1051	. 1	Why art thou slow, thou rest of I MASSINGER Limperor of the Lat	127
To draw no envy, Shakespeare!  B JONSON The First Lohn Filter of W SHAKLSIFARTS ( medies ye 102)	23	Why so pale and wan? fond Sir ) Stekt Ne I rigmenta Aur 1 1046	285
Tom and Will were Shepherds 5 Goldo Phin In   Drydens / 2 amen Poeticum Miscelliny I ems	206	With an old Song made by an Antil te igainst Melanch is	31
III) 1693 To the old, long life and treasure! Brn Josson The Gepsies Meta	9	Wretched and foolish Jealousy!  B JONSON Unitervites in With	3
morphise I (1626) in Works II 1040 Underneath this sable hearse	-8	Wrong not, sweet Empress of my Sir R Ayron 1d1 M5 to 308 in British Museum	109
Anon In Wit's Recreations and I 1 1641 This poem has oft in been attre	28	Ye blushing Virgins happy are	198
Venus! redress a wrong that's	244	You, gentle Nymphs! that on (WITHER Fair Visite 1622	76
Wake, my Adonis! do not die!	253	You, meaner Beauties of the night Sir H WOTTON Reliquie Wolf in any 16-1	129
W CARTWRIGHT Comedies &c 1051 What charming Peals are these Befonson In E FILMER's French Court Airs, 1029.	6	You that think Love can convey 1 Carew Poems 1640 You, Virgins, that did late despair J Shiri Et Poems, 1646	215 196
' '		•	

### GLOSSARY AND INDEX.

Accius, L 24 Achilles, 214 Addle, 152 mu ldle l, cracs Adonis, 253 Æschylus, 24 Afeared, to afra. 1 After-wits, 108 being wis after the exist in 1 tro lite Agamppe, 18 a will h quented by the Muses The Air of hir face is the manner, appearance Airs, 210, musical airs A18x, 211 Alexander, of Menstry after wards Earl of Stirling; Sir W., 52, 00-03. Amain, 160) go at full speed!
Amyntas (T Carew, 212 Anacreon, 11 Angel, 171 a coin worth at different times from 68 8/ 10 100 Anglesea, Countess of Arachne's arts, 2 The silk worm slabours are inten! ! Aristophanes, 25 Art, 113 human skill, as opposed to Nature Au, 165, all Avon, 26, the Warwickshire riser on which Stratford is situated Ayton, Sir R., 107-113

Sallet, 47, 208, Ballad Band, 32 bond lant is bare, 178 the gra separatin, villed pitis, the flower beds, and here likened to the week days Barkley, -, 231 Berkeley Sarley Break, .8., 283, 1 Barleycorn, Sir J, 264-208 Barm, 267, yeast leaven Saluste Bartas-ser Bartas, G de. Bartlet, -, .87 Bartlet, W., .57, 280 Basse, W., 22, 23, 200, 29 My batten, 84 1 movable bur in a silk loom The Battle, 65 66 the main body of in army Beaumont, F., -2 21 52 247 210 Beaumont, Bart; Sir J., 52 123 126 lik i Bedlam, 153 i midman Junati s were for r of whipped climid and hel nation 151 Beer, R , 263 Be gar, in By God! Beldames of 1,58 old women Benefactor's dole, 40 the Dedicate, to the Post for a De heation Berwick on Tweed, 148 Bethlehem, 144 Bavis of South impton 110 Bi-clift top 47 The hill Par nassus has a bifurcated top with two hards Black Friars The tre enth present 5 to of the /imes Office, in Lon ton, 218 Black jacks, 2.8, 264, leather ings for beer coated with tat 5 VI, 281 285 At 268, there is a pun, jack also me aning a jerkin Black pot, 264, a beer mug Blind Bard, 40, Homer. Bohemia, 120

1.5c Brakes, o = brushweekt. thicket. Brave, brucly 37 dissed Brawn, 2.8 the cooke I flesh of the low Broker, 152 a lany Brome, R., 157 Browne, W., 52 du Bryan, Sir F., 48 Buiton, R , 119 122 Buskin, 24 ro, a half boot wornly the ictors mancient Athenian tragedy Hence, the symbol of Tragedy. Buskined, 30 tragic Buttery hatch, it, 33 the hill-door of the store room, through which drink and provisions were issued, in

this case, gratuitously

Thy Book alone, 183, the

Callisto, 61
Cambridge, 235-237.
Nor can, 228, 264, wooden cans See VI, 28;
Candies the grasse 211, to cover with hoar frost.

To b', 201, he Bacon, Viscount St. Al bans; F., 105, 106

### Gussarv and Index.

Canny Lass, 164, wary, cakinous, shrewd girl Carew, 71, 211-225, 288 Clown = Groom, 37, an un Celucated mun celucated Whose carriage is complete 33, whose bearing, or pre sence, is perfect Bound hun in a cart, 265 Traitors were conveyed in a cart from Newgate Prison to Tyburn (near the present Marble Arch), London, 101 execution Cartwright, W , 213 253 Cary, Viscount Falkland, L., 200 Cary, Hon T, 18) 1)1 Castara (W Habington 108 201 Cates, and dannies, delicare Cato, 16 The District Disticht Moralia or de Moribus of D ( ito one of the chief school-books of the Shake spearcan Age Caud, 165 call d Cause, 96 because Celia (T. Carew), 214 215, 217 218, 220 222 223 Cessed, of issuest Wipe out chalk 33 Tayern scores of ciclit given, were on the back of a door Chapman, G, 51 Chargeable, 230 expensive Charing Cross, London Charles I, King, 29 30, 146 Chaucer, G, 22, 24, 47, 48, 62. The Cheap, 231 Cheapsile London Chemist's fire, 197 the student of Chemistry Chloe (W Cartwright) 244 Chloris (G. Wither) 70 Chourne, W., 152 a Regis trar of the Lannes Churchyard, T, 48 40 Little Cid, 200, S Go Jolphin Public Circuits, 53 the Thea tres, which were formerly round in shape Ciss = Cicely (Bp R Corbet), In civil habit went 227, 10 sober dress, not gay or **showy** Cioris (T Carew), 212
Descends in a Close, 35, the last wo chords of a musical

passage, a cadence.

Cœlia (P Hannay), 98 To cog, 57, to cheat, deceive, wheedle Coil, 10, tumult, bustle ado he Collar, 172, the divine, re straint Collin (G Wither) 79 I hold commerce, 201 com munication Composures, 53 poems ()) jure consent, 134, har mony His copper nose, nose, from his drinking habits Cues Copse Copric 171 a thicker of small tres or underwoo l Corbet, Bishop of Nor wich, R, 150 1 6 Him of Cordova, dead 24 I A Series Course a Park, 272 Cowley, A, 2,7,62 To cozen, 88, decente dupe beguile Creak, 206 croak Creat, 163 the Welshman's pronunciation of great Crœsus, .78 form rly writt n with chalk | One cross, 234 Tavern scores were kept by writing crosses in chalk on the back of the Cureton, 152, a hairy

Your demains - demesnes. 150, landed property estates demean, Their own qualities Denaying, 100, denying Desires 116, love longings Desire, 117, the same personified in perfect diapason, 134, concord, consonance Dick (Sir J Suckling), 272, 274 275 Dictamen, 19, pronounce Digby, — (see VI, 197), 287 A dimpled grave, 200, buried ın a dimple Diocles (f Fletcher), 66 Disproportioned, 134, out of musical harmony Distracted, 153, crazed Doffed do off 136, put off Donne, Dean of St Paul's, London, J, 94-97 Doric Music, 233 Dover, 148 Drayton, M., 37-53 Drummond, of Hawthorn den W., 52, 59, 60 A Dumb Show, 161, prec led each Act of some of our carly Plays. Durer, A., 248

Daffadils, strew the green! 168, strew the green with daffodils Danae, 62, 216 Daniel, S, 50 Davenant, Sir W, 146, 147, 288, 289, 291 Day's eyes, 7, daisies Decker, T., 168, 169

E'er, 214 ever Elderton, W, 47 Eliza, 26, Queen Elizabeth Elizabeth, Queen, 26, 151 Elizabeth, Queen of Bohe mia, and daughter of James I, 129 House of pure Emanuel, 153, Emmanuel College, Cam bridge, which was a great Puritan centre

Erst, 101, formerly

Sumenes (J Fletcher) 66

Eurlpides, 24

Eutresta (Hon T (ary) 1%, 100

Faires' Evidence, 15grounds for the belief in Faires

My Verse exhaled, 1 220

breathed forth

Expire, 30 br athe forth

Lyne, 268 cycs

Falkland see Cary, I Falkland, 102 in 5 othin l Fallings, 241 a musical cadence but away Fall of the leaf, 63 autumn Fancy, 90 99 &c, mother name for I ove Fantasy, 1.4 magnition Yellow skirtel Fays, 144 Faur Feet, to as in classical metres Field, 64 or &c the battle Filmer, E , 6 Fletcher, J , 61 -67, -39, 247 Foin, .96 fur Fond, 1 / f x lish Fond fangles, 227 foolish fine ra Football, 128 Foot pace, 37 a dais raised port n of the floor Ford, J, 166 169.
The Forms, 15 Millery days or Miterva Fox, the Martyrologist 153 France, 288
French Daughter, 6 Queen
Henrietta Maria Frisado coat 31 frieze Fucus, 1) cosmetic for be au tifying the skin

They ganged, 165 went. Hay, Count Gascoigne, G., 48 40 L [Percy,: George (Sir J. Suckling), 272 | Hector, 234

A furier face 188, more the

face of a Fury

Gif, 162 165 if
Gills - ghylls, 58 valleys
'Gin, 58, begin
Gin, 57 trap
Glass, 161 201 an hourglass
Are glozing, 130, dec hung
flattering, whee ling
Godolphin, S., 200 200 2 20
Good Ale, Sir J., 203 208
Good-Fellow, Robin, 54
58 a l 107
Gower, J., 45
The Gown, 64 officers of the
Law
His Grace, 288 Apollo
I gave hum no 'Grace' 1 6
would not tills the lri
mite as Year Cris
Greece, 2,
Greenham, Rev R., 155
Groom — Chown
cluente i mu
Gude hap, 165 col fortur
Guy of Warwak 145

He'd, 9 296 &c, he would Henrietta Maria, Queen, 6, 147 280 Henry VIII, King 48 the Welshman # Henry VIII, King 40 Her, 163 the Welshman way of saying dis Herbert, Lord Herbert of Chirbury, E, 298-300 Herbert, Rev G, 170 187 Herbert, Countess of Pembroke, M. [Sidney, itterwards) 28 Herbert, Earl of Pembroke, P, 26 Herbert, Earl of Pembroke, W, 28 115 118 Herrick, Rev R, 270 271 Hesiod, 51 Heyday guise Hay de t winding mot on Hied, 265 histened High Commission, 156 the Court of The Hill, Helicon in Brotiz Holyday, B, 35-36 At home, 106 in one's own country Their inswer home! 187, pat ... to the point Homer, 11 51 234. Horace, 2000 Hose, 163 long stockings Howard, Earl of Surrey, Η, 48 Hylas (W Cartwright) .51 25.

H, c 243 he
Ic haberdach 160 totrale
friffi
H doington, W, 158 c,
Hacktorpe, J, 8 q
Hales of It n J 250
Villow Inchall in eye, 187
timer Irif, 10
Hamborough, 164 Ham
luig
Hamborough, 164 Ham
luig
Hang the wing 13 lover on
Hannay, P, 98 tot
Harbinger, 133 137, a fore
runner
Hard bound, 188 slow of
invention
Bright harnessed Angels,
145 Angels in bright urmour
Hawthornden, 52
Hay, Countess of Carlisle,
L Percy, afterwards], 289

P. 20 in Idas (W. Drummond) 50 eldea, 50 the ideal paragon of he see Ignis faturus 1 36 m arsh gas Ild, 10 21 %c. I would liton, 62 l'il, 60 108 &c. I will I'm, 232 I am Imped the wings 220 feathered.

Impound it, for a stray, 43, place it in the village paragonals as a strayed animal as a strayed animal.

Inconstant, 219 unconstant The Indies, 234 Isk, 164 the Dutchman s pro nunciation of I I' th', 202, 276, &c in the

James I, 26 29 32 33 151 Jetting I atm 51 strutting proud Joan (Sir H. Wotton) 18 Jonson, P.L., B., 1-30-50 248-49-270-271-287-288 Jordan, T., 254-255 Josian (Anon.), 149 Junkets, 55, sweetineats

I ken not 165 I know not Key cold floor so as cold as Kickshaws, 33

intende I for the light I reneli cook ry as compar I with the plan selid Inglish cookery

Killigrew, T, of os A Young Courtier of the King's, 32 33 that is King Junes I

Kirk, 165 Church Know not whats, 111 describ ible graces

Kvd. T . 24

Lanthorn, 117 lantern Lapantha s shore 104 World's Last Session, 141 the Day of July rent 'Ld = woull 1) as m I'ld Learned ston s 2(2 structe l

My leases, 81 the crossings in the warp threads in loom

Leda, 62

Making legs, 236 bowing Lesbia (W. Cutwight from Citullus) -13 211 Thorn to let me blood, 173

to make m blee! Liefer 75 rith r Lilla (W. Drun mo h s, Lily s Institute & Chammer W, 257 1 lat n

Limns the water, 105 paints depicts on the wat r

Lips of cows, 7 cow lps Livins, T, 204 Lombard street, I nl n

London, 84 Long locked, 163 with he so locks of hur

LOVE CUPID Love, the affect on b tw n m lividuals of the eff-sizes that are capall

intermarriage In love My Love, the Laty Centl i in I love

My love the love I have for that person

Lover, a min who loves a woman Also called Ser vant True Love Loves, 166 mutual affection

Love's Feast, that he li limite 286 the Fac Lucan's Translator, 287

Lyly, J, 21 4)

Marks, 30, coms worth 135 4. each ' 100 marks therefore

each 100 marks therefore
= £66 135 4d
Marlow, C, 24 40 50
Mary Tudor, Queen 151
Massinger, P, 127
Match with France, 6, the

marriage of Charles I with Henricita Maria

Matthews, Sir T , 289, 295. Mausolus, 262 May, 1, 287 Meander, 145, the river

Melancholy, 66 67 119-122 solitary Cogitations; reverie not necessarily gloomy day dreaming

Mal Melancholy, 162, dejec tion and gloom Memnon () Fletcher), 66

Menstry, 52 Merchant's love, 109, bat

tere 1 affection Meterers, 48 Ic ts

Mickle, 157 267 &c Milton, J , 133 145 Misconster, 154, miscon

Struc Misconst'ring misconster mg 257 misconstruing

Mistress, always in this Sr sin a good sens, with its n my equivalents, such as sweet Heart! dear Joy! Sant! dearest Shepherdling! sw t Shepherdling! Sove regn! fair Sweet! pretty Swieting! sweet Virgin! &c, 10

Mitre 's next the Crown, 236 referring to Archbishop Laud's power in the State at that tim

Montagu, W, 287 290 Moon loved maze, 144 intil cite fance by mornlight Moult away his wings 294

shed cast off They mowed him in a mow 266 laid him in a heap or

Murray, -, 290 Murray, W, 205 208

Musæus, 51

Lady of the Sea, 164 Dutch, about 1633 were aiming at the Sovereignty of the scas a landed pro

Laird, 165, a land prictor in Scotland Låke of brackish waters. Our landlord, 272, one from

whom and is held

Machiavell, 204, N Macchiavelli Makers, 48 Poets Mantuan, 47 B Spagnuoli Nard, 14 spikenard Nash, T., 50

Nareissus, 145

Ne'er, 3, 44, &c., never Nestor, 261 Nice, 100, coy, reserved Niceness, 113 fastidiousness Niobe, 25 The Northern Victor, 146 King Crustavus Adolphus Numbers, 49, 52, &c , l'octry

O', 205, of O', 205, 23 0', 205, 236 on Odelia (J. Shirky) 19' O'er, 7 200 &c Oter O'ercome, 92 overcome O'erpraise, 21 overpraise O'ersee si cursee O'er soon, 68 too soon Beauty's orient de p 211 brilliant pelluci I lustrous Orpheus, 234 262 O'th', 20" 230 ct the Ovidins Naso, P 51 2-8 Owe, 43 1/C 2/O own to pos ess Owe also nears not to can to be miel tel O, Yes! O, Yes! O, Yes! 43 Hear Har'll ar

The river Pactolus, 234 Pacuvius, M 24 Paramour, 136, Lover Of parcels make 8, portions Parker, M., 226 220 Parnassus, 67 51 234
Passion, predilection habitude The ruling Passion strong in death 's Passion, emotion, not mecesbe of anger, grief, mal, &c

Passion, Passions, anxie ties of mind and agonies of soul through love for one Passion o' mel 275 in ex clamation

Pastora (5 Gorlolphin) -06 208 Peard, 163 the Welshman's

pronunciation of bear 1 Perkins, Rev. W , 155 Pest'lent fine sucto

Pewter pot, 8 SeVI St

Brown Phaie (I Heil it Lerd Herl rt et Chultury) Phillis (Anon) 148

Phoebe (G. Wither) 7) Phrygian Melody, 233 Pilf ring, 240 physiarisms Plate, 228 silv ryfate Plautus, T. M., 5 50 Play the wag, 4- to play instead of working

Alchemist, by B Jouson Fox or Volpone, by B New Inn, Ly B Jons n 288 Silent Woman, or Fpi cæne, ly b 1 15 n

ICEMS BALLADS FIG Eclogues of V rail 17 Hads of Hem (4) Six Days' Labour, 51 the Semin [the Creation] eff I Silut la Littis Songs and Sonnets 15.7 48 usu x call d'Iottol's Mi allany

Polybius (J I litch r) (6 lwo pomewaters, 1/4 at ples Porter, -, 287 Fndymion Lorter Possets, 55 hot milk cur il 1 with wine a Prest, 22) impressed Prevent them 136 anticipate

Priests of Apollo 1 37 Pix to Breaks Priscian's head, 258 to violate the Rules o Grammar 163 the Well! Pritches, pronunciation man 4 breeches

th in (not prevent)

sarriy of love. It might also Of the old Profession, 1,1 of the Roman Catholic Church

A proper goodly Page, which like a pigm, 47, is an ironical use of proper, which means, tall, well made handsome, 164. Prop'rer Lad, 206 the taller.

Prute, 163 the Welshman's pronunciation of Brute, the mythical founder of Britain

Puck, 152, a Fairy.
Pueriles, 46 the Sententiae
Pueriles 8c of Leonard
Culman which was the first I atin Reading Book of Shakespeare, and of his Age. It has almost been thumbed out of existence

Puisne of the Inus of Court, The Pulley, 176 the divine

means for raising Man to the enjoyment of his Maker.

embroiders, delet paying.
Put off, 258, delet paying.
The Letter of Pythagoras,
259 the letter Y

Quarles, F , 1-8-161 quarters, 153, the Lour ntire Lody Queans, 7 worthless women The Queen, 147, 289, Queen Hennetta Maria In Old Courtier of the Queen's, 31, 32, that is, Quen Flzabeth My quill, 84, a reed used by weavers to wind thread upon Trembling quill, 128, an Angling float wavering in the wind

Rack, 4 the torment fluough the difficulty of finding rhymes

City,

Seven-Hilled

Rome

Ralegh, Sir W., 34 Randolph, T., 230-237 'Re, 69, are Thy returns! 174, reappear Ances 6 Revelation, 153 the Apo calphsa of St John Revied, 160, 1 larger sum staked against you Reynolds, H, 46 Roger (Sir J Suckling), 272 Rome, 24, 254 Roundelays, 151, L'airv Rings Rowley, S., 188
Rowley, W., 103, 104
Ruffle all his feathers, make his feathers all stan l

'S, 11, 13 &c, 18

Sable stoled, 144, wearin

Saluste du Bartas, G de,

Sam, Host of the 'Mitte

Tavern in Cambudg , 227

Sandys, G, 51 287
Scape, 120, 232, &c, escape
'Scaped, 30, 70, &c escaped

Scene, 247, a part of a I lay Scenes, 24, entire Plays

Scores, 233, twein scores Secret Rooms, 101, the

dressing tooms in a theatre Selden, J, 289

A Session, 146, of Parlia-

Selwin, -, 287, 280 Senera, L A., 24, 50 Cervant—see Lover

ment

Sabine fum

black robes Saint see Mistress

Samson, 178

'S, 201, us

Shakespeare, W., 22-26, 50 133, 240 Let them go shake their ears! 208, get over their She, the emphati feminin Person al Pronoun used where the poetical nam of the Lady does not occur Sheen, ifi, iell cted bight She'll, 7: She will Shell fish spoils, 2 | 31/s Shillingsworth, -, 287 Car this be the Rev W. Chilling worth? Shirley, J, 10 107 Gra shored th 180 ргорре 1 Shill shote, 1/3 th man sway of signe show it Shuffle board tibl 32, the table on which the " nuc of shovelboar I was play 1 Sidney, Sir P, 5 4) Sike a like, 105 su li lik Silly thought 134 | 11ml innocent (# / fochsh) Silver Planet, 117,th M Silvio (| II (hi) ( Singin, Men, 35 Chorist r 5 ci tiri Sis (B. Jen. m) r 111 ly s m 1 fof th. name Cicely or Cicelia Skean, 163 in Insh digger Slaketh. jo quenches tinguishe My slay, St. I wenter stee! Sleighting, 118 tricks Hath smutched it 14 littled oil lit Sabine field, 260, Horici s R id i snake, to real some thing won leiful Sock, 24 30 50 tle light show worn by the men of Athenian of me actors. Hence the symbol of Cemely Soc'er . . 7 50 v 1 So ho! 160 a huntin, cry Dear Son of Memory, 133 Milton makes Shakespeare a brother of the Muses, who were the daughters of Mne mosyne (Memory) Sons of Morning, 140 the Angels Souse, 228, any food steeped in pickle Spain, 154 the spangled host, 135, the stars Speckled Vanity, 140 Specular stone, 95, mica

Spenser, E., 22, 24, 40

Sphere, 147, 211, 220

154, Ring out, ye crystal Spheres, Pythagorean doctrine of the Music of the Spherus Sophocles, 24 House with stairs, 272, stairs outside the house, from the front door Stafford, A , 230-233. Staffordshire, 152 Stage pieces, 46, Plays I it a stake, 20 unn iturally stiff and upright in onc's bearing all at eas Γach Star, 2040 M mster of Stite St. James' tide, 265, 25th of July All your strain, 8, race, breed 1 stray, 43, a strayed animal Strode, D D., Rev. W, 238-Strook, 139 struck The Subsidy, 64, occasional taxes formerly paid to the Kung Suckling, Sir J., 272-294 Summers, 180, beams Surrey, Earl of of - see Surrey, Howard, H. Swift pilgrims', 124, the su illous Sycomore, 180, the hastern - figure Strokes a syllabub, 128-a link made of wine cider, ac indmilk, and sweetened Sylvester, J., 51 That Syrian flower, 104

> 'T, 2, 9, &c, it T', 21, 92 &c, to Tables, 155, Indexes The Tagus, 231 Tantalus, 40

Tawny = tanny (san-burnt),
22d, a yellowish brown.
Teens, 268, vexation
Teens, 268, vexation
Teens, 268, vexation
Teens, 268, vexation
Terns, 234, the series of the serie

Villiers, Countess of Anglesea; E. [Sheldon, afterwards], 147 Vincent (Sir J Suckling), 272 Virgil, 257 Virgor, 36, a mask, Thou vi'st, 150, 100, outbiddest 10 Vulcan's tyranny betrayed, 111, burnt

Wife of the ... King, the Christian Church. The Wild of Passion, desert, wilderness. Willy (G Wither, 70. Wings of Horse, 05, cayalry, formerly placed on the manks of an army Wisdom, K., 156 Wither, G., 68-81. Starled wizards, 136, the Magi The Wold, 171, an open country Wool of Beaver, 14, beaver skin Worky days, 177, week days, I wot not, 162, I know not Wotton, Sir H., 128 122 Wroath, Ludy Mary, 87-80. Wyatt the Lider, Sir T., 48.

Unexpressive, 139, not cap able of expression, mexpres sible. W' are, 17, 106 we are Warner, W., 49 Warwick, 148 Was 't, 72, was it
Wat, 296, the popular name
for a hare a purer quality Webster, J, 102 104 Weel, 165, well Welkin, 296, atmosphere We'll, 232, we will At the wells, 4 frequented by the Muses, such as Agan піррє Weniman, -, 287 Whate'er, 71, 97, &c, what-Whiffier, 36, an officer who went first in a procession With wonder whist, 137, silenced, stilled Silks that whistled, 187, rustied Whitehall Palace, 16 White-Wine, Sir W., 263 Whitsun Ale, 273, a feast at Whitsuntide.

Wake! 272, a night feast Walking Fires, 152, Ignis fat ius, or marsh gas

Walter ('Walter Montagu,

Wanton wise, 20, loving yet

see 200) 287

sagacious

Wat, 206, the popular name for a hare

Better watered stone, 2, of a purt. quality

Webster, J, 102 104

West at 206, the popular name Ychained, 141, chained, Yond, 251, yonder times

You'd, 131, you would.

Zanies, 40, fools, noddies,

Vanghan, J., 287. Versing, 175, writing Poetry Vied, 185.

# BRITISH ANTHOLOGIES.

Vol.

- I. The Dunbar Anthology. 1401-1508 A.D.
- II. The Surrey & Wyatt Anthology. 1509-1547 A.D.
- III. The Spenser Anthology. 1548-1591 A.D.
- IV The Shakespeare Anthology. 1592-1616 A.D.
- V The Jonson Anthology. 1617-1637 A.D.
- VI The Milton Anthology. 1638-1674 A.D.
- VII The Dryden Anthology. 1675-1700 A.D.
- VIII. The Pope Anthology. 1701-1744 A.D.
  - IX. The Goldsmith Anthology. 1745-1774 A.D.
    - X. The Cowper Anthology. 1775-1800 A.D.

#### EDITED BY

#### PROFESSOR EDWARD ARBER, FS.A.

FELLOW OF KINGS COLLEGE, LONDON, ETC

THIS is the first adequate attempt that has ever been made towards an historical national Anthology at popular prices.

The Series will contain about 2,500 entire Poems and Songs, written by some Three Hundred Poets.

As each Volume represents a definite period of our literary history, some Poets will, of necessity, appear in more than one Volume. Nearly every form of English Versification will be represented in the Series. Each Volume will be complete in itself; and will contain a Glossary of such words, &c. in it, as have changed their meanings since its Poems were written.

British Anthologies will therefore contain those Poems and Songs with which every one ought to be acquainted.

### THE 'OXFORD' POETS.

'These delightful reissues.'-Athenaeum.

BURNS. The Complete Poetical Works of Bobert Burns With Notes, Glossary, Index of First Lines, and Chronological List. Edited by J. LOGIE ROBERTSON, M.A. Crown 8vo, 3s. 6d., on Oxford India Paper, from 8s, Miniature Edition, 3 vols. in case, from 10s. 6d

BYRON. The Poetical Works of Lord Byron. Oxford Copyright Edition. Crown 8vo, 3s. 6d, on Oxford India Paper, from 8s, Miniature Edition, 4 vols in case, from 14s. 6d.

LONGFELLOW. The Complete Poetical Works of Henry Wadsworth Longfellow, including the copyright poems. Crown 8vo, 3s. 6d.; on Oxford India Paper, from 8s.; Miniature Edition, 6 vols. in case, from 15s.

MILTON. The Complete
Poetical Works of John Milton
With Notes, Glossary, Index of First
Lines, &c Edited by H. C. BEBCHING
M.A. (Shortly.

fool Works of Sir Walter Scott, with the author's Introductions and

SCOTT (continued)

Notes Edited by J. LOGIE ROBE SON, M A. Crown 8vo, cloth, 3s., on Oxford India Paper, from Miniature Edition, 5 vols in from 15s.

SHAKESPEARE. The C∈ plete Works of William Sh. speare Fdited, with a Glossary W. J. CRAIG, M.A. Crown cloth, 3s 6d, on Oxford India Pe from 8s., Miniature Edition, 6 in case, from 16s.

WHITTIER. The Comp
Poetical Works of John Gr
leaf Whittier. With Notes, Ind
First Lines, and Chronological
Edited by W GARRETT HOR
M.A. Crown 8vo, cloth, 3s. 6d.
Oxford India Paper, from
Miniature Edition, 4 vols. in
from 14s 6d.

words of William We worth. With Introductions Notes. Edited by T. HUTCHIN M.A. Crown 8vo, cloth, 3s. on Oxford India Paper, from Miniature Edition, 5 vols. in. from 16s.

### HENRY FROWDE'S PUBLICATIONS.

- BROWNING. St. John in the Desert. An Introduction and Notes to Browning's 'A Death in the Desert.' By the Rev. G. U. Pope, M.A., D.D. Fcap. 8vo, stiff boards, 21. net.
- GELL (The Hon. Mrs. Lyttelton). The Cloud of Witness. A Daily Sequence of Great Thoughts from many Minds, following the Christian Seasons. By the Hon. Mrs Lyttelion Gell, with a Prefatory Note by the late Archbishop of Canterbury. With a Frontispiece and special pages prepared to form a family record of anniversaries. Demy 18mo, from 3s. 6d. Large type edition, crown 8vo, cloth, from 7s. 6d. Eightieth Thousand.
- Words of the Wise on The Life of Love. Compiled by the same Authoress. Printed in colours Cloth, 3s. 6d.; and in leather bindings.
- HORDER. The Treasury of American Sacred Song Selected and Edited by W. GARRETT HORDER.
  Limited Edition, £1 15 net Crown 8vo, vellum and cloth, 105. 6d.

- St. John in ntroduction and c's 'A Death in Rev. G. U. Pope, 8vo, stiff boards, ... 'C's Mrs. Lyttel
  Mrs. Lyttel
  Mrs. Lyttel
  A KEMPIS. Of the tion of Christ. By Thomas KEMPIS. A Revised Translation from the Original Latin. Royal 32mo, from 1s.; The Cxford 'Thumb' Edition 128mc; from 1s. Also in leather bindings and illustrated.
  - KEBLE. The Christian Year.

    By JOHN KEBLE. Royal 32mo, from 9d; Oxford India Paper Editions, from 1s.; The Oxford 'Thumb' Edition, 128mo, from 1s.; Also in leather bindings and illustrated.
  - Sacrament in Song, The. Extracts from English poets on the Holy Communion, arranged for the Sundays and Holydays of the Christian Year By E.A D. 18mo, cloth, 2s. 6d.
  - GOLDSMITH. The Vicar of Wakefield. By OLIVER GOLD-SMITH. With a Collotype. Printed on the Oxford India Paper, measuring 2\frac{1}{8} \times \frac{3}{8} \text{ inches, and issued in various bindings, from is.
  - BUNYAN. The Pilgrim's Progress. Edited by E. VENABLES, M.A. Two parts in one volume. Complete Edition, 860 pp., from 1s. 6d.

### CLARENDON PRESS, OXFORD.

#### SELECT LIST OF BOOKS.

- EURNS. Selected Poems. BYRON.

  Edited, with Introduction, Notes, and a Glossary, by J. LOGIE ROBERTSON, M.A. Crown 8vo, 6s.

  BYRON.

  Edited, with the best of the
- BYRON. Childe Harolds.

  Edited, with Introduction and Notes:
  by H. F. Tozer, M.A. Third

  Edition. Extra fcap. 8vo. 3s. 6d.;
  in Parchment, 5s.

William concerning Plots the Milliam concerning Plots the Minimum, by William Langland. Miled, with Notes, by W. W. SKEAT Lift, D. Sixth Edition. Extra fcsp. 179, 41. 6d.

Knited, with Introduction and Notes, by Joseph Hall, M.A. Estra (cap., 8vo, 4s. 6d.

DLD ENGLISH DRAMA.

Fork Plays. The Plays performed by the Crafts or Mysteries of York, on the day of Corpus Christi, in the 14th, 15th, and 16th centuries; now first printed from the unique MS in the library of Lord Ashbumham. Edited, with Introduction and Glossary, by Lucy Toulmin Smith. 8vo, £1 15.

English Miracle Plays, Moralities, and Interludes. Specimens of the Pre-Elizabethan Drama. Edited, with an Introduction, Notes, and Glossary, by ALFRED W. Pol-LARD, M.A. Third Edition, Revised. Crown 8vo, 7s. 6d.

The Pilgrange to Parmassus, with the Two Parts of the Return from Parnassus. Three Comedies performed in St. John's College, Cambridge, A.D. MDXCVII-MDCI. Edited from MSS. by W. D. MACRAY, M.A., F.S.A. Medium 8vo, bevelled boards, gilt top, 8s. 6d.

Marlowe's Edward II.
With Introduction, Notes, &c. By
O. W. TANCOCK, M.A. Second
Schillen, Extra feap. 8vo, stiff covers,
M.J. choth, 3r.

MANGLAND The Vision of OLD ENGLISH DRAMA (1996)

Marlowe and Greens.
Marlowe's Tragical History of Defaustus, and Greene's Honoiri.
History of Friar Bacon and Friar Bunga. Edited by A. W. Wastellitt. D. New and Enlarged Edition.
Crown 8vo, 6s. 6d.

#### SWEET. Old English Reading Primers:

- I. Selected Homilies of Ælfric.

  Second Edition. 25.
- II. Extracts from Alfred's Orosius.

  Second Edition. 2s.

Specimens of Early English.

A New and Revised Edition. With
Introduction, Notes, and Glossaria.
Index.

Part I. From Old English Homilies to King Horn (A.D. 1150 to A.D. 1300). By R. MORRIS, LL.D. Second Edition. Extra fcap. 8vo, qs.

Part II. From Robert of Gloucester to Gower (A.D. 1298 to A.D. 1393). By K. Morkis, LL.D., and W. W. Skrat, Litt.D. Third Edition, Revised. Extra fcap. 8vo, 7s. 6d.

Specimens of English Literature, from the 'Ploughman's Grede to the 'Shepheardes Calender' (A.D. 1394 to A.D. 1579). With Introduction, Notes, and Glossarial Index. By W. W. Skear, Litt.D. Fifth Edition. Extra fcap, 8vo, 7r, 6d.

Typical Selections from the best English Writers, with Introductors Notices. In 2 vols. Second Edition, Extra fcap. 8vo, 3s. 6d. each.

Vol. I. Latimer to Berkeley. Vol. II. Pope to Macanlay. PULLSON. Selections from Papers in *The Spectator*. With Notes. By T. Arnold, M.A. Extra 18670, 41. 6d.

hier of Contemporaries, are down from Aubrey, between the Years 1696. Edited from the author's MSS. by Andrew Clark, LLD, 2 vols. 8vo, 25s

Sarning, Edited by W. Aldis WRIGHT, D.C.L. Third Edition. Edited for Edition.

II. The Essays. Edited,

II. The Essays. Edited, with Introduction and Illustrative Notes, by S. H. REYNOLDS, M.A. Svo, half bound, 12s. 6d.

HAUCHAMP. Hindu sanners, Customs, and Cereminies. By the Abbs J. A. Dubois. Translated from the Author's later french MS. and Edited with Notes, Corrections, and Biography, by HENRY K. BRAUCHAMP. With a refutory Note by the Right Hon. MAX MULLER, and a Portrait from Edition. Svo, 15s. net.

ohnson, LL D.; including Bos call's Journal of a Tour to the liebtides, and JOHNSON'S Diary of a Journey into North Wales. Edited by G. Branderck Hill, D.C.L. In its vols., 8vo. With Portraits and reclimites. Half-bound, £3 3s.

PNYAM. I. The Pilgrim's progress, Grace Abounding, Relaist of the Imprisonment of Mr. on Bunyan. Edited, with Biotephical Introduction and Notes, by Tanables, M.A. Extra fcap. 8vo, 19th, 34, 6d.

BUNYAN. II. The Holy wand The Heavenly Footman Edited by Manus Phacock. Emissicap. 8vo, 3s. 6d.

BURKE. Select porks. Edited with Introduction and Notes, by E. J. PAYNE, M.A.

I Thoughts on the resent Decontents, the two Speeches on American Second Edition Extra Scap. 870, 45. 6d

II Reflections on the French Revolution. Second Edition. Examples 8vo, 5s

III Four Letters on the Proposals for Peace with the Regicide Directors of 1 rance Second Edition. But fcap 8vo, 5s.

CHESTERFIELD. Lord Chesterfield's Worldly Wisdom.' Selections from his Letters and Characters. Edited by G. BIRKBECK HILL, D.C.L. Crown 8vo, 6s.

CLARENDON. Characters and Episodes of the Great Rebellion Selections from Clarendon. Edited by Grant M.A., Dean of Salisbury. Cropping gilt top, 75 6d,

FULLER. With Words and Quaint Counsels of Thomas Fuller. Selected by Augustus; JESSOPP, D.D. Crown 8vo, 6s.

HEWINS. The Whitefoord.

Papers. Being the Correspondence and other MSS. of Colonel CHARLES WHITEFOORD and CALES WHITEFOORD, from 1739 to 1810. Edited with Introduction and Notes, by W. A. S. HEWINS, M.A. See 121, 6d.